



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER
 1336 ELM ST
 ALMOND, WI 54909
 PHONE 715-366-2941 FAX 715-366-2940
 WWW.ABSCHOOLS.K12.WI.US

October 2017

Dates To Remember

- 10/17—Annual Meeting, 6:30 p.m., Almond School Board Room -Board Of Education Meeting, Following Annual Meeting
- 10/26-No School

Notes from the Administrator....

You are invited to the Annual Meeting and Coffee with Rich

Wednesday, October 17 is an important date in our school year. This is the date of our school district’s annual meeting. The meeting will begin at 6:30 PM in the Almond-Bancroft School Auditorium. Many people are not aware of the important business that takes place at our annual meeting. This is when our School Board officially approves the budget for the school year and authorizes the District to perform a number of necessary duties. This takes place through the motions at the annual meeting and subsequent action at the regular monthly school board meeting that follows.

We have included our 2018-2019 Proposed Budget in this newsletter. Please note the information in the Proposed Budget is based on the information we have as of September 25, 2018. We will receive our final revenue and tax information from the State on October 15, 2018. Usually, the updated information we receive is a bit different than our Proposed Budget. The Proposed Budget presented at the Annual Meeting will have all of the final information from the State.

Additionally, at the Annual Meeting we will share with the public an annual report of how the Almond–Bancroft School District is doing as well as a look to what is on the horizon for us. I invite everyone to attend the annual meeting on Wednesday, October 17, at 6:30 PM in the school auditorium.

On Wednesday, October 24 you are invited to join me for a cup of coffee from 9:00 – 10:00 AM in the Almond-Bancroft School Board Room. Throughout the year, I will be inviting residents to come and visit with me. There is not a specific agenda, just whatever people want to talk about. To join me, go to the main office and they will direct you to the board room. I will have the coffee and donuts ready. I hope to see you.

Meet Almond-Bancroft 2018-19 School Board Members

Back (L to R): Rich Hanson-District Administrator, Bonnie Warzynski-Town of Belmont, Rose, and Oasis. Debbie Bradley-Village of Almond, Kim Weiss-Town of Pine Grove, Front: Brad Garner-Town of Almond, Keith Dernbach-At Large, Eugene Fosmire-At Large, John Ruzicka-Town of Buena Vista and Lanark.



Almond-Bancroft School District

Richard Hanson
District Administrator

Jeff Rykal
PK-12 Principal

Sandra Ciula
PK-12 Dean of Students

Andria Bena
Special Ed Director/
Psychologist

School Board

- President:
Bonnie Warzynski
- Vice President:
Debbie Bradley
- Treasurer:
John Ruzicka
- Clerk:
Kim Weiss
- Directors:
Keith Dernbach
Eugene Fosmire
Brad Garner



NOTICE OF BUDGET HEARING & ANNUAL DISTRICT MEETING

Notice is hereby given to the qualified electors of the Almond-Bancroft School District that the Budget Hearing and Annual Meeting will be held in the Almond Auditorium on Wednesday October 17, 2018. Budget Hearing begins at 6:30 P.M. and the Annual Meeting begins 6:45 P.M. The summary of the proposed budget is printed below. Detailed copies of the budget are available for review in the district office at 1336 Elm Street, Almond, WI.

Kim Weiss, Clerk.

ALMOND-BANCROFT SCHOOL DISTRICT'S 2018-2019 PROPOSED BUDGET			
GENERAL FUND (FUND 10)	Audited 2016-2017	Unaudited 2017-2018	Proposed Budget 2018-2019
Beginning Fund Balance (Account 930 000)	878,397.81	663,968.05	696,247.45
Ending Fund Balance, Reserved (Acct. 931 000)	0.00	0.00	0.00
Ending Fund Balance, Designated (Acct. 932 000)	663,968.05	696,247.45	851,479.20
Ending Fund Balance, Unappropriated (Acct. 933 000)	0.00	0.00	0.00
TOTAL ENDING FUND BALANCE (ACCT. 930 000)	878,398.00	696,247.45	876,708.70
REVENUES & OTHER FINANCING SOURCES			
100 Transfers-in	3,819.00	323.41	0.00
Local Sources			
210 Taxes	1,189,110.00	1,256,173.46	1,715,260.00
240 Payments for Services	0.00	0.00	0.00
260 Non-Capital Sales	0.00	0.00	0.00
270 School Activity Income	8,340.11	12,209.25	12,000.00
280 Interest on Investments	1,653.27	3,510.78	4,050.00
290 Other Revenue, Local Sources	7,565.00	45,323.24	7,500.00
Subtotal Local Sources	1,206,668.38	1,317,216.73	1,738,810.00
Other School Districts Within Wisconsin			
310 Transit of Aids	8,516.00	8,625.00	6,659.00
340 Payments for Services	287,178.00	276,295.00	330,126.00
380 Medical Service Reimbursements	0.00	0.00	0.00
390 Other Inter-district, Within Wisconsin	0.00	0.00	0.00
Subtotal Other School Districts within Wisconsin	295,694.00	284,920.00	336,785.00
Other School Districts Outside Wisconsin			
440 Payments for Services	0.00	0.00	0.00
490 Other Inter-district, Outside Wisconsin	0.00	0.00	0.00
Subtotal Other School Districts Outside Wisconsin	0.00	0.00	0.00
Intermediate Sources			
510 Transit of Aids	9,243.00	12,085.60	13,678.58
530 Payments for Services from CCDEB	0.00	0.00	0.00
540 Payments for Services from CESA	0.00	0.00	0.00
580 Medical Services Reimbursement	0.00	5,942.96	6,000.00
590 Other Intermediate Sources	0.00	0.00	0.00
Subtotal Intermediate Sources	9,243.00	18,028.56	19,678.58
State Sources			
610 State Aid -- Categorical	46,870.83	47,408.04	47,800.00
620 State Aid -- General	3,189,617.00	3,197,758.00	3,145,579.00
630 DPI Special Project Grants	7,283.76	3,840.00	8,340.00
640 Payments for Services	0.00	0.00	0.00
650 Student Achievement Guarantee in Education (SAGE Grant)	111,899.51	145,257.09	145,000.00
660 Other State Revenue Through Local Units	28,704.70	30,529.21	30,000.00
690 Other Revenue	309,991.50	414,144.70	609,529.00
Subtotal State Sources	3,694,367.30	3,838,937.04	3,986,248.00

**ALMOND-BANCROFT SCHOOL DISTRICT'S 2018-2019 PROPOSED BUDGET
CONTINUED**

	Audited 2016-2017	Unaudited 2017-2018	Proposed Budget 2018-2019
Federal Sources			
710 Transit of Aids	0.00	0.00	0.00
720 Impact Aid	0.00	0.00	0.00
730 DPI Special Project Grants	32,568.00	26,280.00	30,295.00
750 IASA Grants	119,152.00	110,255.00	113,249.00
760 JTPA	0.00	0.00	0.00
770 Other Federal Revenue Through Local Units	0.00	0.00	0.00
780 Other Federal Revenue Through State	5,507.93	0.00	0.00
790 Other Federal Revenue - Direct	12,363.00	19,579.00	23,450.00
Subtotal Federal Sources	169,590.93	156,114.00	166,994.00
Other Financing Sources			
850 Reorganization Settlement	0.00	0.00	0.00
860 Compensation, Fixed Assets	1,500.00	47,530.16	2,000.00
870 Long-Term Obligations	0.00	0.00	0.00
Subtotal Other Financing Sources	1,500.00	47,530.16	2,000.00
Other Revenues			
960 Adjustments	0.00	231.23	0.00
970 Refund of Disbursement	54,869.12	6,716.99	6,700.00
980 Medical Service Reimbursement	0.00	0.00	0.00
990 Miscellaneous	3,425.63	11,134.61	5,000.00
Subtotal Other Revenues	58,294.75	18,082.83	11,700.00
TOTAL REVENUES & OTHER FINANCING SOURCES	5,439,177.36	5,681,152.73	6,262,215.58
EXPENDITURES & OTHER FINANCING USES			
Instruction			
110 000 Undifferentiated Curriculum	1,013,609.38	962,871.61	940,114.26
120 000 Regular Curriculum	1,066,446.88	1,021,101.00	1,122,967.19
130 000 Vocational Curriculum	174,458.01	203,624.15	172,006.03
140 000 Physical Curriculum	178,473.54	149,298.76	150,345.04
160 000 Co-Curricular Activities	107,329.21	135,012.79	176,987.13
170 000 Other Special Needs	0.00	0.00	0.00
Subtotal Instruction	2,540,317.02	2,471,908.31	2,562,419.65
Support Sources			
210 000 Pupil Services	115,764.78	121,069.01	131,158.17
220 000 Instructional Staff Services	140,272.36	110,772.91	169,927.07
230 000 General Administration	147,288.56	200,907.05	199,794.09
240 000 School Building Administration	257,100.63	251,762.20	266,121.19
250 000 Business Administration	869,897.43	890,887.96	887,079.75
260 000 Central Services	239,639.29	255,478.07	308,260.34
270 000 Insurance & Judgments	66,881.20	62,949.00	58,769.00
280 000 Debt Services	25,957.20	21,156.63	2,500.00
290 000 Other Support Services	56,097.66	71,151.06	41,391.54
Subtotal Support Sources	1,918,899.11	1,986,133.89	2,065,001.15
Non-Program Transactions			
410 000 Inter-fund Transfers	474,648.20	467,779.57	586,964.83
430 000 Instructional Service Payments	692,107.25	682,429.41	837,368.70
490 000 Other Non-Program Transactions	27,635.54	40,622.15	30,000.00
Subtotal Non-Program Transactions	1,194,390.99	1,190,831.13	1,454,333.53
TOTAL EXPENDITURES & OTHER FINANCING USES	5,653,607.12	5,648,873.33	6,081,754.33

ALMOND-BANCROFT SCHOOL DISTRICT'S 2018-2019 PROPOSED BUDGET
CONTINUED

SPECIAL PROJECT FUNDS (FUNDS 21, 23, 27, 29)	Audited 2016-2017	Unaudited 2017-2018	Proposed Budget 2018-2019
900 000 Beginning Fund Balance	0.00	0.00	0.00
900 000 Ending Fund Balance	0.00	0.00	0.00
TOTAL REVENUES & OTHER FINANCING SOURCES	731,400.82	755,924.04	847,029.23
100 000 Instruction	400,798.16	454,749.30	505,732.83
200 000 Support Services	244,000.34	254,495.01	249,189.41
400 000 Non-Program Transactions	86,602.32	46,679.73	92,107.00
TOTAL EXPENDITURES & OTHER FINANCING USES	731,400.82	755,924.04	847,029.23

DEBT SERVICE FUND (FUNDS 38, 39)	Audited 2016-2017	Unaudited 2017-2018	Proposed Budget 2018-2019
900 000 Beginning Fund Balance	19,603.19	11,227.38	0.00
900 000 ENDING FUND BALANCES	11,227.38	0.00	0.00
TOTAL REVENUES & OTHER FINANCING SOURCES	517,280.31	534,326.15	65,633.62
281 000 Long-Term Capital Debt	525,656.12	545,230.12	65,633.62
282 000 Refinancing	0.00	0.00	0.00
283 000 Operational Debt	0.00	0.00	0.00
289 000 Other Long-Term General Obligation Debt	0.00	0.00	0.00
400 000 Non-Program Transactions	0.00	323.41	0.00
TOTAL EXPENDITURES & OTHER FINANCING USES	525,656.12	545,553.53	65,633.62
842 000 INDEBTEDNESS, END OF YEAR	833,257.56	0.00	0.00

CAPITAL PROJECTS FUND (FUNDS 41, 48, 49)	Audited 2016-2017	Unaudited 2017-2018	Proposed Budget 2018-2019
900 000 Beginning Fund Balance	207,742.30	16,854.59	2,500.07
900 000 Ending Fund Balance	207,742.00	2,500.07	52,500.07
TOTAL REVENUES & OTHER FINANCING SOURCES	558.03	2,542.89	50,000.00
100 000 Instructional Services	0.00	0.00	0.00
200 000 Support Services	191,445.74	0.00	0.00
300 000 Community Services	0.00	0.00	0.00
400 000 Non-Program Transactions	0.00	16,897.41	0.00
TOTAL EXPENDITURES & OTHER FINANCING USES	191,445.74	16,897.41	0.00

FOOD SERVICE FUND (FUND 50)	Audited 2016-2017	Unaudited 2017-2018	Proposed Budget 2018-2019
900 000 Beginning Fund Balance	0.00	8,014.11	14,514.16
900 000 ENDING FUND BALANCE	0.00	14,514.16	10,218.48
TOTAL REVENUES & OTHER FINANCING SOURCES	219,579.70	212,831.71	219,156.18
200 000 Support Services	211,565.59	206,331.66	223,451.86
400 000 Non-Program Transactions	0.00	0.00	0.00
TOTAL EXPENDITURES & OTHER FINANCING USES	211,565.59	206,331.66	223,451.86

TRUST FUND (FUND 72,73)	Audited 2016-2017	Unaudited 2017-2018	Proposed Budget 2018-2019
900 000 Beginning Fund Balance	16,511.00	17,449.44	56,813.45
900 000 ENDING FUND BALANCE	17,449.44	56,813.45	56,813.45
TOTAL REVENUES & OTHER FINANCING SOURCES	2,938.44	41,114.01	2,000.00
200 000 Support Services	0.00	0.00	0.00
400 000 Non-Program Transactions	2,000.00	1,750.00	2,000.00
TOTAL EXPENDITURES & OTHER FINANCING USES	2,000.00	1,750.00	2,000.00

**ALMOND-BANCROFT SCHOOL DISTRICT'S 2018-2019 PROPOSED BUDGET
CONTINUED**

COMMUNITY SERVICE FUND (FUND 80)	Audited 2016-2017	Unaudited 2017-2018	Proposed Budget 2018-2019
900 000 Beginning Fund Balance	10,707.96	13,997.96	18,096.16
900 000 ENDING FUND BALANCE	13,997.96	18,096.16	21,096.16
TOTAL REVENUES & OTHER FINANCING SOURCES	5,000.00	5,000.00	5,000.00
200 000 Support Services	0.00	0.00	0.00
300 000 Community Services	1,710.00	901.80	2,000.00
400 000 Non-Program Transactions	0.00	0.00	0.00
TOTAL EXPENDITURES & OTHER FINANCING USES	1,710.00	901.80	2,000.00

PROPOSED PROPERTY TAX LEVY

FUND	Audited 2016-2017	Unaudited 2017-2018	Proposed Budget 2018-2019
General Fund	1,189,110.00	1,256,173.46	1,715,260.00
Referendum Debt Service Fund	448,123.00	451,000.00	0.00
Non-Referendum Debt Service Fund	0.00	0.00	0.00
Capital Expansion Fund	0.00	0.00	0.00
Community Service Fund	5,000.00	5,000.00	5,000.00
TOTAL SCHOOL LEVY	1,642,233.00	1,712,173.46	1,720,260.00
PERCENTAGE INCREASE -- TOTAL LEVY FROM PRIOR YEAR		4.26%	0.47%



Almond-Bancroft School District
Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

Almond-Bancroft School District
Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

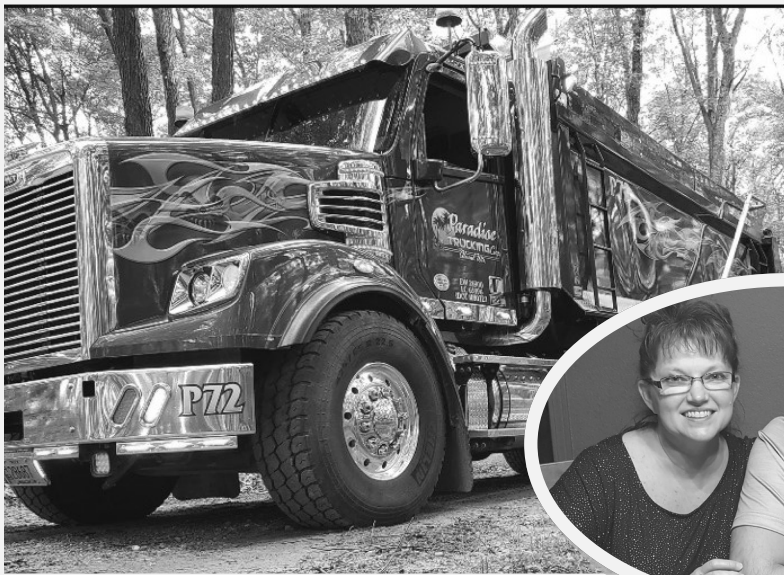
ATTENTION

If your child is absent from school, please call the Attendance Office at **715-366-2941** Ext. 313 **before 8:45 a.m.**



AUSENCIAS

Si su hijo(a) esta ausente usted es responsable de llamar la Escuela de Almond-Bancroft antes de las **8:45 a.m.** al **715-366-2941** Ext. 417



Studies show that kids who own their own collection of books are better, stronger readers. This in turn builds vocabulary, strengthens writing skills, and allows them to explore new things!

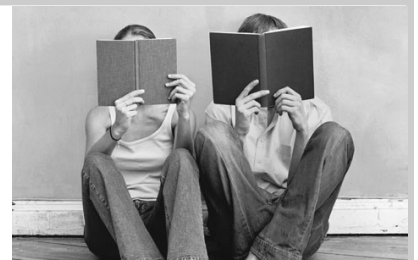
A HUGE thank you to Paradise Trucking for helping our second graders build their own libraries!

Each month, each student will receive a new book from Scholastic, sponsored by Paradise Trucking! Such an amazing gift!

Happy Reading!

Reading Nook

Reading for pleasure inside and outside of school has real and long-lasting benefits. It unlocks the power of information and imagination and helps children discover who they are. It will even help them get into college! Here's what you can do to help children develop stronger reading skills and a love for reading:



- Set the example. Let children see you read.
- Have a collection of books in the home. Update this collection routinely to keep pace with changing tastes and reading skills. Talk about books and what your child is reading.
- Support our school's Book Fair. Allow your children to choose their own books to read.

Our Scholastic Book Fair is a reading event that brings the books kids want to read to our school. It's a wonderful selection of engaging and affordable books for every reading level. Please make plans to visit our Book Fair and be involved in shaping your child's reading habits.

Book Fair dates: November 12th – 16th

Shopping hours: before school (7:45-8:10 am) and
parent-teacher conference nights (4:00-7:30pm)

Before you visit the Book Fair, be sure to download the Book Fairs app to help you find the right books for your child. For more information, visit scholastic.com/apps/bookfairs.

If you are unable to attend in person, we invite you to visit our online Book Fair at scholastic.com/fair. Our online Fair is available from November 3rd-16th.

We look forward to seeing you and your family at our Book Fair! Remember, all purchases benefit our school.

If you are interested in volunteering, please contact me as soon as possible 715-366-2941 ext. 104. You can help with set up, take down, or monitoring fair purchases.

Happy Reading,
Mrs. Negro



ALMOND BANCROFT
BOYS & GIRLS CLUB



BOYS & GIRLS CLUB
OF PORTAGE COUNTY, INC.

HOURS

MONDAY 3:15 - 6:00PM
TUESDAY 3:15 - 6:00PM
WEDNESDAY 3:15 - 6:00PM
THURSDAY 3:15 - 6:00PM
FRIDAY 3:15 - 5:30PM

BUS TO BANCROFT

Transportation is available daily from Almond-Bancroft School to Bancroft Lions Park.

Transportation leaves Monday-Thursday at 5:30 PM and Fridays at 5 PM from Almond-Bancroft School.

To utilize transportation, students must be Club members and check-in at the BGC Front Desk at least 15 minutes before departure.

MEMBERSHIP

- 1ST - 12TH GRADE
- \$10 ANNUAL MEMBERSHIP FEE
- SNACK SERVED DAILY
- HOMEWORK HELP AND MORE!

ALMOND BANCROFT STOP IN THE BGC
ROOM OR CALL 715-366-2941 EX.242 FOR MORE INFORMATION!

ABHS STUDENT COUNCIL
SINGING BIRTHDAY GRAMS



ABHS Student Council will deliver a singing birthday gram to your favorite Student/Staff member on their birthday during 7th-8th hour. **PLEASE ALLOW 24 HOUR NOTICE BEFORE DELIVERY ON BIRTHDAY. PRE-PAYMENT IS REQUIRED.**



Student Staff Name: _____

Birthday: _____ **Teacher @ 2pm:** _____

Special Message: _____

These are the Packages to choose from:

STANDARD: _____ **(\$5)** Happy Birthday balloon on party stick decorated with ribbon, card, and a round lollipop

_____ Green & White Pom-Pom (\$2)

_____ Smencil (50¢)

_____ Birthday Tiara or Hat (\$2)

_____ Extra Round Lollipop (\$.50)

_____ Chocolate Rose (\$1)

_____ Beads (\$1.00 for 3 beads)

_____ Beads (\$1.00 for 3 beads)

TOTAL:\$ _____



Eagles Athletic Events

- 10/1-MS Volleyball @ Pittsville, 4:30 p.m.
- JV Football @ Tri-County, 4:30 p.m.
- 10/2-MS Volleyball home vs. St. Peter, 4:30 p.m.
- HS Volleyball home vs. Wild Rose, 6:00 p.m.
- 10/5-Varsity Football @ Pittsville, 7:00 p.m.
- 10/6-Varsity Volleyball Conference Tournament @ Pacelli 9:00 a.m.
- 10/8-JV Football home vs. Pittsville, 5:00 p.m.
- MS Volleyball home vs. Wild Rose, 4:30 p.m.
- HS Volleyball home vs. Cambria-Friesland, 6:00 p.m.
- 10/9-MS Football home vs. Tigerton, 5:00 p.m.
- 10/11-HS Volleyball @ Tigerton, 6:00 p.m.
- 10/12-Varsity Football home vs. Tigerton/Marion, 7:00 p.m.
- 10/25-MS Boys Basketball home vs. Rosholt, 5:00 p.m.
- 10/29-MS Boys Basketball @ Tri-County, 5:00 p.m.

*Schedule is subject to change.

EAGLES SPORTLIGHT

JV Volleyball



Back (L to R): Lana Fosmire, Megan Bentley, Riley Stiles, Gracie Rendall
Middle: Ella Winn-Seghers, Olivia Baumgartner, Sierrah Ryan, Courtney Lukas
Front: Paige Turzinski, Montana Thompson, Monica Herrera

Varsity Volleyball



L to R: Carlee Lamb, Riley Stiles, Alana Chilsen, Melissa Perzinski, Claire Turzinski, Angela Rodgers, Brianna Borski, Monica Herrera, Paige Turzinski, Makayla Perzinski, Chloe Dernbach, Mikala Seymour, Not Pictured Michaela Stucker.

2018-2019 YEARBOOK – SENIOR PHOTO LETTER

To: Parents and Members of the Class of 2019

From: Eagle Publications Yearbook-Mrs. JB Rykal, Yearbook Advisor, jbrykal@abschools.k12.wi.us, 715-366-1941 x314

Senior Photo Submission Deadline: Friday, December 7, 2018

Congratulations on your successes! The following information will help you plan for your senior portraits and ensure that the photo in your child's yearbook will be treasured. You may submit a photo taken by a professional photographer of your choice, as long as your submitted photo meets deadline, aesthetic and technical specifications. If you have not yet scheduled a sitting with a professional photographer, do so as soon as possible. The purpose of the senior photo policy is to promote clarity and recognition of students and to discourage controversial submissions.

- The photo must be a head and shoulders shot of the student (from the waist up is acceptable). No profiles please (both eyes of the senior should be visible).
- The photo should be submitted without any writing on it (the name of the photographer's studio).
- The staff designs the book for portrait pictures only (landscape photos will be cropped).
- The photo must not have an all-white or all-black background as these photos often look like "cut-outs"
- The photo must not contain props, pets, or persons other than the senior (props include vehicles, sports equipment, instruments, etc.)
- Students in the photo must follow the school dress code. Although it is usually summer when photos are taken, students must have their bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

Due to copyright laws, your photographer must submit a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer send an e-mail to Mrs. Rykal which releases the photograph for publication in the Almond-Bancroft Yearbook with the photo attached. Photographers should note that these photos are also used for the senior video at the graduation ceremony and submitted to the Waushara Argus Paper and the Stevens Point Journal.

If you will not be using a professional photographer to take your senior's photo(s), the student may ask a yearbook staff member to take a quality photograph of him/her in a local indoor or outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a high resolution and meets the above listed criteria.

Enjoy the upcoming, fast-paced year with your senior! Thank you for your cooperation and feel free to contact Mrs. Rykal if you have any questions.

United Way Make A Difference Day - October 27th, 2018

Almond-Bancroft National Honor Society students will be participating in the United Way of Portage County's Make A Difference Day Rake-A-Thon again this year!

If you need help cleaning up your yard, please sign up so we can come and give you a hand! Any residents of the Almond or Bancroft area that sign up will be taken care of by our group.

To sign up, either go to volunteersrock.org/madd and follow the "Get Help" instructions, or simply call 2-1-1 to get registered.

The date this year is October 27th, so mark your calendars!



Almond Area Arts Alliance

Wanted:

Those old instruments you have tucked away in closets and attics, taking up space and collecting dust. Please contact Mary Nowinski at [715-366-2941](tel:715-366-2941), Heidi Iwanski at hi-d@mail.com, or Sara Williams at sdrmolka@gmail.com if you are interested in donating or have questions.





FREE

PORTAGE COUNTY PRESCRIPTION DRUG TAKE BACK

PROTECT YOUR FAMILY & THE ENVIRONMENT

TUESDAY, OCT 23

11:30AM-12:30PM

**FAITH LUTHERAN CHURCH
ROSHOLT**

FRIDAY, OCT 26

11:30AM-1:00PM

**JENSEN CENTER
AMHERST**

THURSDAY, OCT 25

11:00AM-12:30PM

**VILLAGE PARK LODGE
JUNCTION CITY**

SATURDAY, OCT 27

8AM-NOON

**LINCOLN CENTER
STEVENS POINT**

Bring all your (and anyone else's) unwanted, unneeded or outdated prescriptions and over-the-counter medicines. Please leave the medications in their original containers.

Please remove the patient's name, but leave identity of medication intact.

SATURDAY, OCT 27

12:30PM-2:00PM

**COMMUNITY CENTER
ALMOND-BANCROFT**

Prescriptions may also be dropped off at the Portage County Sheriff's Office or the Stevens Point or Plover Police Departments

ITEMS ACCEPTED

**Pills
Syrups
Salves
Creams
Capsules**

ITEMS NOT ACCEPTED*

**Inhalers
Oxygen Tanks
Nebulizers
Sharps
Radioactive Cancer Medication**

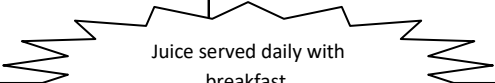
*Contact Portage County Solid Waste Department at 715-343-8287 or 715-345-5970 for more information about disposal of these items.

SPONSORED BY:

Portage County Coalition
for Alcohol/Drug Abuse Prevention
Portage County Sheriff's Office
Stevens Point Police Department
Plover Police Department • Jensen Center

Almond-Bancroft Menus, October 2018

Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
1 Frudel-37 g Yogurt-20 g	2 Pancake Sausage on Stick-17 g	3 Cereal-25 g Muffin-22 g	4 Cereal-25 g Whole Grain Toast-32 g	5 Cinnamon Roll-36 g Yogurt-20 g
8 Breakfast Pizza-24 g	9 Cereal-25 g Muffin-22 g	10 Oatmeal-32 g Whole Grain Toast-32 g	11 French Toast Sticks-22 g	12 Bagel-29 g Yogurt-20 g
15 Pancake Sausage on Stick-17 g	16 Frudel-37 g Yogurt-20 g	17 Cereal-25 g Muffin-22 g	18 Breakfast Sandwich-42 g	19 Cinnamon Roll-36 g Yogurt-20 g
22 Breakfast Pizza-24 g	23 Egg Omelet-32 g Whole Grain Toast-32 g	24 Cereal-25 g Muffin-22 g	25 Breakfast Bar-37 g	26 No School
29 French Toast Sticks-22 g	30 Cereal-25 g Muffin-22 g	31 Pancake Sausage on Stick-17 g	 <p>Juice served daily with breakfast.</p>	

Breakfast Prices:

Reduced – No Charge

4K (M-W) – 10 days @ 1.50=\$15.00

4K (T-Th) – 9 days @ 1.50=\$13.50

K-12th grade – 22 days @ 1.50 = \$33.00

Juice Carbs

Apple Cherry-14 g

Apple-14 g

Grape-18 g

Orange-13 g

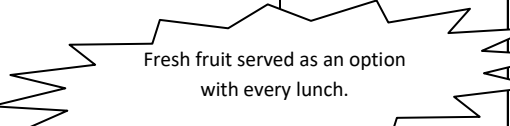
Milk Carbs

Skim-13 g

1% White-13 g

F/F Chocolate-20 g

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
1 Chicken Nuggets-12 g French Fries-17 g Carrots-6 g Pears-17-g	2 Meatballs & Gravy-8 g Mashed Potatoes-15 g Green Beans-4 g Strawberries-22 g	3 Chicken Quessadilla-42 g Corn-17 g Peaches-17 g	4 Cheeseburger Hot Dish-32g Peas-11g Fruit Cocktail-15 g	5 Pizza-37 g Salad Bar-2 g Pineapple-18 g
8 Beefy Nachos-16 g Corn-17 g Mandarin Oranges-20 g	9 Country Pork Chop-15 g Mashed Potatoes-15 g Gravy-22 g Carrots-6 g Applesauce-22 g	10 Frito Chili-52 g Veggies & Dip-16 g Peaches-17 g	11 Chicken Pattie-38 g on Bun-22 g Wedges-15 g Baked Beans-29 g Pears-17-g	12 Corn Dogs-20 g Ravioli-30 g Califlower-4 g Blueberries-17-g
15 Taco Meat-5 g Soft Shell-28 g Hard Shell-10 g Corn-17 g Fruit Cocktail-15 g	16 Mostaccioli-12 g Salad Bar-2 g Pineapple-18 g	17 Chicken Gravy-5 g Mashed Potatoes-15 g Green Beans-4 g Applesauce-22 g Bread-12 g	18 Hamburger on Bun-25 g French Fries-17 g Baked Beans-29 g Peaches-17 g	19 Pizza Dippers-38 g Salad Bar-2 g Pears-17-g
22 Hot Dog on Bun-35 g Tater Barrels-16 g Peas-11 g Strawberries-22 g	23 Hamburger Gravy-5 g Mashed Potatoes-15 g Carrots-6 g Fruit Cocktail-15 g	24 Grilled Cheese-46 g Tomato Soup-2 g Veggies & Dip-16 g Sliced Apples-4 g	25 Orange Chicken-9 g Rice-37 g Broccoli-5 g Pineapple-18 g	26 No School
29 Cheese Fries-35 g Salad Bar-2 g Peaches-17 g	30 Salisbury Steak-12 g Buttered Noodles-30 g Corn-17 g Pears-17-g	31 Chicken Fajita-14 g Green Beans-4 g Fruit Cocktail-15 g	 <p>Fresh fruit served as an option with every lunch.</p>	

Morning Milk (\$.35 a day)

PK- \$3.50(M-W) \$3.15(T-Th)

K-5th - \$7.70

This institution is an equal opportunity provider.

Disclaimer: Nutrient values have been determined utilizing approved software comprised of common foods found in the USDA database and standardized recipes. These results should be viewed and used only as a general nutrition guide– and not for medical nutrition therapy. This is a close approximation of the true nutrient content since various factors influence the amounts of nutrients in foods.

Lunch Prices:

Reduced 4K (M-W) –10 days @ .40= \$4.00

Reduced 4K (T-Th) – 9 days @ .40= \$3.60

Reduced K-12 – 22 days @ .40 = \$8.80

4K (M-W) –10 days @ 2.25= \$22.50

4K (T-Th) -9 days @ 2.25= \$20.25

K-5th grade -22 days @ 2.25 = \$49.50

6th – 12th grade -22 days @ 2.50 = \$55.00

NOTICE OF BUDGET HEARING & ANNUAL DISTRICT MEETING

Notice is hereby given to the qualified electors of the Almond-Bancroft School District, consisting of the Village of Almond, Towns of Almond, Belmont, Buena Vista, Lanark, and Pine Grove - all being in Portage County; Towns of Oasis and Rose - both being in Waushara County; State of Wisconsin; that the annual meeting, including the budget hearing (Wisconsin Statutes 66.94(4) and 40.08(1)) of said school district for the adoption of a tax levy and the transaction of all other business, will be held on Wednesday, October 17, 2018, at 6:30 PM at the Almond-Bancroft School District Auditorium, 1336 Elm Street, Almond, WI 54909.

Dated this 20th day of September, 2018.

Kim Weiss
District Clerk

Almond and Bancroft Community Trick or Treating Events

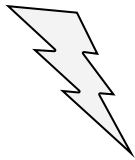


Almond

Trick or Treating will be held on
Friday, October 26th, from 5:00-7:00 p.m.

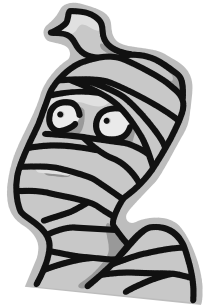
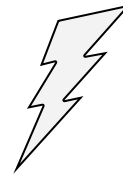
If you want children to stop at your home for treats, please leave your outside light on.

Almond Lions Club Halloween party for pre-school through 5th grade will be held on **Friday, October 26th, from 7:00 to 8:00 p.m.** in the **Almond-Bancroft School East Gym.**



Bancroft

Trick or Treating
will be held on **Sunday, October 28th**
from 3:00 to
6:00 P.M.



Almond-Bancroft School
1336 Elm St
Almond, WI 54909

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