



# ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER

1336 ELM ST

ALMOND, WI 54909

PHONE 715-366-2941 FAX 715-366-2940

WWW.ABSCHOOLS.K12.WI.US

*November/December 2020*

## Dates To Remember

11/18-Board Of Education Meeting, 6:30 p.m., Auditorium

11/24-School Picture Re-take Day

11/25-27-No School, Thanksgiving Break

12/16-Board Of Education Meeting, 6:30 p.m., Auditorium

12/23-1/3-No School, Winter Break



## ALMOND-BANCROFT SCHOOL DISTRICT COVID-19 RESPONSE UPDATE NOVEMBER 4, 2020

The purpose of this document is to provide updated guidance for COVID-19 response. This guidance is based on recommendations from the Portage County Health Department and the Center for Disease Control (CDC). This information is not to take the place of medical advice, but rather procedures and protocols recommended under the above named agency direction. You are encouraged to contact your health care provider or the **Portage County Health Department (715) 345-5350** if you experience COVID-19 symptoms or have health related concerns.

### SCHOOL CONTACT INFORMATION

**General questions, reporting a positive COVID-19 case or that you are waiting for results:**

**Penny Boileau**  
(715) 366-2941 ext. 418  
Nights/Weekends (920) 240- 6360

**Reporting student quarantine or student absence due to COVID-19 symptoms:**

**Sandy Ciula**  
(715) 366-2941 ext. 414

**Virtual Learning- Signing up for or ending virtual learner status:**

**Sandy Barden**  
(715) 366-2941 ext. 108

**Virtual Learning- Technology questions:**

**Michael Seymour**  
(715) 366-2941 ext. 328

### **Almond-Bancroft School District**

**Penny Boileau**  
District Administrator

**Sandra Ciula**  
PK-12 Dean of Students

**Andria Bena**  
Special Ed Director/  
Psychologist

#### School Board

President:  
**Keith Dernbach**  
Vice President:  
**John Ruzicka**  
Treasurer:  
**Eugene Fosmire**

Clerk:  
**Kim Weiss**

Directors:  
**Debbie Bradley**  
**Taylor Dernbach**  
**Brad Garner**

### ABOUT COVID-19

COVID-19 is an illness caused by a new coronavirus. It spreads from person to person through droplets created when we cough, sneeze, talk, sing or laugh. Most people who get COVID-19 have mild illness, similar to having a cold or the flu. However, in others it can cause severe illness, such as pneumonia. Symptoms of COVID-19 include:

- Fever (temperature 100.4°F or higher)
- Cough
- Trouble breathing
- Chills
- Muscle/body aches
- Loss of sense of taste or smell
- Runny nose or nasal congestion
- Fatigue
- Nausea, vomiting, or diarrhea

The CDC's website has good information about COVID-19: [www.cdc.gov/coronavirus](http://www.cdc.gov/coronavirus).

### QUARANTINE

Quarantine is used to keep someone who might have been exposed to COVID-19 away from others. Quarantine helps prevent spread of disease that can occur before a person knows they are sick or if they are infected with the virus without feeling symptoms. People in quarantine should stay home, separate themselves from others, monitor their health, and follow directions from their state or local health department.

-Continued on next page.

People who have been in close contact with someone who has COVID-19 need to quarantine. Close contact means:

1. You were within 6 feet of someone with COVID-19 for more than 15 minutes accumulated over a 24 hour period.
2. You had direct physical contact with someone with COVID-19 (hugs/kisses).
3. You shared eating or drinking utensils with someone with COVID-19.

When identified as a close contact, you should stay home in quarantine for 14 days after the last possible date of exposure. Even if you test negative, you should stay home since symptoms may appear 2 to 14 days after exposure to the virus unless directed differently by your health care provider.

You should also self-quarantine for 10 days if you experience COVID-19 symptoms, even if you receive a negative COVID-19 test result. Be certain to contact your health care provider or the Portage County Health Department at (715) 345-5350.

## CONTACT TRACING

Contact tracing is a process to identify individuals who were in close contact with a person who tested positive for COVID-19 and is at risk for disease due to exposure. People with COVID-19 are considered infectious from 2 days before their symptoms first start until 10 days after their symptoms started, assuming they are recovered after 10 days.

If a person has no symptoms, they are considered infectious from 2 days before their positive test was collected until 10 days after the positive test.

Individuals coming into close contact with an infectious individual, defined as within 6 feet for more than 15 minutes accumulated over a 24 hour period, shared eating utensils or had direct physical contact with the individual during the infectious timeframe.

If we are notified of a student or staff member who has tested positive for COVID-19, we begin contact tracing procedures as follows:

1. If the student is in school, the student is isolated and monitored by Sandy Barden, Main Office 4K-12 Administrative Assistant, a parent is called and the student is to be picked up and taken home as soon as possible.
2. Contact tracers are Penny Boileau, Andrew Bradley, Sandra Ciula and Toni Schumacher. Depending on the situation, one or more will begin interviewing the infected individual or the infected student's parent to obtain as much information possible about who could be considered close contacts. Student safety is of primary concern. Older students are able to provide more of this information than younger students. In the case of younger students, homeroom teachers are contacted to assist in identifying close contacts. Quarantine dates are clarified.
3. In some situations, such as sporting events or physical education class, video is watched to identify close contacts. If information is needed about any classes, teachers are interviewed to identify close contacts.
4. Staff members are notified via email and asked to identify as a close contact if applicable and inform Penny Boileau or Trina Warzynski.
5. Student contacts may be isolated. In the case of an entire class or grade level being identified, the students remain in that room until they can be picked up to go home. Parents are called and students are sent home as soon as possible. Quarantine dates and return date are communicated to parents and students if they are older.
6. Staff members identified as close contacts should keep ample distance from others until coverage can be obtained so they may be released to go home. Close contacts are given the quarantine dates and return date.
7. Close contacts are in quarantine from the last day of possible exposure for 14 days.
8. Notifications go out via Blackboard Connect and email if there are any class, grade level, school level or district level cancellations or shut downs.

## **Symptom Monitoring and Self-Quarantine**

Twice a day, during the quarantine, it is recommended to take a temperature reading and write down any signs of illness using the form on page 3 of "Next Steps: Close Contacts of Someone with COVID-19" (<https://www.dhs.wisconsin.gov/publications/p02598a.pdf>). If the close contact becomes sick with any COVID-19 symptoms, please call the Portage County Health Department at 715-345-5350, press 8. Get medical attention immediately if there are any of these warning signs:

- Trouble breathing
- Persistent pain or pressure in the chest
- New confusion or inability to be woken up
- Bluish lips or face

## **Testing**

The Wisconsin Department of Health Services and the CDC recommend that anyone who has had close contact with someone with COVID-19 be tested, whether or not they have symptoms. The test for COVID-19 involves a quick swab of the inside of the nose. Your child can be tested at your regular health care provider, a local clinic, or a community testing site. **CAUTION: We have noticed the COVID-19 Rapid Test does not appear to be very reliable, as it has yielded far too many false-negative results.**

Call your healthcare provider before you go to get tested. Tell them about symptoms (if any) and that there was close contact with someone who has COVID-19.

You can look for a community testing site near you at: <https://www.dhs.wisconsin.gov/covid-19/community-testing.htm>. Keep in mind that some community testing sites will not test children under a certain age. Call ahead to be sure.

Testing Providers (Call facility for current guidelines on who is currently getting tested):

- Ascension (1-800-362-9900)
- Aspirus (1-844-568-0701)
- Marshfield (1-844-342-6276)
- Family Health La Clinica (Mondays-Fridays only) (920-787-5514)

If you have questions about this information, please contact the Portage County Division of Public Health at 715-345-5350 option 8 and ask to speak with a public health nurse or email [pcpublichealth@co.portage.wi.us](mailto:pcpublichealth@co.portage.wi.us).

Additional information about COVID-19 can be found at the following:

Portage County Division of Public Health Website: <https://www.co.portage.wi.us/department/health-and-human-services/division-of-public-health/covid-19-coronavirus-disease-2019/-fsiteid-1>.

CDC guidelines for Home isolation:  
<https://www.cdc.gov/coronavirus/2019-ncov/hcp/guidance-prevent-spread.html>

Wisconsin Department of Health Services:  
<https://www.dhs.wisconsin.gov/outbreaks/index.htm>

Frequently Asked Questions and Answers:  
<https://www.cdc.gov/coronavirus/2019-ncov/faq.html>

If you need food, shelter other things to maintain your quarantine, please call 211.

Please note: A close contact will still have to remain home from school until their quarantine end date, even if they test negative unless directed otherwise by a health care provider.

## **Prevent Further Spread**

The following guidelines will help to prevent further spread of illness at our school:

- Follow the procedures for close contacts if you are identified.
- Monitor your child for symptoms.
- Contact your health care provider and the local health department if your child becomes sick.
- Keep your son/daughter self-quarantined for 14 days, or until you are notified by the health department.
- Encourage good habits: wash hands frequently, cover coughs and sneezes, stay home unless absolutely necessary, and use face coverings when in public.

## **SAFETY**

### **Physical Distancing**

The goal of physical distancing is to increase the physical space between individuals to reduce unintended exposure. Although a 6 foot space between individuals will be difficult to manage and not feasible in many school situations, we will maintain as much distance as possible between individuals in all school settings. We will work to minimize close contact defined as individuals being face to face within 6 feet for a prolonged period of time (usually 15 minutes). Students will remain in classrooms or cohorts as much as possible to reduce the inter-mixing of large groups of students.

1. Student desks and tables will be arranged to allow for maximized physical distancing.
2. Student and teacher desks/tables will be arranged so all face the same direction.
3. Classrooms will include the same students, teachers and support staff as much as possible each day.
4. Teachers seeing multiple students each day will frequently clean high touch areas.
5. Students will be seated in the cafeteria 6 feet apart and alternative spaces such as classrooms or larger areas may be used for breakfast and lunch to allow for physical distancing and to minimize inter-mixing of large groups of students.
6. Recess and lunch hours will be staggered to avoid contact between cohorts of students.

## **Limit Symptomatic and Asymptomatic Spread and Exclusion Criteria**

1. Staff members and students should not be in school if they are displaying symptoms of influenza type illness or COVID-19, or if they have been in contact with someone confirmed of having COVID-19 in the last 14 days.
2. Portage County Health and Human Services Department will be contacted if we have a suspected or confirmed case of COVID-19.
3. All staff members and students should not return to school until criteria to discontinue home or medical facility isolation is met determined by health professionals.
4. Each morning, staff members and students should have a health screening conducted at home in accordance to privacy laws and regulations. Individuals with a temperature of 100.4 degrees or higher need to stay home.
5. If a student becomes ill at school, s/he will be sent to the Main Office and we will provide an isolated space for the ill student to rest safely and quietly while waiting for the arrival of a parent/guardian. Upon notification, the parent/guardian should pick up the ill student as soon as possible.
6. A staff person wearing appropriate personal protective equipment will stay with the ill student until a parent/guardian arrives.
7. Nonessential visitors and volunteers will be restricted from being in the school building.
8. Consideration to cancel or limit large group events will be taken under association guidance such as WIAA and fine arts associations.

## **Hygiene and Personal Protective Equipment**

1. Students and staff members will be provided with cloth face coverings if needed. They are located in the Main Office. The wearing of a face covering is required under Wisconsin Executive Order #28, Emergency Order #1 issued by Governor Evers. This requirement is in effect until November 21st for individuals age 5 and older.
2. Staff members tending to ill students are provided with personal protective equipment such as gloves, hand sanitizer, face coverings and goggles.
3. Students are frequently reminded and given scheduled time to wash their hands, reminded to keep their hands away from their faces, and they are taught the proper use of face coverings.
4. Signs are posted throughout the building on how to properly use a face covering, wash hands, and how to use protective measures to stop the spread of COVID-19.
5. Students are encouraged to carry personal water bottles instead of using public water fountains and are reminded to use proper techniques to shield coughs and sneezes.

## **Cleaning/Disinfection Measures and Maintaining a Healthy Environment**

1. Our Head Custodian is trained in deep cleaning techniques, has created a schedule for custodians and has trained them to implement the cleaning protocol.
2. Hand sanitizer and cleaning products will be available in classrooms for high touch surface areas to be used throughout the school day as needed ensuring safe and correct storage and application.
3. Objects such as toys, games and school supplies will not be shared or will be cleaned between uses.

## **Communication Expectations Regarding Infection Control**

1. We will provide parents with information about the importance of monitoring symptoms and staying home while ill.
2. We will utilize school outreach methods to remind staff members and families to check for symptoms of household members each morning.
3. Parents will be asked to provide specific reasons for absences including any illness symptoms present.
4. Our attendance protocol will allow for students to be excused in case of symptoms exhibited individually or for a family member. Families will always have the option under this plan to keep their children home and we will provide distance learning opportunities through a virtual or learning packet instructional environment.
5. Staff members have information about symptom identification and infection control.
6. Staff members may be reassigned duties if needed to include teachers being reassigned to teaching areas out of their certification.

## **Cafeteria and Food Service Safety**

1. Breakfast and lunch may be eaten in spaces other than the cafeteria. If the cafeteria is used, the number of students allowed at one time will be limited to accommodate physical distancing of 6 feet between individuals. Other areas used as a cafeteria allow for appropriate physical distancing.
2. Elementary students eat in classrooms with the same cohort of students to reduce inter-mixing of groups of students. They will physically distance as much as possible.
3. The cafeteria tables are cleaned between groups of students.
4. Entrances and exits are established to control traffic to and from picking up meals and dropping off empty trays.
5. When students go through the breakfast/lunch line, they are served with no self-service type items and they physically distance while in line.
6. Seating is utilized to reduce the inter-mixing of students.
7. Salad bars and other opportunities for self-service or high touch points have been eliminated including microwave use to heat up meals brought from home.
8. Hand washing or the use of hand sanitizer is required before meals.
9. Individually plated meals or pre-packaged meals are served ensuring the safety of children with allergies. Students may bring cold lunches from home.
10. There is no sharing of food or utensils.
11. Food service staff members are trained on proper food preparation and cleaning.

## Transportation Safety

1. Face coverings are required for individuals age 5 or older according to Governor Evers issuing of Executive Order #28, Emergency Order #1. This order is in effect through Nov. 21<sup>st</sup>.
2. Students with COVID-19 like symptoms such as a temperature of 100.4 degrees or higher should stay home and not get on the bus.
3. Students must sit in assigned seats at all times. This will be strictly enforced and students violating this requirement will be suspended from bus riding privileges.
4. Students who become ill on the bus will be seated in a front seat and taken to an isolation room at school as soon as the bus arrives at school. A parent/guardian will be notified to pick up the ill student as soon as possible. Confidentiality will be maintained, however, the Portage County Health and Human Services Department will be notified of a case when COVID-19 like symptoms are present.
5. Requests for pick up or drop off changes on a short term basis will not be honored due to the strict protocols we need to follow for health and safety reasons.
6. Families choosing to transport their own children should notify the Northern Express Bus Company so routes may be adjusted as necessary.
7. There will be no field trips requiring busing without prior administrator approval.
8. We will work with our transportation director/owner of our bus company to ensure drivers and transportation employees are trained on proper cleaning and disinfecting protocols along with district requirements for bus riding.

### This plan is monitored:

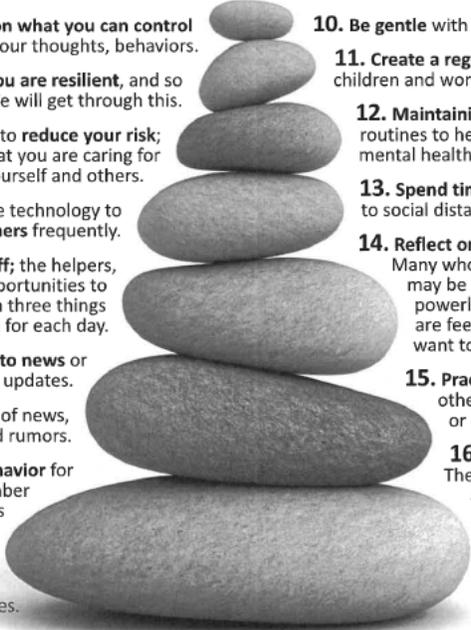
Main Office Protocols- Sandy Barden, PK-12 Administrative Assistant  
Health Protocols- Rita Hart, School Nurse  
Attendance- Sandy Ciula, Dean of Students  
Transportation- Jeff Walker, Transportation Director  
Food Service- Connie Kaehn, Kitchen Manager  
Maintenance- Craig Nigh, Head Custodian  
Technology- Michael Seymour, Technology Coordinator  
Special Education- Andria Bena, School Psychologist/Special Education Director  
General Administration- Penny Boileau, District Administrator

Contents may be modified as directed by the Portage County Health Department.



## Find your happy place.

TIPS TO REDUCE COVID-19 STRESS

- 
1. **Focus on what you can control** – including your thoughts, behaviors.
  2. **Remember that you are resilient**, and so is humankind. We will get through this.
  3. Do what you can to **reduce your risk**; take comfort that you are caring for yourself and others.
  4. Use technology to **connect with others** frequently.
  5. **Look for the good stuff**; the helpers, time with family, and opportunities to pull together. Write down three things you are grateful for each day.
  6. **Limit exposure to news** or social media updates.
  7. **Use reputable sources** of news, avoid speculation and rumors.
  8. **Model peaceful behavior** for those around you. Remember everyone experiences stress in different ways.
  9. **Don't let fear influence** your decisions, such as hoarding supplies.
  10. **Be gentle** with yourself and others.
  11. **Create a regular routine**, especially for children and work from home.
  12. **Maintaining a healthy diet** and exercise routines to help your immune system and mental health.
  13. **Spend time in nature** while adhering to social distancing guidelines.
  14. **Reflect on your reactions**. Many who have experienced trauma may be triggered by feelings of powerlessness. Understanding what you are feeling can help you consider how you want to respond to the triggers.
  15. **Practice meditation**, yoga, or other mind-body techniques. Find apps or online videos to help.
  16. **Reach out if you need to talk**. There are local and national hotlines and warmlines that can help!

DISASTER DISTRESS HELPLINE  
1-800-985-5990  
'TalkWithUs' TEXT 66746

# Welcome UWSP Students to A-B

Emma Polum is working in the Title I / Interventionist classroom with Mrs. Negro and Mrs. Menadue from October 26-December 11. She is a UWSP education student who is observing how classrooms work, but also getting a chance to practice her teaching style with individual students and small groups. In the first week she was ready to dive and get started. Miss Polum has already taught a social studies/language arts lesson on voting, helped kindergarten students learning their letters, and listened to readers. Mrs. Negro and Mrs. Menadue are excited to have her in their classroom and look forward to the weeks to come.



Hello everyone, I am Karlie Antczak and am a senior at UW-Stevens Point. I am working with Mrs. Perzinski in her classroom for seven weeks. I am pursuing a degree in Elementary and Special education and this experience in her classroom will help me to complete my course requirements. I am originally from Bruce, a small rural town in northern Wisconsin where I was raised and went to school. In my free time I love to spend time outside hiking, fishing, and bow hunting. I was a three sport athlete in high school and am still very active and outgoing. I am enjoying this experience, have already learned so much, and look forward to continuing my growth as an educator. I hope this information helps you get to know a little about me.

Riley Anderson is working in Ms. Kennetz's 4th Grade classroom from October 26-December 11. She is a UWSP Senior who is preparing to student teach in January by observing how classrooms work, but also getting a chance to practice her teaching style in small and large group settings. The first few weeks Miss Anderson has been getting to know the students and working with a few small groups in math. She will also get to teach a few lessons in each subject including a Language Arts lesson integrated with Social Studies. Ms. Kennetz is excited to share her knowledge and first year teaching experience with Miss Anderson in the weeks to come!



Ellora Patel is a senior at UWSP double majoring in Elementary Education and Special Education, who will be spending 7 weeks with Mrs. Blanke and her second graders. During this time she will get a taste of how a classroom runs and she has a chance to observe and practice teaching. She will be teaching several lessons in different subject areas and is even making plans to lead a reading group! She brings a bright and refreshing personality and has already proven to be a great help! In Ellora's free time she enjoys spending time hiking, rock climbing, reading, and traveling to new places.



Mark your Calendar!

There is another picture re-take day scheduled for November 24, 2020.

# Reading Nook



Reading for pleasure unlocks the power of information and imagination and helps children discover who they are. Here's what you can do to help children develop stronger reading skills and a love for reading:

- Set the example. Let children see you read.
- Have a collection of books in the home. Update this collection routinely to keep pace with changing tastes and reading skills.
- Support our school's Book Fair. Allow your children to choose their own books to read.

Our Scholastic Book Fair is a reading event that brings the books kids want to read to our school. It's a wonderful selection of engaging and affordable books for every reading level. Please make plans to visit our Book Fair website and be involved in shaping your child's reading habits.

<https://www.scholastic.com/bf/almondbancroftschoo>

**Book Fair dates:** November 9th-22nd

**Shopping hours:** at your convenience (This year is a virtual book fair.)

## SENIOR PORTRAITS FOR THE YEARBOOK

To: Parents and Members of the Class of 2021

**Senior Photo Submission Deadline: Friday, December 4<sup>th</sup> 2020**

Congratulations on your successes! The following information will help you plan for your senior portraits and ensure that the photo in your child's yearbook will be treasured. You may submit a photo taken by a professional photographer of your choice, as long as your submitted photo meets deadline, aesthetic and technical specifications. It isn't too soon to schedule your senior portrait sitting with your favorite photographer. The purpose of the senior photo policy is to promote clarity and recognition of students and to discourage controversial submissions.

The photo must be a head and shoulders shot of the student (from the waist up is acceptable). No profiles please (both eyes of the senior should be visible).

The photo should be submitted without any writing on it (the name of the photographer's studio, etc.).

The staff designs the book for portrait pictures only (landscape photos will be cropped).

The photo must not have an all-white or all-black background, as these photos often look like "cut-outs"

The photo must not contain props, pets, or persons other than the senior (props include vehicles, sports equipment, instruments, etc.). Pictures taken in a natural environment look best.

Students in the photo must follow the school dress code. Although it is usually Summer when photos are taken, students must have their bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

**Due to copyright laws, your photographer must submit a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer send an e-mail to Mrs. Sankey which releases the photograph for publication in the Almond-Bancroft Yearbook with the photo attached. Photographers should note that these photos are also used for the senior video at the graduation ceremony and submitted to the Waushara Argus Paper and the Stevens Point Journal.**

If you will not be using a professional photographer to take your senior's photo, the student may ask Mrs. Sankey to take a quality photograph of him/her in a local indoor or outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a high resolution. If no picture is submitted, the school photo will be utilized.

Enjoy the upcoming, fast-paced year with your senior! Thank you for your cooperation and feel free to contact Mrs. Sankey if you have any questions.

Mrs. Stacey Sankey, Yearbook Advisor (ssankey@abschools.k12.wi.us)



# EAGLES



## Eagles Athletic Events

- 11/19-HS Girls Basketball Scrimmage at Iola-Scandinavia, 4:30 p.m.
- 11/23-MS Boys Basketball home vs. Wild Rose, 5:00 p.m.
- 11/24-HS Girls Basketball home vs. Weyauwega-Fremont, 6:00 p.m.
- 11/30-MS Boys Basketball at Rosholt, 5:00 p.m.  
-HS Girls Basketball at Wautoma, 6:00 p.m.
- 12/1-HS Boys Basketball Scrimmage at Amherst, 6:00 p.m.
- 12/3-MS Boys Basketball home vs. Tri-County, 5:00 p.m.  
-HS Girls Basketball home vs. Wild Rose, 6:00 p.m.
- 12/4-HS Boys Basketball home vs. Iola-Scandinavia, 6:00 p.m.  
-HS Wrestling home vs. Pittsville, 7:00 p.m.
- 12/5-HS Girls Basketball at Just a Game Fieldhouse vs. Johnson Creek TBD
- 12/7-MS Boys Basketball @ Pittsville, 5:00 p.m.
- 12/8-MS Boys Basketball home vs. Pacelli, 5:00 p.m.  
-HS Girls Basketball home vs. Port Edwards, 6:00 p.m.  
-HS Boys Basketball at Port Edwards, 6:00 p.m.

- 12/10-MS Boys Basketball home vs. Rosholt, 5:00 p.m.  
-HS Girls Basketball at Rosholt, 6:00 p.m.  
-HS Wrestling at Rosholt, 7:00 p.m.
- 12/11-HS Boys Basketball at Rosholt, 6:00 p.m.
- 12/14-MS Boys Basketball at Wild Rose 5:30 p.m.
- 12/15-HS Boys Basketball and HS Girls Basketball home vs. Northland Lutheran, 6:00 p.m.
- 12/17-HS Boys Basketball home vs. White Lake, 6:00 p.m.  
-HS Wrestling home vs. Shiocton, 7:00 p.m.
- 12/18-HS Girls Basketball at Tri-County, 5:00 p.m., Varsity only  
-HS Boys basketball at Tri-County, 6:00 p.m.
- 12/21-HS Girls Basketball at Pittsville, 6:00 p.m.
- 12/22-HS Boys Basketball home vs. Pittsville, 6:00 p.m.
- 12/28-29-HS Girls Basketball Tournament at Almond-Bancroft, TBD

\*Schedule is subject to change. For up to date schedule changes go to the events calendar on the school web site.

Almond-Bancroft Schools will be using the NFHS Network to live stream athletic events that are in our west gym.

Catch the action here <https://www.nfhsnetwork.com/schools/almondbancroft-high-school-almond-wi>

Or you can use the Watch Events Live link on the district web site.



There is a yearly/monthly cost for the subscription to NFHS Network.

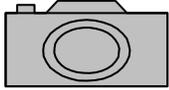
# VARSITY FOOTBALL



Back (L to R): Coach Louis, Mason Manke, Derek Lockhart, Connor Newby, Matthew Selske, Daniel Baumgartner, Benjamin Colombe, Tyler Huntington, Elijah Applebee, Daniel Burns, Coach Bradley Front: Jyles Kraeger, Evan Ramczyk, Shane Klismith, Xander Miner, Preston Weil, Wyatt Jones, Connor Brewer, Braden Potts

# PORTLIGHT

## JV VOLLEYBALL



Team photos courtesy of  
Emily Wysocki, MLE Photo Art

Raegen Omernik,  
Gracelyn Breitenstein,  
Messina Meddaugh,  
Courtney Curtin,  
Roxanna Castellanos,  
Jillian Newby, Lexie  
Dernbach, Megan  
Bentley, Brianna Ren-  
nie, Felicity Budelier



## *Congratulations* VARSITY VOLLEYBALL WIAA Division 4 Regional Champions!



Mikala Seymour, Ella Winn-Seghers, Gracie Rendall, Raegen Omernik, Gracelyn Breitenstein, Paige Turzinski, Claire Turzinski, Monica Herrera, Chloe Dernbach, Olivia Baumgartner, Courtney Lukas, Alana Chilsen, Carlee Lamb

# Middle School Volleyball



Back (L to R): Riya Ceballos, Oakley Omernik, Madalyn Potts, Mckenze Kowalski, Destiny Kiefer, Aubree Phillips  
Front: Kerstyn Clark, Mya Dernbach, Emalee Petrick, Aaliyah Newby



Back (L to R): Cenona Russell, Alyssa Borski, Lacie Bradley, Camryn Wade, Delaney Omernick, Emersyn Budelier, Callie Warzynski  
Front: Kaylee Doll, Elizabeth Wiza, Laney Carlton, Aubree Wojcik, Lexie Carlton  
Not pictured: Paige Lemke

Team photos courtesy of  
Emily Wysocki, MLE Photo Art



# Middle School Football



Back (L to R):  
Coach Steuerwald,  
Jesus Perez-  
Pacheco, Clarence  
Pratt, Carson Lopez,  
Ayden Phillips,  
Richard Bentley,  
Emmitt Stiles,  
Coach Wagner  
Front: Blake  
Williams, Karson  
Garner, Tucker  
Stiles, Brody  
Dernbach, Davis  
Dernbach, Milton  
Perez-Pacheco

According to the U.S. Department of Transportation, on a typical prom weekend each spring, 48 teenagers are killed and another 5,200-plus are injured in vehicle accidents and 40 percent of the deaths are alcohol related. In an effort to prevent local teens from adding to those statistics, Almond Bancroft's Post Prom event will offer a safe, supervised alternative to traditional prom night parties.

Post Prom has become a popular annual event aimed at keeping local teens safe following the big dance. The Post Prom party provides attendees with food, drinks, music, games and activities under the supervision of adult volunteers. Incentives to attend include a variety of great prizes that attendees are eligible to win.

All of this is only made possible by generous donations and support of our fundraisers.

I am excited to partner with the Post Prom Committee to create a fundraiser benefiting this year's Junior Prom - Post Prom activities. As a consultant and leader for Tastefully Simple one of things I enjoy most is the opportunity to give back within our community. I will be donating back my profits from this fundraiser to the post prom committee to help cover the costs of this fantastic event.

There will be a Facebook group Tastefully Simple Fundraiser launching November 1st that will run through the 30th of November to support the class of 2022's Post Prom Fund. Supporters may also shop directly from this link: <https://www.tastefullysimple.com/p/11338187>

Or join in the Fundraiser group on Facebook at this link:  
<https://www.facebook.com/groups/3839997466033386>

Although we don't yet know what the Prom season will look like, we want to be prepared with the funds we will need to provide a spectacular Post Prom event if we are able.

Thank you for supporting Post Prom and helping to provide a safe alternative for our students!

Nikki Hunt  
Tastefully Simple Leader  
AB Post Prom Supporter

There will be a Post Prom meeting for this year's senior parents to discuss what to do with the funds from last year's fundraising. The meeting will be November 18th at 5:30 p.m., in the High School Library.



Please consider joining us for the upcoming PIE meeting on Monday, December 7th at 4:30 p.m. in the A-B School auditorium.

## **A-B PARENTS & STUDENTS, ORDER YOUR ALMOND-BANCROFT YEARBOOK TODAY!**

Don't miss this opportunity to remember the friends, fun, and activities for the 2020-2021 school year by ordering an all color high school yearbook!

**Middle School Yearbook \$20**  
**High School Yearbook \$39**

You can order in two ways, complete the yearbook order form with a check payable to A-B Schools and return it to the main office; or go to [jostensyearbooks.com](http://jostensyearbooks.com) to place your order with a credit card.

Contact Emily Wysocki, [emilwyso@abschools.k12.wi.us](mailto:emilwyso@abschools.k12.wi.us), if you have any questions.

# Almond-Bancroft Menus: November 2020

## Breakfast Menu

| Monday  | Tuesday   | Wednesday                  | Thursday   | Friday                   |
|---|---|----------------------------|--|--------------------------|
| <b>2</b><br>Oatmeal<br>Whole Grain Toast        | <b>3</b><br>Frudel<br>Yogurt  | <b>4</b><br>Breakfast Kit  | <b>5</b><br>French Toast Sticks  | <b>6</b><br>Virtual Day  |
| <b>9</b><br>Pancake Wrapped<br>Sausage on Stick | <b>10</b><br>Cereal Muffin  | <b>11</b><br>Breakfast Kit | <b>12</b><br>Bagel<br>Yogurt   | <b>13</b><br>Virtual Day |
| <b>16</b><br>Breakfast Pizza                    | <b>17</b><br>Egg Omelet<br>Whole Grain Toast                                      | <b>18</b><br>Breakfast Kit | <b>19</b><br>French Toast Sticks   | <b>20</b><br>Virtual Day |
| <b>23</b><br>Breakfast Kit                      | <b>24</b><br>Pop Tart<br>Yogurt   | <b>25</b><br>No School     | <b>26</b><br>No School   | <b>27</b><br>No School   |
| <b>30</b><br>Breakfast Kit                      |  |                            |  |                          |

### 4K-5<sup>TH</sup> Grade Morning Milk Price:

(\$0.35 a day)

4K-5 Reduced: No Charge

4K: \$5.25

K-5<sup>th</sup> Grade: \$5.25

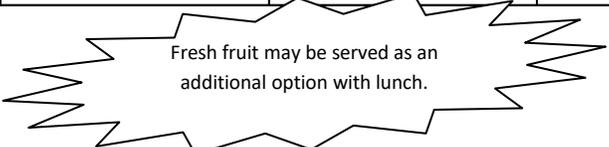
### Juice Choices:

- Apple Cherry
- Apple
- Grape
- Orange

### Milk Choices:

- Skim
- 1% White
- F/F Chocolate

## Lunch Menu

| Monday   | Tuesday   | Wednesday  | Thursday  | Friday                   |
|--|---|--|---|--------------------------|
| <b>2</b><br>Taco<br>Soft or Hard Shell<br>Corn<br>Fruit of the Day                             | <b>3</b><br>Cheeseburger Hot Dish<br>Green Beans<br>Fruit of the Day                                    | <b>4</b><br>Corn Dogs<br>Ravioli<br>Peas<br>Fruit of the Day   | <b>5</b><br>Chicken Fajita<br>Carrots<br>Fruit of the Day   | <b>6</b><br>Virtual Day  |
| <b>9</b><br>Pizza<br>Salad<br>Fruit of the Day   | <b>10</b><br>Hamburger on Bun<br>French Fries<br>Baked Beans<br>Fruit of the Day                        | <b>11</b><br>Mostaccioli<br>Salad<br>Fruit of the Day          | <b>12</b><br>Chicken Nuggets<br>Tater Barrels<br>Green Beans<br>Fruit of the Day  | <b>13</b><br>Virtual Day |
| <b>16</b><br>Chicken Gravy<br>Mashed Potatoes<br>Whole Grain Bread<br>Peas<br>Fruit of the Day | <b>17</b><br>Enchilada<br>Spanish Rice<br>Salad<br>Fruit of the Day                                     | <b>18</b><br>Chicken Quesadilla<br>Carrots<br>Fruit of the Day | <b>19</b><br>Cheese Fries<br>Salad<br>Fruit of the Day  | <b>20</b><br>Virtual Day |
| <b>23</b><br>Beefy Nachos<br>Corn<br>Fruit of the Day  | <b>24</b><br>Hamburger Gravy<br>Mashed Potatoes<br>Whole Grain Bread<br>Green Beans<br>Fruit of the Day | <b>25</b><br>No School   | <b>26</b><br>No School  | <b>27</b><br>No School   |
| <b>30</b><br>Hot Dog on Bun<br>French Fries<br>Baked Beans<br>Fruit of the Day                 |                       |  | <div data-bbox="987 1864 1339 1932" data-label="Text"> <p>Menu is subject to change.</p> </div> <div data-bbox="776 1942 1339 2005" data-label="Text"> <p>This institution is an equal opportunity provider.</p> </div> |                          |

# Almond-Bancroft Menus: December 2020

## Breakfast Menu

| Monday  | Tuesday  | Wednesday                                | Thursday                             | Friday   |
|---|--|--|--------------------------------------|--|
|   | <b>1</b><br>Breakfast Bar                        | <b>2</b><br>Oatmeal<br>Whole Grain Toast | <b>3</b><br>Cinnamon Roll<br>Yogurt  | <b>4</b><br>Cooks Choice<br>(If in person instruction resumes.)  |
| <b>7</b><br>Cereal Muffin   | <b>8</b><br>Breakfast Sandwich                   | <b>9</b><br>Breakfast Kit                | <b>10</b><br>Bagel<br>Yogurt         | <b>11</b><br>Cooks Choice<br>(If in person instruction resumes.) |
| <b>14</b><br>Frudel<br>Yogurt   | <b>15</b><br>Pancake Wrapped<br>Sausage on Stick | <b>16</b><br>Breakfast Kit               | <b>17</b><br>Cinnamon Roll<br>Yogurt | <b>18</b><br>Cooks Choice<br>(If in person instruction resumes.) |
| <b>21</b><br>Scrambled Eggs with Ham<br>and Cheese<br>Whole Grain Toast | <b>22</b><br>Breakfast Pizza                     | <b>23</b><br>No School                   | <b>24</b><br>No School               | <b>25</b><br>No School   |
| <b>28</b><br>No School  | <b>29</b><br>No School                           | <b>30</b><br>No School                   | <b>31</b><br>No School               |  |

Juice served daily with breakfast.

Milk served daily with breakfast and lunch.

### 4K-5<sup>th</sup> Grade Morning Milk:

**\$0.35 a day**

\*No Charge for approved free/reduced households.

#### Juice Choices:

- Apple Cherry
- Apple
- Grape
- Orange

#### Milk Choices:

- Skim
- 1% White
- F/F Chocolate

## Lunch Menu

| Monday   | Tuesday   | Wednesday  | Thursday   | Friday   |
|--|---|--|--|--|
|  | <b>1</b><br>Country Pork Chop<br>Mashed Potatoes<br>Whole Grain Bread<br>Peas<br>Fruit of the Day | <b>2</b><br>Chicken Alfredo<br>Green Beans<br>Fruit of the Day                                   | <b>3</b><br>Taco<br>Soft or Hard Shell<br>Corn<br>Fruit of the Day | <b>4</b><br>Cooks Choice<br>(If in person instruction resumes.)  |
| <b>7</b><br>Pizza<br>Salad<br>Fruit of the Day                                 | <b>8</b><br>Popcorn Chicken<br>Tater Barrels<br>Baked Beans<br>Fruit of the Day                   | <b>9</b><br>Meatballs & Gravy<br>Egg Noodles<br>Carrots<br>Fruit of the Day                      | <b>10</b><br>Chicken Fajita<br>Broccoli<br>Fruit of the Day        | <b>11</b><br>Cooks Choice<br>(If in person instruction resumes.) |
| <b>14</b><br>Beefy Nachos<br>Corn<br>Fruit of the Day                          | <b>15</b><br>Chicken Patty on Bun<br>Wedges<br>Green Beans<br>Fruit of the Day                    | <b>16</b><br>Hamburger Gravy<br>Mashed Potatoes<br>Whole Grain Bread<br>Peas<br>Fruit of the Day | <b>17</b><br>Pizza Dippers<br>Salad<br>Fruit of the Day            | <b>18</b><br>Cooks Choice<br>(If in person instruction resumes.) |
| <b>21</b><br>Hamburger on Bun<br>Hashbrowns<br>Baked Beans<br>Fruit of the Day | <b>22</b><br>Pork Roast<br>Mashed Potatoes<br>Whole Grain Bread<br>Corn<br>Fruit of the Day       | <b>23</b><br>No School   | <b>24</b><br>No School   | <b>25</b><br>No School   |
| <b>28</b><br>No School   | <b>29</b><br>No School  | <b>30</b><br>No School   | <b>31</b><br>No School   |  |

Fresh fruit may be served as an additional option with lunch.

Menu is subject to change.

This institution is an equal opportunity provider.



**Substitute Teachers**  
**Substitute Support Staff: Classroom Aides, Kitchen Assistants, and Custodians**

The Almond-Bancroft application can be found on the District website, hover over the District tab and click on Employment Opportunities.

Return application to:  
Almond-Bancroft Schools  
Dr. Penny Boileau  
1336 Elm Street  
Almond, WI 54909

If you would like additional information contact: Trina Warzynski, 715-366-2941 ext. 422 or [twarzynski@abschools.k12.wi.us](mailto:twarzynski@abschools.k12.wi.us)

**NOTICE OF SCHOOL BOARD ELECTION**  
**ALMOND-BANCROFT SCHOOL DISTRICT**

**APRIL 6, 2021**

NOTICE IS HEREBY GIVEN, that at an election to be held in the School District of Almond-Bancroft, on Tuesday, April 6, 2021, the following offices are to be elected to succeed the present incumbents listed. The term of office for school board member is three years beginning on Monday, April 26, 2021.

| <u>Office</u>                         | <u>Incumbent</u> |
|---------------------------------------|------------------|
| School Board Member Village of Almond | Debbie Bradley   |
| School Board Member Town of Almond    | Brad Garner      |

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 p.m., on Tuesday, January 5, 2021, in the office of the school district clerk.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 16, 2021.

A description of the school district boundaries can be obtained from the school district office.

Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.

Done in the Village of Almond on Friday, November 13, 2020  
Kim Weiss, School District Clerk

In order for a candidate's name to be appear on the Almond-Bancroft School Board Ballot, the candidate must file a declaration of candidacy and a campaign finance registration statement in the Almond-Bancroft district office no later than **5:00 P.M. on Tuesday, January 5, 2021.**

**The appropriate forms can be obtained from the websites of the Wisconsin Elections Commission and the Wisconsin Ethics Commission, or from the Almond-Bancroft district office.**

Almond-Bancroft School  
1336 Elm St  
Almond, WI 54909

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