

ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER

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ALMOND, WI 54909

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WWW.ABSCHOOLS.K12.WI.US

June/July 2021

Notes from the District Administrator

Dates To Remember

6/14-Summer School Starts

6/23-Board Of Education Meeting, 7:00 p.m., Auditorium

7/21-Board Of Education Meeting, 7:00 p.m., Auditorium



Dear Community Members,

What a strange year we have had! I want to thank our parents and community members for their support and understanding as we have negotiated our journey through the COVID pandemic. I know it has been confusing at times, frustrating for some, and just generally an ongoing saga. I am of the opinion that we are on the back end of our collective ordeal and that society, as well as schools, will reflect much more of what we all know as NORMAL in the fall.

There will be some significant changes in the fall as we have 9 new staff members. The majority of our openings are due to staff who took other positions during the course of the current school year or staff who are relocating with spouses. We have asked Tom Collins to move to Middle School English, opening up a position as the IMC (library) Director.

We should have our new District Administrator hired prior to this letter being published. I know we have six candidates who will be interviewed by the Board, staff, and community members. There is a great range of experience in the candidates we will be interviewing and I am confident we will hire a strong leader who is a great fit for our school and community.

I have had the pleasure of working for school districts throughout our State during my career. I want you to know how impressed I am with the young people who attend Almond Bancroft School District. I find them to be polite, respectful, and engaging. They are a great representation of the families and educators who work with them to assure that they are good scholars, good citizens, and good people.

Obviously my time in your District will be short term, almost over before it has begun. Including my initial service to your District a couple of years ago, and now for the last two months of school, I have been very appreciative of the support you have given me, your friendly interactions, and the opportunity to serve this wonderful school community.

Have a great summer and all the best.

Dennis Raabe
Interim District Administrator
Almond Bancroft School District

Almond-Bancroft School District

Dennis Raabe
District Administrator

Toni Schumacher
PK-12 Principal

Andria Bena
Special Ed Director/
Psychologist

School Board

President:

Keith Dernbach

Vice President:

John Ruzicka

Treasurer:

Eugene Fosmire

Clerk:

Kim Weiss

Directors:

Debbie Bradley

Taylor Dernbach

Brad Garner

Almond-Bancroft School District Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

Almond-Bancroft School District Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

Counseling Program News

Crystal Armstrong K-12 Counselor

(715) 366-2941 ext. 416

carmstrong@abschools.k12.wi.us



Class of 2021 Valedictorian **AURELIA VEGA**

Congratulations to Aurelia Vega, our class of 2021 Valedictorian! Aurelia has been described as extremely polite, always respectful to others, and a hard worker. Aurelia was a member of the National Honors Society, Math League, and a member of band and choir. During her high school career she was able to perform solo ensemble events, going to State for clarinet quartet and with band going to State 2 years in a row! Challenging herself is important and Aurelia has immersed herself in challenging courses such as Physics and Calculus. Aurelia is passionate about giving to and helping others and plans on attending the University of Wisconsin at Milwaukee to major in Nursing. Congratulations Aurelia on being Valedictorian and best wishes next year at Milwaukee!

Class of 2021 Salutatorian **MATTHEW SELENSKE**

Matthew Selenske has earned the spot of Salutatorian for the 2021 graduating class! Matt has been described as being respectful to everyone, being polite, having a willingness to help others, loving the tuba, and being an overall awesome person! Some of the many roles Matt has held include: being the Football Captain, Treasurer of the National Honor Society, a band and choir member, student council member, and a member of quiz bowl. Matt continuously challenges himself and has taken many higher level courses such as Physics, Calculus, AP US History, AP English, and AP Music Theory. Matt has been a part of the Wisconsin School Music Association State Honors Music Project for 4 years. This is a huge honor and is recognized as one of the finest opportunities for young people involved in music. Matt thrives in a leadership role and plans to take his talents to the University of Wisconsin at Stevens Point to pursue his goal of becoming an educator at the professor level. Matt would like to teach low brass or tuba. We are so happy for you Matt! Congratulations and best wishes!



**We are so proud of all of our A-B
graduating seniors!**

Congratulations to the Class of 2021!



*And
so the
adventure
begins*



MIDDLE SCHOOL STUDENTS OF THE MONTH

Each month middle school staff members choose one student from each grade level that has demonstrated positive behavior throughout the month. They then put together comments about each of the students which are put into a video from Dr. Boileau to announce the winners. Here are the winners and comments.



Middle school students of the month for April are:

6th grade: Emersyn Budelier

- Emersyn is always on time and on task. She works very well with others and takes it upon herself to learn as much as possible.



7th grade: Mya Dernbach

- Mya has a very positive and energetic personality. She is never afraid to ask a question or go the extra mile.



8th grade: Clarence Pratt

- Clarence is a very dedicated and hard worker when it comes to his assignments. He doesn't let anything set him back and isn't afraid to chart his own path.



Middle school students of the month for May are:

6th grade: Delaney Omernick

- Delaney has a positive attitude in class and always lightens the mood.
- Delaney is very intelligent and has a great work ethic



7th grade: Alyssa Borski

- Alyssa is a responsible, hard-working student. She has a great work ethic and puts forth her best effort in everything she does. Alyssa is a joy to have in class!
- Alyssa always has a good, positive attitude in class. She is never one to back down from a challenge.



8th grade: Maddy Potts

- Maddy is a hard-working student. She always tries her best and is willing to help others. Maddy is a positive role model for other students and is a pleasure to work with.
- Maddy is an exceptional student. She is very hardworking and committed to being the best that she can be.

MIDDLE SCHOOL MATH COMPETITION

At the beginning of May, 16 middle school students participated in a Middle School Math Competition put on by Pittsville Middle School. Individually students took four 15 minutes tests on different math concepts such as fractions/decimals/ percents, algebra, geometry, and problem solving. They also worked together in groups of four to complete a group problem solving test. The tests were submitted to Pittsville teachers for grading.

Karson Pavelski, an 8th grade student, placed 3rd out of 84 middle school students who participated. Students from Abbotsford, Pittsville, Auburndale, Nekoosa, and Stratford were also competing. Very proud of all the individuals who participated!

From 8th grade - Karson Pavelski, Maddy Potts, Vivian Kramer, Mckenze Kowalski, Richie Bentley

From 7th grade - Oakley Omernik, Riya Ceballos, Mya Dernbach, Laney Carlton, Aaliyah Newby, Emalee Petrick, Emmitt Stiles

From 6th grade - Kaden Martinez, Lexi Carlton, Karson Garner, Emersyn Budelier

8th Grade History Class Visits Almond Historical Society

On the morning of May 19th, the Almond-Bancroft 8th grade class had the privilege of visiting the Almond Historical Society. The class was given a private tour of the society-building and the Almond Village Cemetery. The class learned about our community's history, origins, and founders, as well as the establishment of our Almond and greater Portage County community. A special "Thank you!" to the team of Society members who hosted us and shared their knowledge and excitement with us!

The Almond Historical Society is open to the public on Tuesdays starting June 1st from 1:30 - 4 pm.

-Luke Steuerwald



Almond-Bancroft second graders recently took a field trip to Heritage Park and Lake Pacawa in Plover. Students learned about how people lived long ago and even played some pioneer games.

A fun filled educational day!



A-B 2021 POST PROM

Thank you for your part in making it a huge success!

Our 3rd Annual POST PROM event was a huge success this year! We had tons of food, amazing prizes, cornhole and pool tournaments, Minute to Win It games, photo booth, and caricaturist and lots of FUN:) Thank you to SPC Austin Whaley from the National Guard for introducing us to Archery Tag! It was a big hit! We were so happy to have 57 kids participate in the event! Everyone was very respectful.

We couldn't have pulled off this wonderful event without our many parent and staff volunteers who helped chaperone into the early hours of the morning. And to everyone on the Post Prom Planning Committee for your ideas, your donations and so much of your TIME! Thanks to Nicki Lukas and the Sheriff's Dept for assisting with the check-in process. A special thanks to our Post Prom Advisor, Candy Beggs, for coordinating this event. Also thank you to the School Board for approving the event, our supportive administrative staff, and ESPECIALLY our custodial staff for putting up with all of our "demands" :)

Despite Covid and our limited fundraising opportunities, this community has once again stepped up to provide our kids a fun, safe, memorable event. Without all of our generous monetary and prize donors, we could not have hosted Post Prom. Thank you for making a difference in our community!

Diamond Level-\$500+

Waupaca Foundry
Portage County Deputy Sheriff's Assoc.

Gold Level- \$250-\$499

AgCountry Farm Credit Services
Doug's Sports Pub
Len Dudas Motors
Cheese Pleasers
Midwestern Potatoes Inc.

Silver Level- \$100-\$249

Heartland Farms Inc.	Plainfield True Value
Almond Sno-Eagles	Bancroft Lions Club
Waushara Dental Associates SC	Guth Farms Inc
Warner and Warner	Patrykus Farms
Holly Funeral Home	Paul Miller Farms Inc
Hancock Lions Club	Liams Park LLC
Sawyer Creek Orthodontics	Agricair Flying Services Inc
TH Agri-Chemicals Inc	L and L Propane
Bob and Joan Rohde	Nikki Hunt/Tastefully Simple
American Legion-Mead Rath Gutke Post 339	Amy and Tim Manske

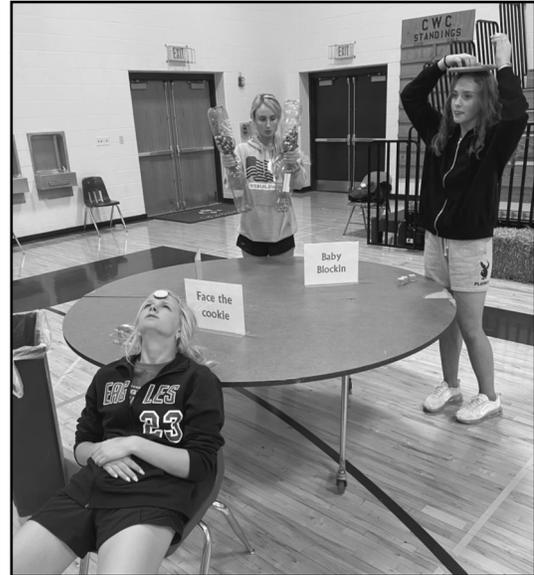
Bronze Level

Plainfield Mini-Storage	Fleet Farm	WPF Inc
ELC Plumbing	Fox Oil Company Inc	Edward Jones
Bob and Barbara Fox	Eric Beggs Construction	Sandy Pook
Central Orthodontic Specialists SC	Ford Chiropractic	
Portage County Bank	Huterra Foundation Inc	

Thank you to everyone who donated items for our prize tables, food and drink, and other items!!

Cathy Kunst	Huntington Family	Marguerite Baumgardner	Pam Zinda
Heavenly Hair	Adelante	Silvercryst	Reisterer and Snell
Papa Murphy's	Royal Supermarket	Rendall Family	Krystal Clark/Perfectly Posh
Winn Family	Steve Leary/McCain's	Best Buy	Scott Kollock
Burns Family	Lamb Family	Starbucks	Brenda Buchberger/Avon
Oasis Campground	Mt Olympus Enterprises	Sky Nails	Two Lakes
Aspires	Noodles Co	Plainfield T/P Subway	Wautoma McDonald's
Culvers	Schierl Tire	St Paul's Church	Cindi Sommer/Milty Wilty
Dogger's Bowl	Precision	Tactical Escape 101	AODA
Tom Collins/AB- Disc Golf Club			

Post Prom Activities and Games!



Giveaways Galore!



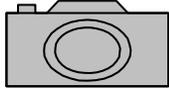


EAGLES SP

HIGH SCHOOL BASEBALL 2021



HS Baseball:
Evan Ramczyk, Seth Bunders,
Xander Miner, Mason Manske,
Dan Baumgartner, Connor
Newby, Tyler Huntington,
Thomas Hunt, TJ Lamb
Not pictured: Devon Miner



Team photos courtesy of
Emily Wysocki,
MLE Photo Art

HIGH SCHOOL SOFTBALL 2021



HS Softball:
Jillian Newby, Monica
Herrera, Messina Meddaugh,
Raegen Omernik, Lexie
Dernbach, Carlee Lamb,
Megan Bentley, Gracie
Rendall, Chloe Dernbach,
Olivia Baumgartner, Claire
Turzinski, Paige Turzinski



HIGH SCHOOL TRACK 2021



Back: Coach Wagner, Daniel Burns, Austin Zinda, Ben Colombe, Logan Fuehrer, Dalton Omernick, Devon Miner, Coach Borgen
Front: Felicity Budelier, Ella Winn-Seghers, Gracelyn Breitenstein, Devyn Feltz, Courtney Lukas



The Middle School baseball team finished the season at 5 wins, 3 loses and 1 tie the year. Great job boys!

After two years of virtually no baseball at the middle school level, the boys were happy to get on the field this season. They made tremendous progress from day one of practice. The goal for the season was to learn the game, and enjoy being on the field as much as possible. I think we have some 8th graders that will help the varsity team next year already, and the 6th and 7th graders will hopefully develop so that they can help in years to come.

Team members are: Back row left to right, Coach Trevor Dernbach, Davis Dernbach, Clarence Pratt, Brody Dernbach, Cohen Preissner, Baden Ramirez, Emmitt Stiles, Coach Brad Baumgartner Front row: Karson Garner, Charlie Hutkowski, Chase Barden, Keagen Nigh, and Malachi Ramirez. Not pictured Carson Lopez and Tucker Stiles.



Middle School Softball Season
16 wins and 2 losses

Back row: Lacie Bradley, Aubree Phillips, Destiny Kiefer, Riya Ceballos, Mya Dernbach, Oakley Omernik

Front row: Lexi Carlton, Emalee Petrick, Laney Carlton, Aaliyah Newby, Kerstyn Clark, Paige Lemke



ATTENTION Middle School Football Players and Families:

Our season will begin on Monday, August 23rd with an important parent meeting at 3:30 pm. We will meet in the auditorium to discuss philosophies, schedule and special events, team rules and expectations, and the necessary paperwork required for participation. Following the meeting, our first padless practice will be held up on the practice field. Practices, throughout the season, will be held daily from 3:30 to 5:30 on weekday afternoons.

PLEASE make sure that if your student-athlete needs a physical it is completed prior to the first day of practice. Physicals are good for two years. Physical forms can be picked up in the school office. We are looking forward to another terrific season!

Finally, I strongly encourage each team member to actively prepare themselves for the upcoming season. This preparation could include staying active through other sports involvements, summer fitness plans, or routine conditioning.

MS Football Coaching Staff

SUMMER READING OPPORTUNITIES!

PORTAGE COUNTY PUBLIC LIBRARY

Between Reads Virtual Book Club

For Teens* & Adults

1st Tuesday of Every Month
via ZOOM
6:30 PM

Teens (15 & up) need parental permission.

Register by calling 715-346-1549.

PORTAGE COUNTY PUBLIC LIBRARY

*Photos may be taken & used for library promotion.

The Summer Library Program, which includes reading clubs for all ages and many different activities and virtual events, will take place June 7 – July 31. Prizes include free books and gift certificates to local businesses!

For more information, visit the Portage County Public Library YouTube page. - <https://www.youtube.com/playlist...>

**Portage County Public Library
Almond Branch**
122 Main Street, Almond
715-366-2151

Tuesday
10am - 1:30pm &
2pm - 6pm

Wednesday - Friday
2pm - 6pm

CHILDREN'S SUMMER 2021

BEANSTACK READING CLUBS

June 7 - July 31

Log reading minutes and complete fun activities via Beanstack to earn amazing prizes!

Register at: pocollibrary.beanstack.org or download the Beanstack Tracker app

Virtual Reading Clubs are labeled Preschool, School-Age, and Teen.

VIRTUAL STORYTIMES WEEKDAY Mornings

Monday-Thursday
10:30 am

Enjoy interacting live with your local librarians, while we read books, sing songs, and share other fun activities, from the comfort of your home!

Join us at: Portage County Public Library Storytimes group on Facebook

POSTED on Fridays VIRTUAL FIELD TRIP FRIDAYS

PCPL YouTube Channel (partial videos)

Where in Portage County are we? Travel with us, virtually, to special locations in our community and enjoy storytimes and behind the scenes footage.

To view the full videos, join the PCPL Storytimes Facebook group through the QR Code above.

LEARNING LABS KID LIT LOOT

These craft and activity grab-n-go kits are available for pick up from each PCPL branch location. Grab a different one every two weeks!

Recommended for ages: Preschool - 2nd grade, while supplies last.

Register on our website each month to receive a custom-selected book checked out on your library card with themed goodies!

For kids entering 2nd - 5th grade, while supplies last.

I-SPY Challenges STORYWALK BRICK BUILDING Clubs

Can you find all of the items listed in the I-Spy displays?

Displays located at each PCPL branch location.

Read a story with your family while enjoying a walk outside!

Enjoy different pictures, books, and related activities near each PCPL branch location.

Test your architecture skills with themed challenges to build at home!

Visit the PCPL website and follow us on Facebook for access to each new challenge.

*Photos may be taken and used for library promotion.

TEEN SUMMER 2021

READING CLUBS

Log reading minutes and complete fun activities via Beanstack to earn amazing prizes!

Register at: pocollibrary.beanstack.org or download the Beanstack Tracker app

Virtual Reading Clubs are labeled Preschool, School-Age, and Teen.

VIRTUAL DUNGEONS & DRAGONS

THURSDAYS
2:00 - 3:30 pm

Meet virtually to explore the world of Dungeons & Dragons with fellow adventurers using online resources and your imagination!

Call 715-346-1549 to register.
For teens entering 6th - 12th grade.

TEEN LIT LOOT

Register on our website each month to receive a custom-selected book checked out on your library card with themed goodies!

For teens entering 6th - 12th grade.

While supplies last.



Almond Branch



PORTAGE COUNTY PUBLIC LIBRARY

715-366-2151
www.pocollibrary.org



All Programs



Almond Branch



PORTAGE COUNTY PUBLIC LIBRARY

715-366-2151
www.pocollibrary.org



All Programs

Almond-Bancroft Elementary School Supply List

4K

- 1 two-pocket **plastic** folder (preferably without clips inside)
- 1 canister of Clorox Wipes
- 1 package of 4-6 glue sticks (larger size)
- 1 box of 24 crayons (no markers)
- GIRLS: 1 box of GALLON Ziploc bags
- GIRLS: 1 pack of dry erase markers
- BOYS: 1 box of SANDWICH Ziploc bags
- BOYS: 1 can of shaving cream
- 1 3-Ring Binder; white; size: 1/2" OR 1" (nothing bigger!)
- 1 regular size backpack (small backpacks are too small)
- 1 full change of clothes to be kept at school - label all items and place in a **gallon size** Ziploc bag (label bag as well)
- \$25 Snack Fee (covers afternoon snack for your child all year, 4 days a week, rather than a Snack Calendar)

For students attending ELC in the afternoon:

- 1 **small** blanket for rest time (storage space is limited)
- 1 **small** travel-sized pillow for rest time - this is OPTIONAL (keep in mind, it has to fit in a small cubby with the blanket)

Kindergarten

- 18 glue sticks (no name)
- 1 box of #2 pencils (no name)
- 1 box of 24 crayons (no name)
- 1 box of 12 colored pencils (no name)
- 2 or 3 large erasers
- 1 boxes of fat washable markers (no name)
- 1 good pair of children scissors
- 2 wide-lined spiral notebooks
- 2 small supply boxes (cigar size)
- 1 backpack (no wheels)
- 2 heavy duty plastic two pocket folders (bottom pockets)
- 2 boxes tissues
- 2 boxes of snacks (more at the quarters-Wimpe)
- 2 tubs antibacterial wipes or baby wipes
- Headphones for a chromebook (Labeled)
- Choose one or more of the following items to send in (unlabeled), paper plates (large or small), play-doh, plastic spoons and forks, cotton balls, gallon-sized ziplock bags

First Grade

- 1 backpack
- 1 art box
- 1 pair of scissors
- 1 pair of headphones (labeled)
- 2 boxes of #2 pencils
- 1 box of crayons (24 colors)
- 1 box of washable markers
- 1 box of colored pencils
- 4 EXPO brand dry-erase markers (black or blue only)
- 6 small glue sticks
- 2 large erasers
- 1 box of kleenex

Please choose two or more of the following items to send in (unlabeled): large paper plates, paper bowls, Play-Doh, 1 box of plastic spoons, 1 box of plastic forks, gallon/ quart size Ziploc bags, 1 tub of disinfecting/antibacterial wipes

Second Grade

- Scissors
- Art box
- Backpack
- Crayons
- 4-6 large glue sticks AND 1 bottle liquid glue
- Large eraser
- 2 notebooks (wide lines)
- Colored pencils
- 1 folder
- 2 packs pencils
- 2 boxes Kleenex
- Markers (optional)
- Headphones
- \$20 Snack fee (covers snack for all year, can be paid at Open House)

Third Grade

- 1 box of 24 count crayons
- 1 box of colored pencils – 12 or 24 count
- 12 pencils or a mechanical pencil and extra lead (**If you decide to buy mechanical pencils, pencils with .9mm lead or larger are best for this age.**)
- 1 large eraser
- 1 pair of scissors
- 1 highlighter - any color
- 1 pencil case
- 1 single-hole pencil sharpener
- 1 art supply box (**cigar box size only - larger won't fit in desks**)
- 4 large glue sticks
- 4 plain two-pocket folders (without clasps in the middle) – 1 red, 1 yellow, 1 green, and 1 blue *(please do not label the folders)*
- 2 **wide lined spiral** notebooks *(please do not label notebooks)*
- 1 box of 250 count facial tissues
- 1 school bag or backpack

Fourth Grade

- 1 book bag or backpack (please no trapper keepers)
- 6 pocket folders (1 of each: red, yellow, green, blue, orange, choice)
- 4 wide-lined notebooks (1 red, 1 yellow, 1 green, 1 blue)
- 2 Composition notebooks
- 1 set of markers
- 1 set of colored pencils
- 1 set of crayons
- 2 pack of pencils
- 2 large erasers or pencil top erasers
- 1 yellow highlighter (may bring 1 additional of any color)
- 2 colored pens (one black, one choice)
- 4 dry-erase markers AND a dry-erase eraser
- 1 Handheld pencil sharpener with cover
- 1 pair of scissors
- 3 glue sticks
- 1 ruler, metric and standard
- 1 art box (5inch by 8inch or smaller work best)
- 1 pencil pouch
- 1 set multiplication flashcards
- 1 pair of earbuds
- 1 Clorox wipes (if your last name starts with B-C)
- 1 box of gallon bags (if your last name starts with E-F)
- 2 boxes of tissues (if your last name starts with G)
- 1 package of paper plates (if your last name starts with H-K)
- 1 box of plastic forks (if your last name starts with L-N)
- 1 package of plastic cups (if your last name starts with O)
- 1 box of quart-sized bags (if your last name starts with P)
- 1 box of plastic spoons (if your last name starts with R)
- 1 package of napkins (if your last name starts with S)
- 1 box of smallest snack size bags (if your last name starts with W)

Fifth Grade

- 1 book bag or backpack-Please, No Trapper Keepers
- 2 wide-lined spiral notebooks
- 2 composition notebooks
- 3 pocket folders
- 1 plastic pocket folders ***Please do not label the notebooks or folders**
- 1 hand sharpener for pencils
- 2 large erasers or pencil top erasers
- 1 highlighter
- 4 dry-erase markers **AND** a dry-erase eraser
- 2 out of the following options: 1 pack of crayons, 1 pack of colored pencils, or 1 box of washable markers
- 1 pair of scissors
- 2 glue sticks
- 2 packs of pencils
- 1 art box
- 1 pair of ear buds
- 1-2 boxes tissues
- 1 container clorox/lysol wipes

Almond-Bancroft Middle & High School Supply List

Middle School

6th, 7th, and 8th Grades

Backpack (no wheels) or book bag
Pencils and Pens
Pencil top erasers
Note card box
1 pkg. 3x5 notecards
7 notebooks (1 per class):
Green (Science), red (Math), blue (Social Studies), yellow (Lang.), and 3 notebooks in any color
7 pocket folders (1 per class):
Green (Science), red (Math), blue (Social Studies), yellow (Lang.), and 3 folders in any color
Protractor and Compass (**6th grade only**)
Calculator, (**Scientific T1-30Xa**) (**7th & 8th grade only**)
Loose-leaf paper
Highlighters (yellow, green, blue, pink)
Colored pencils
2 Expo markers
Two large boxes of Kleenex
Book or novel for silent reading
Physical Education Shorts and T-Shirt
Earbuds (for classroom use but will be kept in locker)

Exploratory Business

1 notebook (College ruled)
1 folder

Family and Consumer Science

Notebook and folder

MS Art

Sketchbook

High School

One book for silent reading in study hall

Spanish I, II, and Advanced Spanish Classes

1 notebook (College ruled)
1 folder (or) 3-ring binder to hold worksheets, notes, and notebook
1 Spanish/English Dictionary
1 package blank notecards

Accounting

Notebook
Folder
Calculator

Intro to Business (Sem. 2)

Notebook
Folder
Calculator

Personal Finance

Notebook
Folder
Calculator

Algebra 1

Notebook
Folder

Geometry

Notebook
Folder
Calculator

Algebra 2/Pre-Calculus/Calculus/TechMath/Prob&Stats

Notebook
Folder
Scientific calculator

High School (continued)

Social Studies

Spiral notebook
Folder
Textbook cover-optional (paper bag cover acceptable)
Earbuds/headphones
1 inch 3-ring binder

All 9-12 Science

1.5" or 2" - 3- ring Binder preferred, folder is ok.
Spiral notebook or loose-leaf paper
Scientific calculator
Colored Pencils (Anatomy)
Composition notebook (Chemistry)

All 9-12 Art

Sketchbook

English 9

1 Notebook
200 3x5 note cards
Note cardholder
Folder specifically for English
4 highlighters (1 of each color pink or red, yellow, green, and blue)

All 10-12 Reading and Language Arts Classes

1 Notebook
1 Folder

Oral Communications

1 Notebook
1 Folder
1 package 4x6 Notecards
AP Literature:

Notebook
Folder/Binder
Writing Utensils
Highlighters
Sticky Notes (used for annotating novels)
Gothic Literature, Composition, Contemporary Literature,

Media:

Notebook
Folder/Binder
Writing Utensils
Highlighters

Tech Ed

Safety glasses (may be purchased from the school for \$3)
Tape measure

Transportation

Safety glasses
Feeler gauge
Small tool set-helpful but not required
Coveralls-recommended

Physical Education

T-shirt & athletic shorts
Athletic shoes (non-marking soles)
Cold weather clothes (sweatshirt & sweatpants)

Health

Notebook and folder

Family and Consumer Science

Notebook and folder



Media Release - Summer Food Service Program

Stressing the importance of offering nutritious meals to children during the summer months, the Almond-Bancroft School District announces the sponsorship of the Summer Food Service Program.

The Summer Food Service Program (SFSP), which is funded by the U.S. Department of Agriculture (USDA) and is administered by the Wisconsin Department of Public Instruction, provides nutritious meals to children during the summer, when free and reduced-price

school meals are typically unavailable. **Free meals will be made available to children 18 years of age and under.** Persons over 18 years of age who are determined by a state or local public educational agency to be mentally or physically disabled and who also participate in a public or private non-profit school program during the regular school year may receive free meals as well.

The following locations will be serving the free meals this summer, Almond-Bancroft School Cafeteria, breakfast served from 8:00-8:30 AM, and lunch served from 11:30 AM to 12:00 PM, Monday –Thursday, June 14th –July 1st and July 19th – August 5th. Meals are provided to eligible children regardless of race, color, national origin, age, gender or disability and there will be no discrimination in the course of meal service.

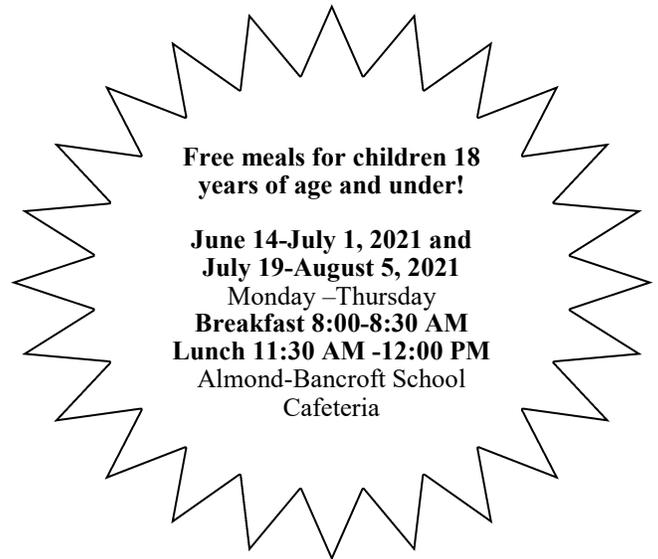
“This program fills a void created when school lunches are not available,” said Trina Warzynski, Food Service Director. “Helping parents meet the nutritional needs of their children is the strength of this program.”

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