

**ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER**  
 1336 ELM ST  
 ALMOND, WI 54909  
 PHONE 715-366-2941 FAX 715-366-2940  
 WWW.ABSCHOOLS.K12.WI.US

*August/September 2021*

**Dates To Remember**

- 8/18-Board Of Education Meeting, 7:00 pm, Board Room
- 9/1-First Day of School for Students
- 9/6-No School, Labor Day
- 9/15-Board Of Education Meeting, 7:00 pm, Board Room



**Almond-Bancroft School District**

Jodi Becker  
 District Administrator

Toni Schumacher  
 PK-12 Principal

Andria Bena  
 Special Ed Director/  
 Psychologist

School Board

President:  
 Keith Dernbach  
 Vice President:  
 John Ruzicka  
 Treasurer:  
 Eugene Fosmire  
 Clerk:  
 Kim Weiss

Directors:  
 Debbie Bradley  
 Taylor Dernbach  
 Brad Garner

**ALMOND-BANCROFT SCHOOLS  
 OPEN HOUSE  
 PREK-12 STUDENT REGISTRATION  
 FALL PICTURE DAY**

**August 25, 2021  
 12:00 p.m. - 6:00 p.m.**

- COMPLETE AND TURN IN STUDENT REGISTRATION FORMS
- STUDENTS-GET YOUR FALL PICTURE TAKEN
- GET CLASS SCHEDULES
- COMPLETE AND TURN IN A FREE/REDUCED MEAL APPLICATION
- MAKE A PAYMENT TO YOUR FAMILY FOOD SERVICE ACCOUNT
- RECEIVE BUS ROUTE INFORMATION
- BRING IN SCHOOL SUPPLIES
- TRY LOCKER COMBINATIONS
- ATTEND 6TH OR 9TH GRADE ORIENTATION
- COME MEET YOUR TEACHERS
- MEET OUR NEW DISTRICT ADMINISTRATOR, MRS. JODI BECKER
- SEE WHAT THE YEAR HAS TO OFFER

**ATTENTION  
 PARENTS / STUDENTS  
 OPEN HOUSE MEETINGS:**

- 3:00 PM Elementary Parent Title 1 Meeting -Auditorium  
 To review math and reading achievement goals.
- 5:00 PM Mandatory 6th Grade Orientation -Auditorium
- 5:30 PM Mandatory 9th Grade Orientation -Auditorium

*Turn the page for the District  
 Administrator's Message and the 2021-  
 2022 School Reopening Plan!*



# District Administrator Message

Dear parents, students, and community members,

My name is Jodi Becker, and I am honored to be your new District Administrator. I am married to Danny and we have two children; Katie is 23 and living and working in Little Chute and Johann is 18 and going to UW-Platteville in the fall. Before coming to Almond, I was a high school English teacher and Director of Instruction in Berlin. It has been a whirlwind of activity since I officially joined the Almond-Bancroft School District family on July 1st. I am so thankful for the welcome that I have received from the board, staff, parents, students, and community members that I have met so far.

I know one of the biggest questions going through your mind is what our reopening plan will look like this year. Will it be like it was last year or will we be going back to being like it was before Covid? We have been keeping on top of guidance from the CDC, DHS, Portage County, and the WIAA and have developed a plan that we feel is a good compromise to get our schools closer to the way things were prior to 2019. There is an amazing team of staff that work all summer to make sure that we are ready for when the teachers and students come back in the fall. The safety of our students is always our top priority, so this plan could change based on state or county regulations or changes in the spread of the virus.

- Masks will be optional in our schools.
- Masks will be required on buses per the CDC order.
- School will be in-person five days a week for K-12 students. The 4K program will be Monday-Thursday as usual.
- There will be no fully virtual option available.
- Physical distancing in classrooms will be 3' as possible.
- Visitors and volunteers will be limited but allowed with pre-approval by administrators.
- Cleaning and disinfecting protocols will continue with hand sanitizer available for students and staff.
- Assigned seating will continue on buses with siblings seated together as much as possible.
- Field trips will resume as appropriate.
- Extra-curriculars, including sports, will not be limited in regards to participation or attendance of spectators.

I am very excited for the school year to begin, so that I can get to know the staff, students, and parents better. My goal for this year is to listen, learn and understand where the Almond-Bancroft School District has been, where we are now and where we can go in the future. I will be in classrooms, working with teachers, and collaborating to develop a vision and plan of action to get there. I will do my very best to communicate with all stakeholders in multiple ways as we move forward. Please don't hesitate to reach out if you have any questions or concerns. We are in this together!

I have been getting out in the community and really enjoyed the recent Tater Toot with my family. If you are at the Good Old Days Celebration later this month, please come up and introduce yourself to me. I would love to meet you; you should be able to find me volunteering in the food booth.

Jodi Becker



## PreK-12 Principal Message

The start of the 2021-22 school year is coming up soon! Usually at this point of the summer I would be going over the first books I was going to teach and checking through my class lists to see what interesting combinations of students I was going to have to create seating charts for, but this year is different. As I start my 20th year in the district, I have moved from being a classroom teacher into the role of principal. My room is now an office and my phone extension is different, but my desk is still a mess and I still have my stash of peanut butter and diet Mt. Dew! Some things never change.

And some things do change. This year we have added some great people to our A-B family. I'm still learning all the ins and outs of being a principal, but one highlight has been being part of the team that has hired the new staff for this school year. The people we already have working for our district are awesome, and these new staff members are just going to add to the good things already happening at Almond-Bancroft!

The entire staff is getting ready to welcome the kiddos back to school. We all know that the parents and guardians of our students are sending us some precious cargo. We appreciate the trust that the community puts in us as we strive to provide excellent academic, co-curricular, and social-emotional learning opportunities. The countdown is on for back to school, and even though people might miss the lazy, hazy days of summer, we at Almond-Bancroft Schools are looking forward to seeing all our students in just a few weeks!

Toni Schumacher

# Welcome New Staff

Hello! My name is Alex Bosman and I am excited to be teaching English at Almond-Bancroft High School. I am a graduate from UW-Stevens Point and this will be my first year teaching. I have multiple degrees in English Education and Public Relations with a minor in Music. In my free time, I like watching movies, reading, playing board games, and other generally nerdy things.

I look forward to working with all the students this fall and passing on my passion for learning!



Hi there, my name is Tanner Crouce and I will be the High School Social Studies teacher at Almond-Bancroft!

I grew up in the Stevens Point area and attended SPASH, then later attended UW-Stevens Point and UW-Madison. This will be my second year teaching and I'm very excited to be close to home. In my free time, I like to play basketball, video games, go hiking, travel, and read classic literature!

I'm looking forward to joining the Almond-Bancroft team!

Hello! My name is Maggie Grewal and I am so honored to be the new general and choral music teacher here at Almond-Bancroft School District. I am an artist, traveler, and learner. There is nothing more

that I enjoy than learning something new!

I am so excited to share my passion for music and the arts with the students of Almond-Bancroft School District. My door will always be open! Thank you for allowing me to be part of your community!



Hello everyone! My name is Miss Emilia Jackson and I am so excited to begin my teaching career here at Almond-Bancroft as your new Band Director. Though I am new to the Almond-Bancroft area, I am a lifetime Wisconsin resident growing up in Kenosha. After graduating from Lawrence University with a bachelor's degree in Instrumental Music Education, I relocated to the Appleton area where I live now with my fiancée and goldendoodle puppy. At Lawrence, I also played on the women's Varsity Fastpitch Softball team and in my free time, I like to play catch in my backyard.

I look forward to meeting all of you in the fall!

My name is Ellie Mocker, and I'm so excited to be the new Library Director for Almond-Bancroft. My son and I live in Almond, but I grew up in Waupaca County. I earned my undergraduate and graduate degrees from UW-Milwaukee. I traveled the world with my military husband, but am happy to be back home at last. I have a small farm where I raise heritage sheep, turkeys, geese, and ducks. I'm a keen researcher with my eye on the natural and agricultural world, and I'm excited to help students with their research projects this year. Thank you for letting me be your librarian!



Hello! My name is Emma Polum and I am incredibly excited to join the Almond-Bancroft School District team as the new 1st Grade Teacher. I grew up in Weston, WI and graduated from UW-Stevens Point this past May with degrees in Early Childhood and Elementary Education. After completing one of my University Practicums in Almond last fall, I just couldn't wait to return to this awesome district! In my free time, I enjoy being with my family and friends playing games, camping, and polka dancing. I'm often seen with a coffee in my hand and a smile on my face!

Greetings! My name is Brock Raabe. I am very excited about my new role as an Interventionist at the Almond-Bancroft School District.

I spent my first 6 years in the education field working in international schools in Kazakhstan and China. I spent another 6 years teaching in rural districts in central Wisconsin.

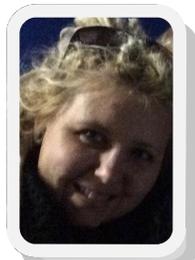
My wife, son, and I live in Plover. I love to travel, hike, and play board games. I am looking forward to bringing my experience and unique perspective to Almond-Bancroft!



Hello! ¡Hola! My name is Catherine Wood, and I am super excited to be teaching Spanish here at Almond-Bancroft this fall. I was born in Scotland to a Scottish mother, but grew up in Gran Canaria, one of the Canary Islands, Spain, where my father is from. I came to the USA for University and I graduated from UW-Oshkosh, majoring in Spanish and Spanish Education for grades PK-12. I am a naturalized citizen, and I started teaching Spanish in 2002 and went on to earn my Master of Arts Degree in Educational Technology Integration. This fall will mark the start of my 20th year teaching Spanish! I moved from Kimberly 3 years ago this fall and I currently live on 28 acres just outside of Iola, with my husband Jeremy, my 2 kiddos Diego (14) and Eliana (12), our 2 dogs Oliver and Oscar, and a pet rooster called Hercules! We love anything outdoorsy, traveling, gardening, and just plain hanging out together as a family.

I can't wait to get to meet all my students and their families this upcoming school year, and I hope to make every student's Spanish experience a great learning adventure.

I'm back...and so excited to be working with AB students again! My name is Katie Ziebell and I'm originally from Holmen, WI. I graduated from Viterbo University in 2009 with a Bachelor's in Art Education and a Bachelor's in Fine Arts with an emphasis in drawing. I live in Amherst with my husband and our two daughters, Clementine and Olive. I can't wait to see all the talented students at Almond-Bancroft this 2021-2022 school year!



# 2021-22 PARENT/GUARDIAN AND STUDENT ANNUAL NOTICES

## PROGRAM OFFERINGS

The Almond-Bancroft School District offers a variety of educational options to children who reside in the District. Some of the specific education programs offered to eligible students who are enrolled in and attending the District's schools include the following: Early childhood special education (for students who are at least 3 years old but not yet school-age), Special education programs and services for students with disabilities, English language learner programming, Career and Technical Education (CTE) options, an education for employment program, individualized program and curriculum modifications, alternative education program(s), at-risk education (e.g., for students identified as being at-risk of not graduating from high school), summer school programming.

Educational options for students who are enrolled in the Almond-Bancroft School District that involve part-time attendance to attend courses at an educational institution other than a school of the Almond-Bancroft School District include the following: The Part-time Open Enrollment Program, which provides opportunities for public high school students to apply for approval to take up to 2 courses at a time in nonresident school districts, the Technical College Course Program ("Start College Now" Program), which provides opportunities to apply for approval to take courses at technical colleges; and is available only to students who are enrolled in the 11th or 12th grade. The Early College Credit Program, which provides opportunities to apply for approval to take nonsectarian courses at institutions of higher education; and is available to eligible high school students. Additional educational options for children who reside in the District that involve full-time enrollment/attendance at a school, program, or other educational institution that is not a school or instrumentality of the Almond-Bancroft School District include the following: High school students meeting certain age and other eligibility requirements may be permitted to attend a technical college or certain other programs for the purpose of completing a program leading to the student's high school graduation or to a high school equivalency diploma. Full-time Open Enrollment involving physical attendance in a public school of a nonresident school district or attendance through a virtual charter school that is associated with a nonresident school district. A child with a disability who meets the program's specific eligibility requirements may apply to attend an eligible, participating private school under a scholarship awarded through the state's "Special Needs Scholarship Program," as established under section 115.7915 of the state statutes. Enrollment in a private school of the family's choosing (at the family's own cost, as applicable). Enrollment in a home-based private educational program as provided under state law.

Educational options for children who reside in the Almond-Bancroft School District but who are enrolled in and attending a private school or home-based private educational program include the following: Such students have the opportunity to attend summer school classes/programs offered in the District. Private school students in the high school grades have the opportunity to apply for approval to take up two courses per semester in a District school, pursuant to section 118.145(4) of the state statutes.

Students who are enrolled in a home-based private educational program have the opportunity to: Apply for approval to take up to two courses per semester in public schools as provided under section 118.53 of the state statutes. Participate in District interscholastic athletics and other District extracurricular activities as provided under section 118.133 of the state statutes. For more information about any of the educational options listed in this notice, please contact the District's main administrative office at 1336 Elm Street, Almond, WI 54909 by calling 715-366-2941 or the Wisconsin Department of Public Instruction.

## ADMISSIONS

Any student seeking school admission in the District must reside within the established boundaries of the District, except as otherwise provided by law and/or Board policy.

Individuals enrolling a student are expected to follow the District's registration procedures, including providing appropriate documentation of the student's age and in-District residency (or other status that permits admission to a District school). The District's registration procedures shall be sufficiently flexible so as to not unlawfully interfere with the prompt admission, school placement, and attendance of children in a special legal status that provides rights and protection regarding school enrollment (e.g., homeless, foster care, children of military families, Safe at Home program participants, etc.).

The full School Admission Policy 420 and Rule is found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## STUDENT ACADEMIC STANDARDS

School boards are required by section 120.12(13) of the state statutes to notify the parents/guardians of students enrolled in the school district of the student academic standards that will be in effect for the school year. Almond-Bancroft Policy 313.00 Exhibit-Annual Notice of Academic Standards is found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## SCHOOL ACCOUNTABILITY REPORT

Annually, school boards are required by section 115.385(4) of the state statutes to provide a copy of the school's accountability report that is published by the Wisconsin Department of Public Instruction (DPI) to the parent/guardian of each student enrolled in the school district. If you have access to a computer, the most recent School Accountability Report is found through a link on the school district website at [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us). To request a copy of the report, please contact Mrs. Jodi Becker, District Administrator, at 715-366-2941, Ext. 418.

## EDUCATIONAL OPTIONS

Annually, school boards are required by section 118.57 of the state statutes to publish a description of the educational options available to children residing in the district. The District Notice of Educational Options Policy 343.40 Exhibit is found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## SCHOOL DISTRICT PERFORMANCE REPORT

Annually, each school board is required by section 115.38 of the state statutes to notify the parent/guardian of each student enrolled in the school district of the right to request a school and school district performance report. The data will be from the previous school year. If you have access to a computer, the data provided in the School District Performance Report is found through a link on the school district website at [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us). You will not need to request a copy of the report if you choose to view the School Performance Report via the school district website. To request a copy of the report, please contact Mrs. Jodi Becker, District Administrator, at 715-366-2941, Ext. 418.

## STUDENT ASSESSMENTS

The Wisconsin Department of Public Instruction (DPI) generates accountability report cards for schools/districts based on state assessments. Assessment schedule and associated information can be located on the DPI website at <https://dpi.wi.gov/assessment>. Parents may request additional information regarding any state or local policy regarding student participation in any assessments mandated by law and by the district. Please contact Mrs. Toni Schumacher, PreK-12 Principal, at 715-366-2941, Ext. 123.

## PUBLIC NOTIFICATION OF NONDISCRIMINATION POLICY

It is the policy of the Almond-Bancroft School District that no person may be denied admission to any public school in the district or be denied participation in, be denied the benefits of, or be discriminated against in any curriculum, extracurricular, pupil service, recreational or other program or activity because of the person's sex, race, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability or handicap as required by Title IX of the Education Amendments of 1972 (sex), Title VI of the Civil Rights Act of 1964 (race and national origin), and Section 504 of the Rehabilitation Act of 1973.

The district encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available, however, to address allegations of violations of the policy in the Almond-Bancroft School District you may contact: Mrs. Jodi Becker, District Administrator, Almond-Bancroft Public Schools 1336 Elm Street Almond, WI 54909, 715-366-2941 x 418, [jbecker@abschools.k12.wi.us](mailto:jbecker@abschools.k12.wi.us).

## TITLE IX COORDINATORS

Final regulations from the U.S. Department of Education (DOE) implementing Title IX of the Education Amendments Act of 1972 with respect to sexual harassment went into effect on August 14, 2020. Almond-Bancroft Title IX coordinators: Andrew Bradley, 1336 Elm Street, Almond, WI 54909, 715-366-2941 x331, [abradley@abschools.k12.wi.us](mailto:abradley@abschools.k12.wi.us) and Andria Bena, School Psychologist, 1336 Elm Street, Almond, WI 54909, 715-366-2941 x415, [abena@abschools.k12.wi.us](mailto:abena@abschools.k12.wi.us). The full Title IX notice can be found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## SPECIAL EDUCATION

School districts are required by section 115.77(1m)(h) of state statutes to publicize information regarding its special education procedures and services. Please review Almond-Bancroft Public Schools Annual FERPA, Child Find (IDEA and 504) Notices, Confidentiality of Personally Identifiable Information Obtained Through Child Find Activities, Notice of Child Find Activity, Pupil Nondiscrimination Self-Evaluation Report, and Programs for Students with Disabilities Policy 342.10 found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## CHILD FIND OBLIGATION AND STUDENT SERVICES

Under the state and federal laws governing students "at risk" or with disabilities under IDEA and/or Sec. 504 of the Rehabilitation Act, districts must undertake activities to "find" children with disabilities eligible for federally funded services, and must advise of the alternative educational programming opportunities

The Almond-Bancroft School District must locate, identify, and evaluate all resident children with disabilities, including children with disabilities attending private schools, regardless of the severity of their disabilities. The school district has a special education screening program to locate and screen all children with suspected disabilities who are residents of the Almond-Bancroft District and who have not graduated from high school. Upon request, the Almond-Bancroft District will screen any resident child who has not graduated from high school to determine whether a special education referral is appropriate. A request may be made by contacting: Andria Bena, Director of Special Education at 715-366-2941 x415 or by writing her at: 1336 Elm Street, Almond WI, 54909.

## SPECIAL NEEDS SCHOLARSHIP PROGRAM

School boards are required by section 115.7915(5) of the state statutes to annually notify parents and guardians of each child with a disability enrolled in the school district of the Special Needs Scholarship Program. Please review Almond-Bancroft Public Schools Programs for Students with Disabilities Policy 342.10 Exhibit found under Parent and Student Annual Notices on the school district website, [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us), or visit the following site to review information on eligibility and availability of the Special Needs Scholarship Program provided by Wisconsin Statutes: <http://dpi.wi.gov/sms/special-needs-scholarship>

## TITLE I PROGRAM

School districts receiving federal Title I program funds under the Elementary and Secondary Education Act (ESEA) to notify parents of their parent and family engagement policy. Almond-Bancroft Public Schools Board Policy 342.5 Title I Programming can be found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## PROGRAMS FOR ENGLISH LEARNERS

The parents/guardians of limited English (English Learners, EL) students participating in a language instruction program shall be notified, beginning of the school year, of the following: • Placement and reason why their child was identified as EL student • Child's academic achievement level and level of English proficiency (including method of measurement) • The methods used for language instruction • How the language program will meet the child's instructional needs • How the program will help the child to learn English and meet the academic standards for promotion or graduation • The exit requirements for the language program • An explanation of parental rights, including the parent's right to enroll or remove a child from the language instruction program - ESEA, Wis. Stats. § 115.96(2). Please review Almond-Bancroft Public Schools Services for English Learners Policy 342.70 and Procedures for Testing and Assisting English Learners 342.70 Rule found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us)

## ACADEMIC & CAREER PLANNING

Information regarding compliance with PI 26.03(1)(b)1 related to academic and career planning services can be found on the district website at [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us). Follow the menu path: Schools, Middle School or High School, Support Services, 8-12 Counselor, and Academic & Career Planning.

## STUDENT BULLYING

School boards are required by section 118.46(2) of state statutes to annually distribute the district's policy prohibiting bullying. Almond-Bancroft Public Schools Bullying and/or Harassment Policy 411 and the bullying Report Form can be found under Parent and Student Annual Notices on the school district website at [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## EARLY COLLEGE CREDIT PROGRAM

School districts are required by section 118.55(8) of state statutes to annually provide information about the Early College Credit Program to all students enrolled in the school district in 8<sup>th</sup> through 11<sup>th</sup> grades. Almond-Bancroft Public Schools Board Policy 343.46 Early College Credit Program can be found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## ASBESTOS NOTIFICATION

As a result of federal legislation (Asbestos Hazard Emergency Response Act—AHERA), each primary and secondary school, both public and private, in the nation is required to complete a stringent inspection for asbestos and to develop a plan of management for all asbestos-containing building materials. Almond-Bancroft Public Schools has a goal to be in full compliance with this law and is following the spirit, as well as the letter of the law. As a matter of policy, Almond-Bancroft Public Schools shall continue to maintain a safe and healthful environment for our community's youth and employees.

On *July 16, 2021*, a periodic surveillance was conducted in each school building to inspect the condition of asbestos and no changes of condition were noted. On *July 29, 2020*, *MacNeil Environmental, Inc.* conducted a three-year reinspection of all asbestos at each school building. Their accredited inspectors not only checked the condition of asbestos but reassessed operations and maintenance procedures that will keep this asbestos containing material in good conditions.

This past year Almond-Bancroft School District conducted the following with respect to its asbestos containing building materials.

*Almond-Bancroft Public Schools has not implemented any additional operations and/or maintenance programs to maintain asbestos building materials in good condition.*

Short-term workers (outside contractors –i.e., telephone repair workers, electricians and exterminators) must be provided information regarding the location of asbestos in which they may come into contact. All short-term workers shall contact the lead maintenance person before commencing work to be given this information.

Almond-Bancroft Public Schools has a list of the location(s), type(s) of asbestos containing materials found in that school building, and a description and timetable for their proper management. Should you have any further questions, you may contact Mr. Craig Nigh, our district maintenance supervisor, who is the designated person for asbestos. His contact information is as follows, [cnigh@abschools.k12.wi.us](mailto:cnigh@abschools.k12.wi.us) or 715-366-2941 extension 344.

### Almond-Bancroft School District Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

### Almond-Bancroft School District Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.



## **PARENT - STUDENT HANDBOOK**

Each student (PreK-12) will receive a handbook which is a source of information for students and parents/guardian. Please keep a copy of the handbook where you can refer to it readily. There are state laws pointed out in the handbooks and forms you may need to use during the school year. There is a parent - student handbook for Elementary and one for Middle School/High School. Handbooks have changes from year to year, so please check them out!

An emergency card will be sent home with each student. We need an emergency card for each student annually, therefore it should be filled out and sent back to the office right away! Make sure the back is also filled out as that gives us information on who to contact if we can't get a hold of a parent/guardian.

## **PARKING**

There is a two hour parking limit on the south side of Elm Street across from the school. Violators will be ticketed/fined by the Portage County Sheriff's Department.

Students, remember you must park in the student parking lot and your vehicles must be registered in the secondary office. Students may not use automobiles to sit, drive, or ride in during school hours. STUDENTS MUST FOLLOW GUIDELINES OUTLINED IN THE SCHOOL POLICY. (Policy: Student Parking Regulations.)

## **MEDICATION GIVEN AT SCHOOL.....**

Parents, whenever your child has a prescription medication that must be given to him/her at school, you must have a signed form from your physician. These forms can be picked up at the school or from most doctor offices. There is a form in the Elementary and Secondary Form Packets. In addition, please request that the pharmacist prepare two labeled containers for the medication. This allows properly labeled medication to be given at home and at school. Parents should not send their child's medication to school wrapped in baggies, aluminum foil, or whatever else they can find. This increases the risk of medication errors by school personnel.

Parents must bring their child's medication to the school office; medication can not be sent in with a student.

Your compliance with this policy will help school personnel and other health professionals safely and correctly administer medications in the school setting. At the end of the school year, left over medication MUST be picked up by the parent.

Thank you for your help.

**NON-PRESCRIPTION MEDICATION FOR STUDENTS.** If you want the school to give your child non-prescription medication, if needed, you must provide the medicine, a note including your child's name, the dose you want him/her to have and your signature. The Elementary and Secondary School Forms Packet has a non-prescription medication permission form you may use.



## **WHO TO CALL IF YOU NEED INFORMATION**

Something that takes place in your child's classroom, call the TEACHER.

Something that takes place in school that your child attends call our PreK-12 PRINCIPAL, Mrs Toni Schumacher. School rules, schedules, special events, etc., call the PRINCIPAL.

Policies and other matters of district wide nature, call the SCHOOL DISTRICT ADMINISTRATOR, Mrs. Jodi Becker. School board policies, items on the school board agenda, and issues being discussed by the board, etc; call the District Administrator, Mrs. Jodi Becker.

WHEN YOU FEEL THE ANSWERS you have been given are not satisfactory or when the actions taken are not satisfactory: If you have talked with a teacher and you wish to go further with a request or complaint, call the PRINCIPAL. If you talked with the PRINCIPAL and you wish to go further with a request or complaint, call and ask to have your call referred to the DISTRICT ADMINISTRATOR.

The School telephone number is, 715-366-2941.

### **ATTENTION**

If your child is absent from school, please call the Attendance Office at 715-366-2941 extension 123 **before 9:00 a.m.**



### **AUSENCIAS**

Si su hijo(a) esta ausente usted es responsable de llamar la Escuela de Almond-Bancroft antes de las **9:00 a.m.** al 715-366-2941 Ext. 123

# Almond-Bancroft Elementary School Supply List

## 4K

- 1 two-pocket **plastic** folder (preferably without clips inside)
- 1 canister of Clorox Wipes
- 1 package of 4-6 glue sticks (larger size)
- 1 box of 24 crayons (no markers)
- GIRLS: 1 box of GALLON Ziploc bags
- GIRLS: 1 pack of dry erase markers
- BOYS: 1 box of SANDWICH Ziploc bags
- BOYS: 1 can of shaving cream
- 1 3-Ring Binder; white; size: 1/2" OR 1" (nothing bigger!)
- 1 regular size backpack (small backpacks are too small)
- 1 full change of clothes to be kept at school - label all items and place in a **gallon size** Ziploc bag (label bag as well)
- \$25 Snack Fee (covers afternoon snack for your child all year, 4 days a week, rather than a Snack Calendar)

### **For students attending ELC in the afternoon:**

- 1 **small** blanket for rest time (storage space is limited)
- 1 **small** travel-sized pillow for rest time - this is OPTIONAL (keep in mind, it has to fit in a small cubby with the blanket)

## Kindergarten

- 18 glue sticks (no name)
- 1 box of #2 pencils (no name)
- 1 box of 24 crayons (no name)
- 1 box of 12 colored pencils (no name)
- 2 or 3 large erasers
- 1 boxes of fat washable markers (no name)
- 1 good pair of children scissors
- 2 wide-lined spiral notebooks
- 2 small supply boxes (cigar size)
- 1 backpack (no wheels)
- 2 heavy duty plastic two pocket folders (bottom pockets)
- 2 boxes tissues
- 2 boxes of snacks (more at the quarters-Wimme)
- 2 tubs antibacterial wipes or baby wipes
- Headphones for a chromebook (Labeled)
- Choose one or more of the following items to send in (unlabeled), paper plates (large or small), play-doh, plastic spoons and forks, cotton balls, gallon-sized Ziploc bags

## First Grade

- 1 backpack
- 1 art box
- 1 pair of scissors
- 1 pair of headphones (labeled)
- 2 boxes of #2 pencils
- 1 box of crayons (24 colors)
- 1 box of washable markers
- 1 box of colored pencils
- 4 EXPO brand dry-erase markers (black or blue only)
- 6 small glue sticks
- 2 large erasers
- 1 box of Kleenex

**Please choose two or more of the following items to send in (unlabeled):** large paper plates, paper bowls, Play-Doh, 1 box of plastic spoons, 1 box of plastic forks, gallon/quart size Ziploc bags, 1 tub of disinfecting/antibacterial wipes

## Second Grade

- Scissors
- Art box
- Backpack
- Crayons
- 4-6 large glue sticks AND 1 bottle liquid glue
- Large eraser
- 2 notebooks (wide lines)
- Colored pencils
- 1 folder
- 2 packs pencils
- 2 boxes Kleenex
- Markers (optional)
- Headphones
- \$20 Snack fee (covers snack for all year, can be paid at Open House)

## Third Grade

- 1 box of 24 count crayons
- 1 box of colored pencils – 12 or 24 count
- 12 pencils or a mechanical pencil and extra lead (**If you decide to buy mechanical pencils, pencils with .9mm lead or larger are best for this age.**)
- 1 large eraser
- 1 pair of scissors
- 1 highlighter - any color
- 1 pencil case
- 1 single-hole pencil sharpener
- 1 art supply box (**cigar box size only - larger won't fit in desks**)
- 4 large glue sticks
- 4 plain two-pocket folders (without clasps in the middle) – 1 red, 1 yellow, 1 green, and 1 blue \*(please do not label the folders)\*
- 2 **wide lined spiral** notebooks \*(please do not label notebooks)\*
- 1 box of 250 count facial tissues
- 1 school bag or backpack

## Fourth Grade

- 1 book bag or backpack (please no trapper keepers)
- 6 pocket folders (1 of each: red, yellow, green, blue, orange, choice)
- 4 wide-lined notebooks (1 red, 1 yellow, 1 green, 1 blue)
- 2 Composition notebooks
- 1 set of markers
- 1 set of colored pencils
- 1 set of crayons
- 2 pack of pencils
- 2 large erasers or pencil top erasers
- 1 yellow highlighter (may bring 1 additional of any color)
- 2 colored pens (one black, one choice)
- 4 dry-erase markers AND a dry-erase eraser
- 1 Handheld pencil sharpener with cover
- 1 pair of scissors
- 3 glue sticks
- 1 ruler, metric and standard
- 1 art box (5inch by 8inch or smaller work best)
- 1 pencil pouch
- 1 set multiplication flashcards
- 1 pair of earbuds
- 1 Clorox wipes (if your last name starts with B-C)
- 1 box of gallon bags (if your last name starts with E-F)
- 2 boxes of tissues (if your last name starts with G)
- 1 package of paper plates (if your last name starts with H-K)
- 1 box of plastic forks (if your last name starts with L-N)
- 1 package of plastic cups (if your last name starts with O)
- 1 box of quart-sized bags (if your last name starts with P)
- 1 box of plastic spoons (if your last name starts with R)
- 1 package of napkins (if your last name starts with S)
- 1 box of smallest snack size bags (if your last name starts with W)

## Fifth Grade

- 1 book bag or backpack-Please, No Trapper Keepers
- 2 wide-lined spiral notebooks
- 2 composition notebooks
- 3 pocket folders
- 1 plastic pocket folders \*Please do not label the notebooks or folders
- 1 hand sharpener for pencils
- 2 large erasers or pencil top erasers
- 1 highlighter
- 4 dry-erase markers **AND** a dry-erase eraser
- 2 out of the following options: 1 pack of crayons, 1 pack of colored pencils, or 1 box of washable markers
- 1 pair of scissors
- 2 glue sticks
- 2 packs of pencils
- 1 art box
- 1 pair of ear buds
- 1-2 boxes tissues
- 1 container Clorox/Lysol wipes

# Almond-Bancroft Middle & High School Supply List

## Middle School

### 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> Grades

Backpack (no wheels) or book bag  
Pencils and Pens  
Pencil top erasers  
Note card box  
1 pkg. 3x5 notecards  
7 notebooks (1 per class):  
*Green (Science), red (Math), blue (Social Studies), yellow (Lang.),* and 3 notebooks in any color  
7 pocket folders (1 per class):  
*Green (Science), red (Math), blue (Social Studies), yellow (Lang.),* and 3 folders in any color  
Protractor and Compass (**6<sup>th</sup> grade only**)  
Calculator, (Scientific T1-30Xa) (**7<sup>th</sup> & 8<sup>th</sup> grade only**)  
Loose-leaf paper  
Highlighters (yellow, green, blue, pink)  
Colored pencils  
2 Expo markers  
Two large boxes of Kleenex  
Book or novel for silent reading  
Physical Education Shorts and T-Shirt  
Earbuds (for classroom use but will be kept in locker)

### Exploratory Business

1 notebook (College ruled)  
1 folder

### Family and Consumer Science

Notebook and folder

### MS Art

Sketchbook

## High School

**One book for silent reading in study hall**

### Spanish I, II, and Advanced Spanish Classes

1 notebook (College ruled)  
1 folder (or) 3-ring binder to hold worksheets, notes, and notebook  
1 Spanish/English Dictionary  
1 package blank notecards

### Accounting

Notebook  
Folder  
Calculator

### Intro to Business (Sem. 2)

Notebook  
Folder  
Calculator

### Personal Finance

Notebook  
Folder  
Calculator

### Algebra 1

Notebook  
Folder

### Geometry

Notebook  
Folder  
Calculator

### Algebra 2/Pre-Calculus/Calculus/TechMath/Prob&Stats

Notebook  
Folder  
Scientific calculator

## High School (continued)

### Social Studies

Spiral notebook  
Folder  
Textbook cover-optional (paper bag cover acceptable)  
Earbuds/headphones  
1 inch 3-ring binder

### All 9-12 Science

1.5" or 2"- 3- ring Binder preferred, folder is ok.  
Spiral notebook or loose-leaf paper  
Scientific calculator  
Colored Pencils (Anatomy)  
Composition notebook (Chemistry)

### All 9-12 Art

Sketchbook

### English 9

1 Notebook  
200 3x5 note cards  
Note cardholder  
Folder specifically for English  
4 highlighters (1 of each color pink or red, yellow, green, and blue)

### All 10-12 Reading and Language Arts Classes

1 Notebook  
1 Folder

### Oral Communications

1 Notebook  
1 Folder  
1 package 4x6 Notecards

### AP Literature:

Notebook  
Folder/Binder  
Writing Utensils  
Highlighters  
Sticky Notes (used for annotating novels)  
Gothic Literature, Composition, Contemporary Literature,

### Media:

Notebook  
Folder/Binder  
Writing Utensils  
Highlighters

### Tech Ed

Safety glasses (may be purchased from the school for \$3)  
Tape measure

### Transportation

Safety glasses  
Feeler gauge  
Small tool set-helpful but not required  
Coveralls-recommended

### Physical Education

T-shirt & athletic shorts  
Athletic shoes (non-marking soles)  
Cold weather clothes (sweatshirt & sweatpants)

### Health

Notebook and folder

### Family and Consumer Science

Notebook and folder

# From the School Nurse



PORTAGE COUNTY  
HEALTH AND HUMAN SERVICES  
Division of Public Health



## IMPORTANT MESSAGE FROM THE SCHOOL NURSE

I hope everyone has had a great summer! My name is Rita Hart and I am the school nurse for Almond-Bancroft. I am a Public Health Nurse for Portage County Health & Human Services (PCHHS), contracted by Almond-Bancroft School District for 3.5 hours of on-site nursing services a week. My current hours are Monday from 11:30-3:00 but are subject to change.

Please help the nurse and staff provide a safe and healthy school environment by sharing your child's health condition(s) and/or updates with the school nurse (see Page 2). **All annual forms for prescription medication, over the counter medication, and health plans are now online on the school website for parents to download, print, and complete.** Please let the school nurse know if you are not able to print the forms and they can be mailed to you. You can also get a copy of the forms in the school office. For all prescription medication please have your doctor complete the Prescription medication form and sign it. The school cannot give any medication without written permission from you and the doctor. If I, the school nurse, do not get a form back I will be calling to make updates/ get information about medication and sending forms home with your student. If you have any questions or concerns please call me at (715.345.5764)

**Verify Health Information Online:** Please verify we have the correct health information listed for your child by logging into Skyward Family Access:

- On left side there is a menu list, click on **Student Information**
- Click on **Critical Alert** to verify what health conditions we have listed for your child
- Print the corresponding **health plans** from the district website (see page 2).

**If the reported health condition is no longer a concern for your son/daughter:** Please complete page 3 and return to the school nurse.

Please submit all **completed forms to the school nurse**—prior to **August 23, 2021** to help staff safely plan and respond to your child's health care needs while he/she is at school—through one of the following methods:

- Email scanned form(s) to [rhart@abschools.k12.wi.us](mailto:rhart@abschools.k12.wi.us) (Health care providers may also email plans/orders)
- Fax form(s) to 715-345-5760 (Attn: Rita Hart)
- Mail form(s) to Rita Hart's office at 817 Whiting Ave, Stevens Point WI 54481

\*Forms submitted directly to school rather than to the nurse in advance may not have plans put into place prior to the first day of school due to the school nurse's schedule.

If you have any questions or concerns, please call me at (715) 345-5764 or email [rhart@abschool.k12.wi.us](mailto:rhart@abschool.k12.wi.us) I look forward to working with your child(ren)!

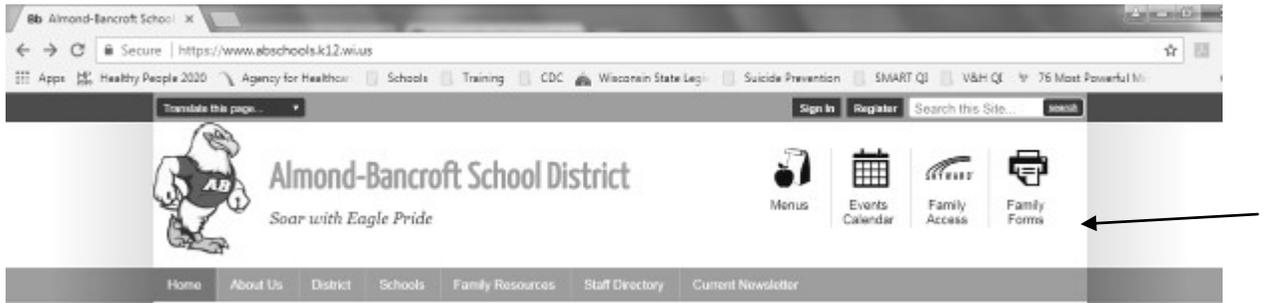
Sincerely,

Rita Hart, BSN-RN  
Almond-Bancroft School Nurse

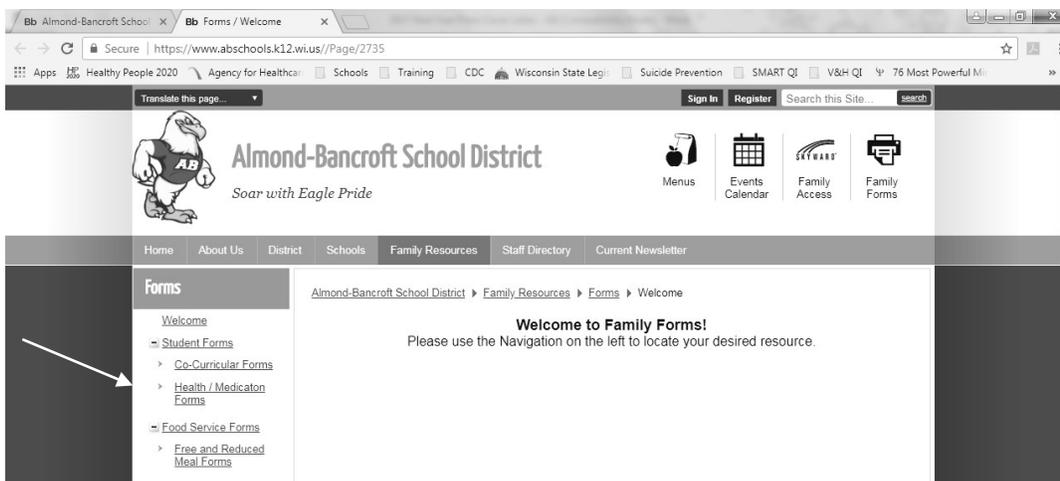
# How to Access Skyward & Health/Medication Forms Online:

\*Health Plans & Medication Forms are to be Filled out Yearly by Parent/Guardian

1. Go to Almond-Bancroft Homepage: <http://www.abschools.k12.wi.us> On the top right click on **Family Forms**.



2. On the left side Click on **Health/ Medication Forms** under student forms.



3. Then select which forms you need and print them off.

Please submit all completed forms through one of the following methods:

Email scanned form(s) to [rhart@abschools.k12.wi.us](mailto:rhart@abschools.k12.wi.us) (Health care providers may also email plans/orders)

Fax form(s) to 715-345-5760 (Attn: Rita Hart)

Mail form(s) to Rita Hart's office at PCHHS - 817 Whiting Ave, Stevens Point WI 54481.

\*Forms submitted directly to school rather than to the nurse in advance may not have plans put into place prior to the first day of school due to the school nurse's schedule.

# STUDENT HEALTH CONDITION INFORMATION SHEET

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Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Health Condition(s) on File: \_\_\_\_\_  
\_\_\_\_\_

Updated or Additional Information to be given to School Nurse:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please remove the following health condition(s) from my student's school record:

\_\_\_\_\_

An Emergency/Management Plan is not required for the removed health condition(s) and I understand that my child's teachers will not be notified of the condition(s) or trained in emergency response related to this condition(s).

 Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit all completed forms through one of the following methods:

- Email scanned form(s) to [rhart@abschools.k12.wi.us](mailto:rhart@abschools.k12.wi.us) (Health care providers may also email plans/orders)
- Fax form(s) to 715-345-5760 (Attn: Rita Hart)
- Mail form(s) to Rita Hart's office at PCHHS - 817 Whiting Ave, Stevens Point WI 54481.

\*Forms submitted directly to school rather than to the nurse in advance may not have plans put into place prior to the first day of school due to the school nurse's schedule.

## 2021-2022 ALMOND-BANCROFT PUBLIC SCHOOLS CALENDAR

JULY						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
July Student Days/Total: 0/0						
July Teacher Days/Total: 0/0						

AUGUST						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
August Student Days/Total: 0/0						
Aug. Teacher Days/Total: 6 /25th noon start						

SEPTEMBER						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
September Student Days/Total: 21/21						
September Teacher Days/Total: 21/27						

OCTOBER						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
October Student Days/Total: 20/41						
October Teacher Days/Total: 20/47						

NOVEMBER						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
November Student Days/Total: 19/60						
November Teacher Days/Total: 20/67						

DECEMBER						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
December Student Days/Total: 16/76						
December Teacher Days/Total: 16/83						

JANUARY						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
January Student Days/Total: 20/96						
January Teacher Days/Total: 21/104						

FEBRUARY						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					
February Student Days/Total: 19/115						
February Teacher Days/Total: 20/124						

MARCH						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
March St. Days/Total: 18/133						
March Teacher Days/Total: 19/143						

APRIL						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
April Student Days/Total: 20/153						
April Teacher Days/Total: 20/163						

MAY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
May Student Days/Total: 21/174						
May Teacher Days/Total: 21/184						

JUNE						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
June Student Days/Total: 3/177						
June Teacher Days/Total: 3/187						

### 2021-22 Special Events

New Staff Orientation	August 11
Staff In-service - No Students	August 23-27, & 31
Stud. Regist/Open House/Picture Day	August 25
First Day for Students	September 1
Labor Day - NO SCHOOL	September 6
Parent/Teacher Conference 4:00-7:30 PM HS & MS only	October 12 & 14
NO SCHOOL	October 18
Parent/Teacher Conferences 4:00 - 7:30 PM Elementary Only	November 11 & 16
Thanksgiving Vacation	November 24-26
Winter Break Vacation	December 23-31

End of 1st Semester	January 21
Teacher In-service - No Students	January 24
Teacher in-service - No Students	February 14
Parent/Teacher Conferences 4:00-7:30 PM	March 10 & 15
Spring Break - NO SCHOOL	March 21-25
NO SCHOOL	April 15
Last Day for Seniors	May 26
High School Graduation 7:00 PM	May 27
Memorial Day - NO SCHOOL	May 30
End of 2nd Semester/Last Day	June 3 * 12:00 Dismissal

Student Registration/Picture Day/Open House 12:00 - 6:00 PM
Teacher In-service Day - No Students
Student & Staff Non-attendance Day
Student Attendance Day
End of Quarter/ 1/2 day students
End of Quarter
Parent-Teacher Conference 4:00-7:30 PM Grades PK-12
Parent-Teacher Conference 4:00-7:30 PM HS & MS Only
Parent-Teacher Conference 4:00-7:30 PM Elem. School Only

Regular School Day Hours:	
4K - 5th Grade:	8:10 AM - 3:15 PM
6th - 12th Grade:	8:00 AM - 3:21 PM

Planned Hours of Student Instruction
4 year old Kndg = 450 hours. This exceeds the 0 DPI required hours of instruction by 450 hours
Kndg - 5th Grade = 1,121 hours. This exceeds the 1,050 DPI required hours of instruction by 71 hours
6th - 12th Grade = 1,198 hours. This exceeds the 1,137 DPI required hours of instruction by 61 hours
Approved: December 16, 2020

Quarter 1 - 46 Student Days
Quarter 2 - 45 Student Days
Semester 1 - 91 Student Days
Quarter 3 - 43 Student Days
Quarter 4 - 43 Student Days
Semester 2 - 86 Student Days

# EAGLES SPORTLIGHT

## Eagles Athletic Events

- 8/20-HS football scrimmage @ Port Edwards 5:00 pm
- 8/21-HS volleyball scrimmage @ Wautoma, 8:00 am
- 8/24-HS volleyball @ Bowler, 5:00 pm
- 8/26-HS volleyball @ Amherst, 4:30 pm
- 8/27-HS football @ Flambeau, 7:15 pm
- 8/31-HS volleyball @ Shiocton, 4:00 pm
- 9/2-HS volleyball tourney home, 5:00 pm
- 9/3-HS football home vs. Thorp, 7:00 pm
- 9/7-MS volleyball @ Port Edwards, 4:30 pm
- HS volleyball JV @ Wild Rose, 6:00 pm
- HS volleyball Varsity @ Wild Rose, 7:30 pm
- 9/9-MS volleyball home vs. Rosholt, 4:30 pm
- 9/10-HS football @ Athens, 7:00 pm
- 9/13-HS volleyball JV quad @ Amherst, 5:00 pm
- 9/14-MS football @ Wild Rose, 4:30pm
- MS volleyball @ Tri-County, 4:30 pm
- HS volleyball JV home vs. Port Edwards, 6:00 pm
- HS volleyball Varsity home vs. Port Edwards, 7:30 pm
- 9/16-MS volleyball home vs. Pittsville, 4:30 pm
- HS volleyball JV home vs. Pardeeville, 6:00 pm
- HS volleyball Varsity home vs. Pardeeville, 7:30 pm
- 9/17-HS football home vs. Lake Holcombe, 7:00 pm
- 9/18-HS volleyball varsity invite home, 8:00 am
- HS volleyball JV Invite @ New Lisbon, 8:00 am
- 9/20-HS football JV @ Pacelli, 4:30 pm
- MS volleyball @ St. Peter, 4:30 pm
- 9/21-MS football home vs. Tigerton/Marion, 4:30 pm
- HS volleyball JV @ Rosholt, 6:00 pm
- HS volleyball varsity @ Rosholt, 7:30 pm
- 9/23-MS volleyball @ Wild Rose, 4:30 pm
- HS volleyball JV home vs. Tri-County, 6:00 pm
- HS volleyball varsity home vs. Tri-County, 7:30 pm
- 9/24-HS football home vs. Owen-Withee, 7:00 pm
- 9/27-HS football JV home vs. Loyal, 4:30 pm
- MS volleyball home vs. Port Edwards, 4:30 pm
- 9/28- MS football @ Tri-County, 4:00 pm
- MS volleyball home vs. Wild Rose, 4:30 pm
- HS volleyball JV @ Pittsville, 6:00 pm
- HS volleyball varsity @ Pittsville, 7:30 pm
- 9/30-MS volleyball @ Rosholt, 4:30 pm
- HS volleyball JV home vs. Marion, 6:00 pm
- HS volleyball varsity home vs. Marion, 7:15 pm

*\*Schedule is subject to change.*



## Courtney Lukas Track Sectional Champion and State Qualifier!

Courtney, Almond-Bancroft junior, finished 1st in the 200 meter dash and 3rd in the 100 meter dash at the Division 3 Track and Field Sectionals held in Rosholt on June 17th. This qualified her for State Track and Field Championships held on the UW LaCrosse campus on June 24th-26th. With teammates, coaches, friends, and family cheering her on, Courtney placed 8th in the Division 3 Girls 200 meter dash.

Courtney also broke school records in the 100 and 200 meter dash during the 2021 regular season.

Congratulations on your accomplishments Courtney!

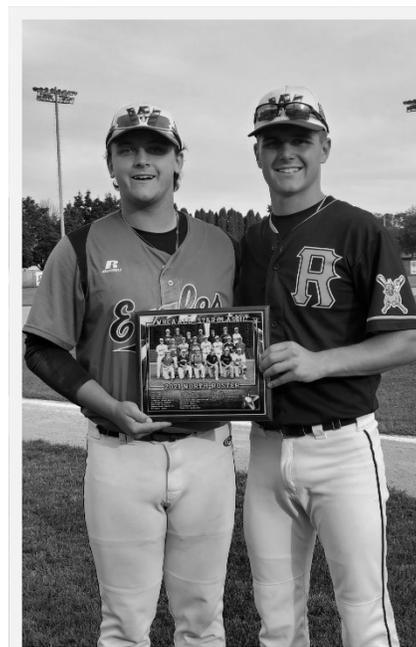
## WBCA All-Star Classic

The top 72 high school baseball seniors in the state were invited to the Wisconsin Baseball Coaches Association All-Star Classic and Almond-Bancroft's Thomas Hunt was one of those 72 seniors. Only 8 players represented Division 4 baseball - 2 of those our own CWC South 1st team All-Conference members Thomas Hunt and Isaac Cychocz. Both players received WBCA Scholarships.

Also representing the CWC South at the All Star Classic were Jack Brooks (coach, Rosholt Hornets), Brett Brooks (coach, Wild Rose), and Justin Rayburn (coach, Pittsville). Hunt, a four-year starter for the Eagles, batted .603 this year while striking out 88 batters and throwing 1 perfect game. Thomas will be continuing his academic and athletic career as a Bobcat at Bryant and Stratton College this fall.

I would like to thank my coaches, teammates, family and community members for supporting me and Eagle Baseball. Thank you to the players who decided to give baseball a try this year because of each of you Dan, Connor, and I were able to have a senior season. I hope you all stick with it! A huge thank you to all of my sponsors supporting me for the All Star Game - it was a blast and would not have been possible without you: Doug's Sports Pub, Len Dudas Motors, Wow Factor WI, Scott May, Caleb Bembenek, Trent Schelvan, Jim and Kate Drmolka, Herman and Pam Lockhart, Cindy and Colin Newby, Mike and Sylvia Merila, Adam Mrozek, Dave and Diana Luecht, Borchert Family, Lamb Family, Wendy Rowsam, Pat and Bud Leary, Dick and Fran Eichhorn. A special thanks to my mom and dad for all the years of late practices, early tournaments, road trips to Florida, Louisiana, Iowa and anywhere in between. You always let me chase my dreams.

-Thomas Hunt



### **ATTENTION Middle School Football Players and Families:**

Our season will begin on Monday, August 23rd with an important parent meeting at 3:30 pm. We will meet in the auditorium to discuss philosophies, schedule and special events, team rules and expectations, and the necessary paperwork required for participation. Following the meeting, our first padless practice will be held up on the practice field. Practices throughout the season will be held daily from 3:30 to 5:30 on weekday afternoons.

PLEASE make sure that if your student-athlete needs a physical it is completed prior to the first day of practice. Physicals are good for two years. Physical forms can be picked up in the school office. We are looking forward to another terrific season!

Finally, I strongly encourage each team member to actively prepare themselves for the upcoming season. This preparation could include staying active through other sports involvements, summer fitness plans, or routine conditioning.

MS Football Coaching Staff

### **High School Volleyball Practice starts Monday, August 16th, 4-6:30 pm, West Gym.**

Practice will be daily Monday thru Friday from August 16th until school starts, unless we have a game or scrimmage. So plan your schedules accordingly. Watch your school emails, Facebook Player/Parent page, or Volleyball Group Chat for additional information and news about practice times, scrimmages, schedules, etc. If you are not on the FB page or group chat, please email Coach Winn at [jwinn@abschools.k12.wi.us](mailto:jwinn@abschools.k12.wi.us) to be added to the group.

Please make sure all paperwork (Especially physical or alternate year card) is turned in to your coaches the first night of official practice or prior, to make sure you can participate. No physical or alternate year card, no playing.

Hopefully everyone enjoyed their summer vacation! It was so nice to be able to have Summer League again and play a lot of volleyball. Let's continue the success of last season and come ready to work hard and make some amazing memories!

Coaches Winn and Parr

### **Congratulations to the Lady Eagles Softball Team! Regional Champions!**



We are proud to announce  
Olivia Baumgartner  
and Raegen Omernik  
received  
All District and All State  
Honors!

Congratulations ladies!

**2021 CWC South Softball All-Conference Awards**  
1st Team -Olivia Baumgartner and Raegen Omernik  
2nd Team - Jillian Newby, Chloe Dernbach, and Messina Meddaugh  
CWC South Player of the Year - Olivia Baumgartner  
All District - Olivia Baumgartner and Raegen Omernik  
All State - Team 1-Raegen Omernik  
Team 2-Olivia Baumgartner

**2021 CWC South Baseball All-Conference Awards**  
1st Team -Thomas Hunt  
2nd Team -Danny Baumgartner  
Honorable Mention -Tanner Lamb and Connor Newby





**Extended for  
the entire  
2021-2022  
School Year**

**FREE**  
**SCHOOL MEALS**  
*for*  
**everyone!**

**Every enrolled student  
may receive 1  
complete breakfast and  
1 complete lunch at no  
charge. All other  
individual items are at  
regular price.**

**Households will still need to complete the 2021-2022 Household Application for Free and Reduced Price School Meals to see if your children will qualify for free milk during PreK-5th grade classroom milk break.** If you do not qualify for free or reduced price meals milk is \$.35 per day.

The 2021-2022 Household Application for Free and Reduced Price School Meals will be included in the student registration packet mailing. The application is also located on the school district website, [abschools.k12.wi.us](http://abschools.k12.wi.us), under Family Resources tab. If you need a paper copy of the application mailed to you contact Trina Warzynski, 715-366-2941 x422, for an application.

**Return the completed 2021-2022 application to: Almond-Bancroft Public Schools, Trina Warzynski, 1336 Elm Street, Almond, WI 54909.**

**How can you help your student improve their school performance? Have them start their day with BREAKFAST!**

**It is a proven fact that:**

- Eating breakfast can help improve math, reading, and standardized test scores.
- Children who eat breakfast are more likely to behave better in school and get along with their peers than those who do not.
- Breakfast helps children pay attention, perform problem-solving tasks, and improves memory.
- Children who eat school breakfast are likely to have fewer absences and incidents of tardiness than those who do not.
- Behavioral and emotional problems are less prevalent among children who consistently have access to regular meals.
- Consumption of breakfast improves children's performance on demanding mental tasks and reaction to frustration.

**Almond-Bancroft School serves breakfast from 7:45 am to 8:10 am every school day.**



## ALMOND-BANCROFT MARCHING BAND

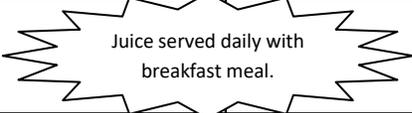
Mary Nowinski and Emilia Jackson, Almond-Bancroft's new band teacher, led the A-B marching band to an Almond Lions Club Tater Toot parade trophy!

Come check out this small but mighty marching band in the Bancroft Lions Good Old Days parade on August 15th at noon!



# Almond-Bancroft Menus: September 2021

## Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
		<b>1</b> Breakfast Kit	<b>2</b> Breakfast Pizza	<b>3</b> Cinnamon Roll Yogurt
<b>6</b> No School	<b>7</b> Pancake Wrapped Sausage on Stick	<b>8</b> Waffles	<b>9</b> Breakfast Kit	<b>10</b> Bagel and Cream Cheese Yogurt
<b>13</b> Frudel Yogurt	<b>14</b> Oatmeal Toast	<b>15</b> Breakfast Kit	<b>16</b> French Toast Sticks	<b>17</b> Cinnamon Roll Yogurt
<b>20</b> Breakfast Pizza	<b>21</b> Breakfast Sandwich	<b>22</b> Waffles	<b>23</b> Breakfast Kit	<b>24</b> Cinnamon Roll Yogurt
<b>27</b> Pop tart Yogurt	<b>28</b> Pancake Wrapped Sausage on Stick	<b>29</b> Oatmeal Toast	<b>30</b> Breakfast Kit	

### Free Meals for Students

Complete breakfast meals and complete lunch meals are free for enrolled students this school year!  
If only a single menu item is taken, there is a charge for that single item.

### 4K-5<sup>th</sup> Grade Classroom Milk Break:

\$0.35 a day or free with an approved free/reduced application

### Juice Choices:

- Apple Cherry
  - Apple
  - Grape
  - Orange
- Single item price \$0.50

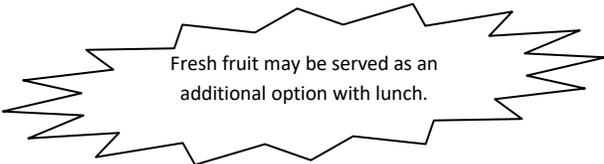
### Milk Choices:

- Skim
  - 1% White
  - F/F Chocolate
- Single item price \$0.35

## Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
		<b>1</b> Pizza Dippers Salad Fruit of the Day	<b>2</b> Popcorn Chicken French Fries Baked Beans Fruit of the Day	<b>3</b> Tacos Hard or Soft Shell Corn Fruit of the Day
<b>6</b> No School	<b>7</b> Beefy Nachos Corn Fruit of the Day	<b>8</b> Country Pork Chop Mashed Potatoes Green Beans Fruit of the Day	<b>9</b> Cheeseburger Hot Dish Peas Fruit of the Day	<b>10</b> Chicken Patty on Bun Seasoned Wedges Baked Beans Fruit of the Day
<b>13</b> Hamburger on Bun French Fries Broccoli Fruit of the Day	<b>14</b> Pizza Salad Bar Fruit of the Day	<b>15</b> Pancakes Sausage Hash brown Fruit of the Day	<b>16</b> Chicken Nuggets Tater Barrels Carrots Fruit of the Day	<b>17</b> Cheese Fries Salad Bar Fruit of the Day
<b>20</b> Corn Dogs Ravioli Green Beans Fruit of the Day	<b>21</b> Salisbury Steak Buttered Noodles Peas Fruit of the Day	<b>22</b> Sub Sunchips Baked Beans Fruit of the Day	<b>23</b> Frito Chili Veggies & Dip Fruit of the Day	<b>24</b> Pizza Dippers Salad Fruit of the Day
<b>27</b> Hot Dog on Bun Seasoned Wedges Baked Beans Fruit of the Day	<b>28</b> Hamburger Gravy Mashed Potatoes Whole Grain Bread Carrots Fruit of the Day	<b>29</b> Beefy Nachos Corn Fruit of the Day	<b>30</b> Chicken Fajita Green Beans Fruit of the Day	

Menu is subject to change.



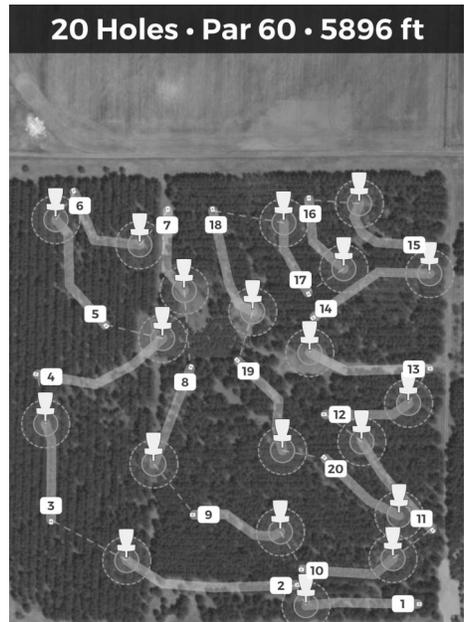
This institution is an equal opportunity provider.

**NOTICE OF PUBLIC HEARING  
TO BE HELD ON AUGUST 18, 2021  
AT 7:00P.M.  
IN THE ALMOND-BANCROFT SCHOOL BOARD ROOM**

The Almond Bancroft School Board and Administration are seeking community input on a request to purchase school property.

The Town of Almond has expressed its interest in purchasing approximately 3-5 acres of the Almond-Bancroft School Forest to build a town hall, with the intent of naming said town hall after Russell and Alma Phillips, should land be utilized for such a purpose.

The Almond-Bancroft School Forest property, approximately 74 acres, was donated to the school in 1977 by the late Russell and Alma Phillips. Currently the Almond-Bancroft disk golf course is located on approximately 35 acres of the western half of the property.



**Come play the Almond-Bancroft Disc Golf Course!**

All 20 holes are mowed as of now. More work always needs to be done, but PLEASE play the course and give me your constructive feedback.

Tom Collins  
tcollins@abschools.k12.wi.us

**Register for Almond-Bancroft Schools' (Portage County's) Community Alert System**

Sign up to receive important emergency and public outreach information from the Almond-Bancroft Schools and county such as school closings, important school/community events, severe weather alerts, life threatening situations and more. Once you sign up, you can manage the types of alerts you would like to receive and how you would like to receive the alerts.

To Register for Almond-Bancroft Schools' Emergency Alert System go to <http://www.abschools.k12.wi.us>, hover over the **Family Resources** tab, a drop down box will appear, click on **Register for Alerts**, and follow the instructions.

If you do not have computer access, you can call Trina Warzynski, 715-366-2941 x422, and provide her with your full name and up to four (4) telephone numbers.

**If you currently receive Emergency Alert Notifications and wish to be removed from the call list please contact Trina Warzynski, 715-366-2941 x422 or [twarzynski@abschools.k12.wi.us](mailto:twarzynski@abschools.k12.wi.us), and we will remove your contact information.**

Almond-Bancroft School  
1336 Elm St  
Almond, WI 54909

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