



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER
1336 ELM ST
ALMOND, WI 54909
PHONE 715-366-2941 FAX 715-366-2940
WWW.ABSCHOOLS.K12.WI.US

June/July 2019

Dates To Remember

- 6/5-Middle School Awards/8th Grade Promotion, 1:15 pm, Auditorium
- 6/6-Elementary End of Year Awards, 10:00 am, Auditorium
-Last Day of School
- 6/19-Board Of Education Meeting, 7:00 pm, Board Room
- 7/17-Board Of Education Meeting, 7:00 pm, Board Room



Almond-Bancroft School District

Dennis Raabe
District Administrator

Jeff Rykal
PK-12 Principal

Sandra Ciula
PK-12 Dean of Students

Andria Bena
Special Ed Director/
Psychologist

School Board

- President:
Bonnie Warzynski
- Vice President:
Debbie Bradley
- Treasurer:
John Ruzicka
- Clerk:
Kim Weiss
- Directors:
Keith Dernbach
Eugene Fosmire
Brad Garner

Senior Class Trip

Family secrets, epic escapes, a Nazi submarine, rude waiters, and a dinner cruise were just some of the educational, and exciting, adventures had by the senior class in the Windy City. The story begins at the Embassy Suites in downtown Chicago where students enjoyed time in the pool.

On Friday, they saw Chicago from The Skydeck of the Willis Tower. The brave Almond-Bancroft Eagles stood out on The Ledge - a clear box at 1,353 feet above the ground. Next they had a feast at The Italian Village and walked off a few calories down by The Bean and Buckingham Fountain. The Shedd Aquarium offered a view into a world underwater. Rounding out the day was a dinner and dance cruise where quite a few students showed off their moves.

Saturday began with a tour of the Chicago mob scene, led by Frank Calabrese, a former member of the mob. He provided a history of organized crime in Chicago and shared his experience of being in, and getting out of, the family business. Students then went to The Museum of Science and Industry. There they saw tornadoes, flew a fighter plane, toured a Nazi U-boat, and witnessed many unique scientific wonders. Our time at the museum ended with a movie in the Omnimax Theater. After the museum, the group went to Water Tower Place to do a bit of shopping. Then it was time for dinner at Dick's Last Resort where the waiters are rude, but the food was delicious! All in good fun! The final activity of the day was the Haunted Chicago Tour, which described historic tragedies, and haunts, around the city.

Sunday was the last day of the trip, which began with a friendly competition of escape adventures. Whether it was a gold rush, a prison break, a stolen work of art, a mission to Mars, or special ops, the missions were the same; solve the puzzles, find the clues, and get out within one hour. We are happy to report that all of the groups made it out in time - some faster than others, but who's counting? A stop at Dylan's Candy Bar and lunch at Portillo's (a favorite Chicago hot dog and sandwich restaurant) concluded the trip. The ride home was quiet, except for the occasional snore...



Notes from the PreK-12 Principal....

Helping our children find their happiness...

As the 2018-2019 school comes to an end, I want to thank all the students, parents, teachers, coaches/advisors, and volunteers who helped make this year amazing. Though Almond-Bancroft Public Schools is a small district, we provide our students with a wide range of experiences from which to grow personally. From 4K through 12th grade, as principal, it's a pleasure to watch the youth of Almond-Bancroft learn and grow, flourishing in our community.

As we completed the senior graduation, I reflected back on the years that I've spent with them and realized that I've had the privilege of being the only principal these students have known during their K-12 career. What an honor it's been to watch them travel through their school journey. Though we are a small school, we have the ability to provide students with the programming they need to find success.

Though I'm a father of four, as any educator will tell you, we see all our students as our own children. And, like all parents, we want our children to be successful and happy. Isn't that the secret of life? Find your happiness...then repeat as often as possible. Along the way we encounter obstacles, bumps in the road of life. Sometimes we even have to take a few steps backwards and find a new path towards our happiness. As adults we model to our children how we handle our own journey...and you can bet that they are watching!

Though this is the time of year that we celebrate the successes of our students that are moving on, creating their own paths to happiness, let's not forget our young children that are just beginning to shape and mold their futures. Remember, it takes a village! As parents and educators, we must work together to provide our children the best chance for success on their quest to find happiness. As we move forward towards the 2019-2020 school year, a goal for Almond-Bancroft Schools is to improve our communication with parents, and while we strive to do so, consider how you, as a parent or community member, might be able to engage in the school community. Perhaps that's coming in to read to our elementary students, or be available for our young students to read to you. Maybe it's becoming active in Partners in Education (P.I.E.), our parent organization. If you have special skills that you can share with our students, let that be known so that we can create a partnership. There are so many ways that we can work together to make positive impacts on the children of our district.

PreK-12 Principal
Jeff Rykal



Class of
2019

Counseling Program News

DAWN BARBER, K-7 COUNSELOR
715-366-2941 x416
DBARBER@ABSCHOOLS.K12.WI.US

ERIKA SPEAR, 8-12 COUNSELOR
715-366-2941 x414
ESPEAR@ABSCHOOLS.K12.WI.US

Congratulations *Class of 2019!*

2019 Scholarship Recipients

This year we had fifteen students receive state and community scholarships worth over \$55,000!! Congratulations to these recipients!! Each of our seniors spent a lot of time and effort this year on college applications, financial aid, and scholarships. They should be proud of their accomplishments and we can't wait to see what each of them accomplish in the future!!

AAEA

*Almond American Legion
Almond Lions*

*Angie Sheldon
Bancroft Lions*

*Ben & Theresa Turzinski
Copernicus Cultural Foundation
Eagle Booster Club*

*Ed "Bud" Berry Memorial
Greg Turner Memorial
Joe Connor Memorial
John Barden Memorial
Michael Holden Memorial
Sandra McKone Memorial
Verlyn Scheider Memorial*

AB District Administrator

Angela Rogers

*Angela Rogers
Max Turzinski
Annie Weiss*

*Angela Rogers
Noah Kollock
Max Turzinski*

*Max Turzinski
Emaleah Matke
Zach Bunders
Cade Lamb
Angela Rogers*

*Zach Clark
Alex Zinda
Emily Takacs
Daren Anderson
Zach Bunders
Annie Weiss
Briana Borski
Jon Perrin
Zenaida Banda*

Academic Excellence

*Technical Excellence
National Honor Society*

National NHS

UWSP Freshman

UW-Platteville Academic Merit

*UW-Platteville Roy & Gloria
Bernard*

Kemper K. Knapp

Winona State Academic

St. Paul's Lutheran Church

Stevens Point Rotary Club

*Golden Sands Home Builders
Association*

Emily Takacs

*Luke Manock
Daren Anderson
Noah Kollock
Annie Weiss*

*Emily Takacs
Angela Rogers*

*Daren Anderson
Jon Perrin
Alex Zinda*

*Daren Anderson
Jon Perrin*

*Emily Takacs
Zach Clark*

*Cade Lamb
Noah Kollock*

Alex Zinda



Counseling Program News

DAWN BARBER, K-7 COUNSELOR
715-366-2941 x416
DBARBER@ABSCHOOLS.K12.WI.US

ERIKA SPEAR, 8-12 COUNSELOR
715-366-2941 x414
ESPEAR@ABSCHOOLS.K12.WI.US

2019-2020 High School Student Schedule Change Deadline: August 27

High School Students: Please log into your Skyward account in July to see your schedule for the upcoming year. If you have any questions or concerns about your schedule, please contact Ms. Spear (email and phone number listed above).

Just a reminder that all schedule changes must be requested by August 27th. No schedule changes will be made during the Open House or once school starts.

If you need to contact Ms. Spear to request a schedule change, please leave a voicemail or email and she will get back to you when she is in the office in August. All schedule changes will be made at that time.

If changes were made to your schedule, please keep in mind that schedule changes without a student request only occurs when there are conflicts, if courses are full, or if a student has failed a pre-requisite. If a course is full, priority goes to upperclassmen (Seniors) trying to meet graduation requirements and to students that have a full year or continuing class.

Mandatory 6th Grade and 9th Grade Orientation

The mandatory sixth grade and freshman orientation meetings, which will be Wednesday, August 28, 2019 during the Open House. The orientation meeting will be for a parent and your child. Invitation letters will be mailed out to all sixth and ninth graders in July with the specific time of your assigned orientation session.

Enjoy your summer and we look forward to seeing you at the end of August!

Ms. Spear's Summer Hours

Please keep in mind that Ms. Spear has limited office hours during the summer. She is available the following dates: June 11-13 and August 19-23.

Final transcripts will be sent to colleges the week of June 11.

All other requests for transcripts, scholarships, or schedules will be addressed during scheduled office hours.

If you would like to schedule an appointment, please schedule online at <https://espear.youcanbook.me> or email/call. Appointment times are automatically saved when appointments are made online.



Second Grade News!

On May 14, the second graders took a field trip to Heritage Park in Plover to see how people lived in the past. At the Bancroft Depot, which was donated by Xavier and Gabe Kett's family, we got to see how the railroad operated in central Wisconsin. We learned that rules were very strict in the Hie Corner Schoolhouse, which was donated by Mrs. Blanke's family. We also visited the Circus House, home to 2 of the 116 circuses that began in Wisconsin and the first in the area to have electricity, and the Franklin/Calkins house, which was home to a wealthy potato farmer. In the barn, we saw tools, machines, and even a buggy! The buildings had many artifacts to see; the first refrigerator, two of the oldest pianos in Portage County, a cranberry sorter, as well as many objects for daily use. A huge thank you to the Portage County Historical Society for sharing our heritage with us!

Elementary Bike Rodeo Day!



EAGLES SPORTLIGHT

TRACK & FIELD 2019



(L to R): Kenny Gaspar-Diaz, Eugene Green, Matt Lukas, Dylan Omernick, Noah Kollock, Elijah Kollock, Jackson Beggs, Edward Pena, Zenaida Banda, Ella Winn-Seghers.

Middle School Football season will begin on Wednesday, August 14th with an important parent meeting at 6 pm. We will meet in the auditorium to discuss philosophies, schedule and special events, team rules and expectations, and the necessary paperwork required for participation. Following the meeting, our first padless practice will be held up on the practice field. Practices, throughout the season, will be held daily from 3:30 to 5:30 on weekday afternoons.

PLEASE make sure that if your student-athlete needs a physical it is completed prior to the first day of practice. Physicals are good for two years. Physical forms can be picked up in the school office. We are looking forward to another terrific season!

Finally, I strongly encourage each team member to actively prepare themselves for the upcoming season. This preparation could include staying active through other sports involvements, summer fitness plans, or routine conditioning.

MS Football Coaching Staff

Vacancy Notices

Middle School Volleyball Coach and High School Assistant Football Coach

The Almond-Bancroft School District is seeking a middle school volleyball coach and a high school assistant football coach for the upcoming 2019 season. We are seeking candidates as soon as possible. The positions will be open until filled. An application is available on the district website: www.abschools.k12.wi.us. Contact our athletic director Mr. Andrew Bradley, abradley@abschools.k12.wi.us or at (715)-366-2941 ext. 331, with any questions or to request an application.

BASEBALL 2019



Back (L to R): Thomas Hunt, Gage Meddaugh, Connor Newby, Zachary Clark, Daniel Baumgartner, Cade Lamb, Jon Perrin, Zachary Bunders, Derek Lockhart, Aidan Whitman, Coach Lamb. Front: Coach Baumgartner, Evan Ramczyk, Mason Manske, Tyler Huntington, Max Turzinski, Jake Stuebs, Damion Wiza, Manager Stiles, Coach Turzinski.
Not pictured: Sheldon Wade

SOFTBALL 2019



Back (L to R): Coach Omernik, Manager Annie Weiss, Michaela Stucker, Megan Bentley, Carlee Lamb, Angela Rogers, Riley Stiles, Chloe Dernbach, Olivia Baumgartner, Gracie Rendall, Coach Yonke. Front: Courtney Lukas, Claire Turzinski, Makayla Perzinski, Briana Borski, Monica Herrera, Montana Thompson, Paige Turzinski, Melissa Perzinski.

SENIOR PORTRAITS FOR THE YEARBOOK

To: Parents and Members of the Class of 2020

From: Eagle Publications Yearbook

Senior Photo Submission Deadline: Friday, December 6th 2019

Congratulations on your successes! The following information will help you plan for your senior portraits and ensure that the photo in your child's yearbook will be treasured. You may submit a photo taken by a professional photographer of your choice, as long as your submitted photo meets deadline, aesthetic and technical specifications. It isn't too soon to schedule your senior portrait sitting with your favorite photographer.

The purpose of the senior photo policy is to promote clarity and recognition of students and to discourage controversial submissions.

The photo must be a head and shoulders shot of the student (from the waist up is acceptable). No profiles please (both eyes of the senior should be visible).

The photo should be submitted without any writing on it (the name of the photographer's studio, etc.).

The staff designs the book for portrait pictures only (landscape photos will be cropped).

The photo must not have an all-white or all-black background, as these photos often look like "cut-outs"

The photo must not contain props, pets, or persons other than the senior (props include vehicles, sports equipment, instruments, etc.). Pictures taken in a natural environment look best.

Students in the photo must follow the school dress code. Although it is usually Summer when photos are taken, students must have their bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

Due to copyright laws, your photographer must submit a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer send an e-mail to Mrs. Rykal which releases the photograph for publication in the Almond-Bancroft Yearbook with the photo attached. Photographers should note that these photos are also used for the senior video at the graduation ceremony and submitted to the Waushara Argus Paper and the Stevens Point Journal.

If you will not be using a professional photographer to take your senior's photo, the student may ask Mrs. Rykal to take a quality photograph of him/her in a local indoor or outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a high resolution. If no picture is submitted, the school photo will be utilized.

Enjoy the upcoming, fast-paced year with your senior! Thank you for your cooperation and feel free to contact Mrs. Rykal if you have any questions.

Mrs. JB Rykal

Yearbook Advisor (jbrykal@abschools.k12.wi.us)

PIE



Calling all Almond-Bancroft parents/guardians...

The next PIE meeting will be held on June 17, 2019 at 4:30 p.m. in the elementary library.

Please consider joining us for discussion on the possibility of holding an Open House meal fundraiser!

Partners In Education

We would love your input!

Middle School DC Trip

We are excited to announce plans for another Washington D.C. trip for June of 2020. Both of our previous two eighth grade classes have had the opportunity to travel via coach bus to Washington D.C. Due to the success and popularity of the two previous trips, the school district will once again make the trip available in June of 2020. Plans for the trip have already been greeted by an outpouring of interest from our middle school families. The trip will take place over the dates of June 11th-16th, 2020. At \$550 the trip cost is all inclusive including entry into Gettysburg, Mt. Vernon, Arlington National Cemetery, the U.S. Capitol building, and the many other famous memorials and landmarks.

Next fall, participants will be conducting a Fund Run fundraiser to help raise support for the trip. In past years supporters have also partnered by sponsoring the entire cost of the trip anonymously through an essay/application process. Other supporters have donated toward the overall cost of the trip for all participants. Please consider partnering with the district, or a middle school family close to you, to help make this trip a reality. If you would like more information on how to help support this cause please contact me directly or through the main office.

Thank you for the community support!

-Luke Steuerwald
lsteuerwald@abschools.k12.wi.us
715-366-2941 x204



Prom Court 2019



Jenilisa Gaspar-Diaz escorted by Cauly Huntington, Grace Dachel escorted by Jackson Beggs, Makayla Perzinski escorted by Dylan Omernick, Victoria Jones escorted by Kenny Gaspar-Diaz, Cassie Lehman escorted by Matthew Lukas, Melissa Perzinski escorted by Gage Meddaugh, Queen Lillian Jones escorted by King Elijah Kollock, 2018 Queen Annie Weiss escorted by 2018 King Grant Burns

A-B POST PROM EVENT

Thank you so much to everyone who made the first Almond-Bancroft Post Prom a huge success! Our amazing friends and surrounding community members donated over \$6000 and roughly \$3000 in prizes! Every student who attended left with at least one prize from the prize tables. The kids had an evening (morning!) of food and fun that included a pool tournament, corn hole tournament, Fortnite gaming tournament, and a Family Feud game (the sophomore class were the big winners of Family Feud). The National Guard also brought over a large inflatable obstacle course, Sumo Wrestling suits, Puggle Pit, and also donated their time in setting these all up and staying the whole night to supervise and spend time with the kids! Politico's Pizza, Buffalo Wild Wings, drinks, and Dunkin Donuts were just a few things we provided for the kids when they arrived after the dance and throughout the morning. We couldn't have provided this safe, fun event for our kids without all of your help and support. Thank you again for making it all possible!



THANK YOU A-B POST PROM SPONSORS

Silver Level (\$25-\$150)

Bob Ebbon
Buschmans Inc
Guth Farms
Patrykus Farms, Inc
Union Telephone
Door 212 LLC, Alicia Guldon
Ponderosa Pines
Central Ortho Specialists
Douglas Meddaugh
Hometown Bank
Bancroft Lions Club
Hancock Lions Club
True Value
Two Lakes
ELC Plumbing-Alan Meddaugh
Portage County Bank
Waushara Dental
Seneca
Dennis Raabe
Waushara VFW Post
Agricair Flying Service Inc
Laura's Lane Nursery
Knights of Columbus St. Paul
Northern Central Irrigation
Warner and Warner Inc
Walt's Petroleum service
TH Agri-Chemicals Inc
Wautoma Newspaper Inc
Plainfield Mini Storage
Ray's Closeouts Inc
Nordic Mountain -passes
Bill's Pizza Shop
Polito's Pizza
Knuckleheads-passes
Mt. Olympus-passes
Fargo and Sons
Wysocki Family of Companies
Rafters
Cathy Jo Boyd (CJ's cafe)
Sandra Pook
Bill and Candy Lamb
Betty Daberkow
Donaldson Company Inc.
Steve Leary
Starbucks
Buffalo Wild Wings
Royal Supermarket
John Ruzicka
Brad Garner

Bronze Level (\$151-\$250)

Jungers Johnson Enterprises
(Hardell Holly Funeral Home)
PCCW St. Paul's- gift cards
Almond Sno Eagles
Rendall, Jennifer and Al
Robert and Joan Rohde
Dusty and Nicole Huntington
(Grazies)
Memorable Times Photography

Gold Level (\$251-\$499)

Cheese Pleasers Inc.
S&J Construction
Northern Express Bus Services
Paradise Trucking

Diamond Level (\$500)

Portage County Sheriff Assoc
Scott Kollock
Midwestern Potatoes Inc.
National Guard
Heartland Farms



A HUGE THANK YOU!

The Almond-Bancroft Elementary School held Interest Day on Friday, May 10th. This event was a tremendous success because of the time and talents of our wonderful presenters and hosts. The following is a list of people and/or businesses who donated their time and expertise to this exciting program. On behalf of the Almond-Bancroft School District, the Interest Day Committee, and the students, we wish to express sincere thanks for their contributions.

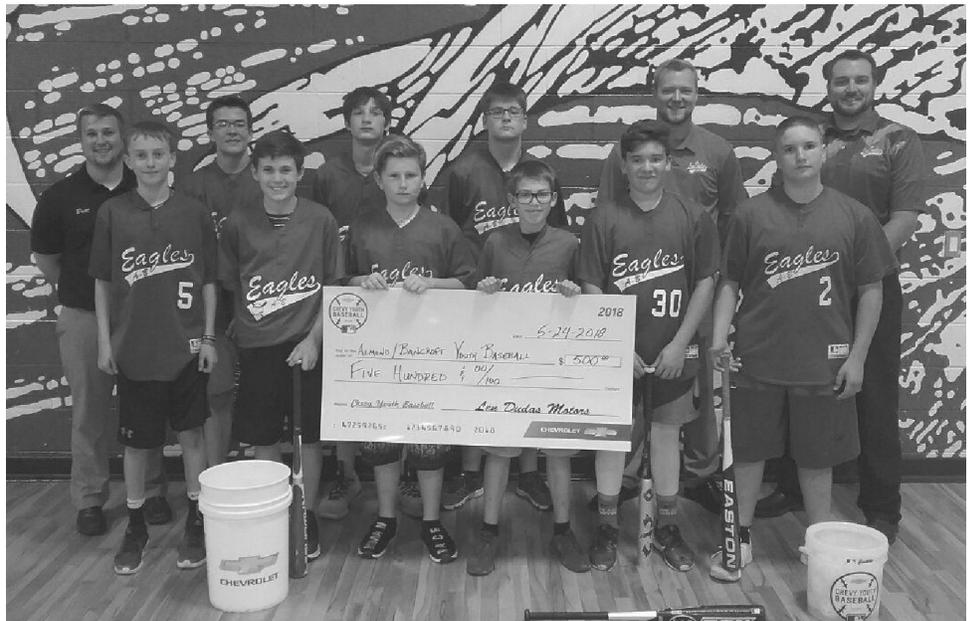
Plainfield Bowl, Aiden Rock, Lisa Niebauer, Mary Nowinski, Deven Alder, Missy Moore, Corrinne Pratt, Pat Leary, Kate Drmolka, Paradise Farms, Carousel Gymnastics, Nadene Seymour, Craig Nigh, Esther Whitman, Emily Whitman, Sherri Riggle, Lynn Winn, Peg Doede, Pauletta Welker, Jaimie Winn, Courtney Duchow, Jeff Troestler, Julie Troestler, Ellen Riggenbach, Regina Wimmer, Colleen Andrews, Donna McIntee, Kim Hutkowski, Jennifer Sanchez, Leah Cummings, Courtney Jensen, Dana Folan, Noah Kollock, Zach Clark, Jon Perrin, Grant Burns, Emily Rouse, Steve Swan, Tom Collins, and Joe Nowinski!

Also, to the high school students and staff who helped us out with so many different tasks, we thank you too!



TAKE A TEST DRIVE AND SUPPORT A-B MIDDLE SCHOOL BASEBALL

Almond-Bancroft middle school baseball program would like to invite you to come out and take a test drive at Len Dudas. For each test drive taken, Len Dudas will provide \$25 in sponsorship dollars to the middle school baseball program on your behalf. When visiting the dealership, make sure you mention you're looking to support Almond-Bancroft middle school baseball through the Chevy Youth Baseball program.



Do You Love Children and Enjoy Helping in a School Setting?

The Portage County Foster Grandparent Program has openings for older adults to join the Foster Grandparent Program. Foster Grandparent volunteers are needed to help in local schools and Head Start sites for the 2019-2020 school year. Training to start during the summer.

The Foster Grandparent Program is ideal for people who enjoy children, have some extra time, want activity to keep young, and could use a tax-free stipend each month. Under the supervision of a teacher, each Foster Grandparent spends 7.5-20 hours per week assisting children, one-on-one and in small groups, who need extra help in areas such as school readiness, reading, social skills or mentoring. On-going training is provided and no previous teaching experience is needed.

Candidates for the program must be in reasonably good health, be age 55 or older and meet income eligibility requirements (\$2082/month for a one person household or \$2,818/month for a two person household. Individuals with somewhat higher incomes may still qualify if they have higher medical expenses.). The stipend a Foster Grandparent receives does not impact any other aid or benefits they might already be receiving, such as subsidized housing or medical assistance. They also receive travel assistance, meals at the school, and many other benefits.

For more information, contact the Foster Grandparent Program Coordinator at the Aging & Disability Resource Center, 715-346-1401.



DAN FOLAN is RETIRING!

*After 38 years of serving the
Village of Almond.*

**Join the Village to Thank &
Celebrate with Dan & his Family
Sat. June 22
from 1:30- 3:30
at the Almond Fire Station**

*If you can help with the planning contact Ellen
Riggenbach @ 715-366-2953*

Almond-Bancroft Elementary School Supply List

4K

- 1 two-pocket **plastic** folder (preferably without clips inside)
- 1 package of SMALL paper plates (cheap kind – not Styrofoam or wax coated)
- GIRLS: 1 package of plastic spoons
- BOYS: 1 package of plastic forks
- 1 3-Ring Binder; white; size: ONE INCH
- 1 regular size backpack (small backpacks do not fit winter clothing)
- 1 full change of clothes to be kept at school - label all items and place in a **gallon size** Ziploc bag (label bag as well)
- 1 **small** blanket for rest time (storage space is limited)
- 1 **small** travel-sized pillow for rest time - this is OPTIONAL (keep in mind, it has to fit in a small cubby with the blanket)
- \$20 Snack Fee (covers snack for your child all year rather than a Snack Calendar, can be paid at Open House)

Kindergarten

- 12 glue sticks
- 1 box of #2 pencils
- 1 box of 24 crayons
- 1 box of 12 colored pencils
- 2 or 3 large erasers
- 3 packs of white index cards (Ramczyk)
- 2 boxes of fat washable markers
- 1 good pair of children's scissors
- 2 wide-lined spiral notebooks
- 2 small supply boxes (cigar size)
- 1 school bag or backpack (no wheels)
- 2 heavy duty **plastic** two pocket folders (bottom pockets)
- 2 boxes tissues
- 2 boxes of snacks (more at the quarters-Wimme)
- 1 tub antibacterial wipes or baby wipes
- Choose two or more of the following items to send in (unlabeled): Box zip-loc bags (gallon-sized), plastic bowls, paper plates (large or small), play-doh, shaving cream (Barbasol)

First Grade

Please label the following items:

- Backpack or school bag
- 1 Art box
- 1 pair of scissors
- 1 pair of labeled headphones (hoping to be able to pass these on to the next grade)
- Please do not label the following items as they will be shared as community supplies:**
- #2 pencils (2 boxes) -No mechanical pencils, please.
- Crayons (24 colors)
- 1 box of basic colored markers
- 1 box of colored pencils
- 4 EXPO brand dry-erase markers (black or blue)
- 1 pack of dry erase markers in standard colors (red, blue, green, black)
- 1 pack of white index cards
- 6 glue sticks
- 2 large erasers
- Please choose two or more of the following items to send in (unlabeled):**
- 1 box of kleenex, Large paper plates, Play-dough, 1 box of plastic spoons, 1 box of plastic forks, Gallon/Quart size Ziploc bags

Second Grade

- Scissors
- Art box
- Backpack
- Crayons
- 4-6 large glue sticks
- 1 bottle liquid glue
- Large eraser
- Pencil top erasers
- Four notebooks (wide lines)
- Colored pencils
- Two folders
- 2 packs pencils
- 1" three-ring binder
- 2 boxes Kleenex
- Markers (optional)
- \$20 Snack Fee (covers snack for your child all year rather than a Snack Calendar, can be paid at Open House)

Third Grade

- 1 box of 24 count crayons
- 1 box of colored pencils – 12 or 24 count
- 12 pencils or a mechanical pencil and extra lead (**if you decide to buy mechanical pencils, pencils with .9mm lead or larger are best for this age.**)
- 1 large eraser
- 1 pair of scissors
- 1 highlighter - any color
- 1 pencil case
- 1 art supply box (**cigar box size only - larger won't fit in desks**)
- 4 large glue sticks
- 3 plain two-pocket folders (without clasps in the middle) – 1 red, 1 yellow, and 1 blue *(please do not label the folders)*
- 2 **wide lined spiral** notebooks *(please do not label notebooks)*
- 1 box of 250 count facial tissues
- 1 school bag or backpack

Fourth and Fifth Grade

- 1 book bag or backpack-Please, No Trapper Keepers
- 3 wide-lined spiral notebooks
- 2 composition notebooks
- 5 pocket folders ***Please do not label the notebooks or folders**
- 1 Handheld pencil sharpener with cover
- 2 pens -2 different colors
- 2 large erasers or pencil top erasers
- 1 highlighter
- 4 dry-erase markers **AND** a dry-erase eraser
- 1 box washable markers
- 1 pair of scissors
- 3 glue sticks
- 2 Packs of pencils
- 1 ruler, metric and standard
- 1 art box
- 1 Pencil Pouch
- 1 pair of earbuds
- 1-2 boxes tissues
- 1 tub antibacterial wipes
- 1- pack of crayons
- 1- pack of colored pencils
- 1- pack of Multiplication flashcards (4th grade only)

Almond-Bancroft Middle & High School Supply List

Middle School

6th, 7th, and 8th Grades

Backpack (no wheels) or book bag
Pencils and Pens
Pencil top erasers
Note card box
1 pkg. 3x5 notecards
7 notebooks (1 per class):
 *Green (Science), red (Math), blue (Social Studies),
 yellow (Lang.), and 3 notebooks in any color*
7 pocket folders (1 per class):
 *Green (Science), red (Math), blue (Social Studies),
 yellow (Lang.), and 3 folders in any color*
Protractor and Compass (**6th grade only**)
Calculator, (Scientific T1-30Xa) (**7th & 8th grade only**)
Loose-leaf paper
Highlighters (yellow, green, blue, pink)
Colored pencils
2 Expo markers
Two large boxes of Kleenex
Book or novel for silent reading
Physical Education Shorts and T-Shirt
Earbuds (for classroom use but will be kept in locker)

Exploratory Business

1 notebook (College ruled)
1 folder

MS Art

Sketchbook

High School

Spanish I, II, and Advanced Spanish Classes

1 notebook (College ruled)
1 folder (or) 3-ring binder to hold worksheets, notes, and notebook
1 Spanish/English Dictionary
1 package blank notecards

Accounting

Notebook
Folder
Calculator

Quality Customer Services (Sem. 1)

Notebook
Folder

Intro to Business (Sem. 2)

Notebook
Folder
Calculator

Personal Finance

Notebook
Folder
Calculator

Algebra 1

Notebook
Folder

Geometry

Notebook
Folder
Calculator

Algebra 2/Pre-Calculus/Calculus/TechMath/Prob&Stats

Notebook
Scientific calculator

High School

All 9-12 Science

Calculator
Spiral notebook
STEM and Chemistry
Scientific calculator
Social Studies
Spiral notebook
Folder
Textbook cover-optional (paper bag cover acceptable)

Earbuds/headphones

1 inch 3-ring binder

All 9-12 Art

Sketchbook

English 9

1 notebook
200 3x5 note cards
Note cardholder
Folder specifically for English
4 highlighters (1 of each color pink or red, yellow, green, and blue)

All 10-12 Reading and Language Arts Classes

1 Notebook

1 Folder

Oral Communications

1 Notebook

1 Folder

1 package 4x6 Notecards

AP English 12

1 Notebook

1 Folder

Tech Ed

Safety glasses (may be purchased from the school for \$3)
Tape measure

Transportation

Safety glasses
Feeler gauge
Small tool set-helpful but not required
Coveralls-recommended

Physical Education

T-shirt & athletic shorts
Athletic shoes (non-marking soles)
Cold weather clothes (sweatshirt & sweatpants)

Health

Notebook and folder

Summer Food & Summer Fun!

All CHILDREN 18 years and under are eligible to receive FREE meals.
No need to sign up or apply for the program - just bring yourself and enjoy tasty and nutritious meals!

Location:

Almond-Bancroft School Cafeteria-1336 Elm Street, Almond, WI

June 10-27, 2019 and July 8-25, 2019

Breakfast is served from 8:00 to 8:30 am

Monday - Thursday

Lunch is served from 11:30 am to 12:00 pm

Monday - Thursday



Almond-Bancroft School District Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

Almond-Bancroft School District Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

Non-Profit Org.
US Postage Paid
Almond, WI 54909
Permit #1
"PRSRD." "ECRWSS"

BOXHOLDER