



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER  
1336 ELM ST  
ALMOND, WI 54909  
PHONE 715-366-2941 FAX 715-366-2940  
WWW.ABSCHOOLS.K12.WI.US

*August/September 2019*

### Dates To Remember

- 8/20-Board Of Education Meeting, 7:00 pm, Board Room
- 8/28-Open House  
4:00 pm-7:30 pm  
-Mandatory 6th Grade Orientation, 5:30 pm  
-Mandatory 9th Grade Orientation, 6:30 pm
- 9/3-First Day of School for Students
- 9/18-Board Of Education

### **Almond-Bancroft School District**

Penny Boileau  
District Administrator

Jeff Rykal  
PK-12 Principal

Sandra Ciula  
PK-12 Dean of Students

Andria Bena  
Special Ed Director/  
Psychologist

#### School Board

President:  
Bonnie Warzynski  
Vice President:  
Debbie Bradley  
Treasurer:  
John Ruzicka  
Clerk:  
Kim Weiss  
Directors:  
Keith Dernbach  
Eugene Fosmire  
Brad Garner

## ALMOND-BANCROFT SCHOOLS OPEN HOUSE PREK-12 STUDENT REGISTRATION FALL PICTURE DAY

August 28, 2019  
4:00 p.m. - 7:30 p.m.

- COMPLETE AND TURN IN STUDENT REGISTRATION FORMS
- STUDENTS-GET YOUR FALL PICTURE TAKEN
- GET CLASS SCHEDULES
- COMPLETE AND TURN IN A FREE/REDUCED MEAL APPLICATION
- MAKE A PAYMENT TO YOUR FAMILY FOOD SERVICE ACCOUNT
- RECEIVE BUS ROUTE INFORMATION
- BRING IN SCHOOL SUPPLIES
- TRY LOCKER COMBINATIONS
- ATTEND 6TH OR 9TH GRADE ORIENTATION
- COME MEET YOUR TEACHERS
- MEET OUR NEW DISTRICT ADMINISTRATOR, DR. PENNY BOILEAU
- SEE WHAT THE YEAR HAS TO OFFER

### *ATTENTION PARENTS OF INCOMING 6TH GRADE AND 9TH GRADE STUDENTS 2019-20:*

The mandatory 6th grade orientation will be held at 5:30 p.m. and the mandatory 9th grade orientation will be held at 6:30 p.m. in the auditorium during Open House on August 28th.



# Welcome New Staff



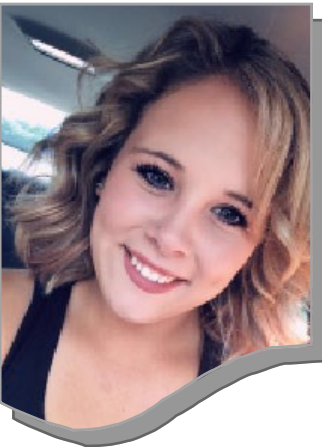
Hi! My name is Taylor Schmidt and I am very excited to be the new K-12 General Music and Choral Director at Almond-Bancroft Schools! I am originally from Wautoma and earned my Bachelor's Degree in Music Education at UW-Stevens Point in May. I was fortunate enough to do my Instrumental student teaching under Mary Nowinski at Almond-Bancroft back in January and that was my first true encounter with Almond-Bancroft Schools and I was welcomed by the students and staff. During my time student teaching I developed relationships with students and loved the communal atmosphere that this school provides. When I am not in the classroom, you can probably find me at the barn! My favorite thing to do in my free time is ride and compete with my horses, Ziva and Sunny.

To say I am excited for this new adventure is an understatement and I look forward to



Hi, my name is Elizabeth Hell and I am thrilled to be teaching High School Science at Almond-Bancroft! I'm from the Westfield area where I live on a family farm with my husband Kenny, our two kids, and numerous pets. I love to spend my free time outdoors, especially in the summer, or working on one of my many crafting hobbies or building projects.

I received my Bachelor's Degree in Biology with a minor in Chemistry and my Teaching Certification from Edgewood College in Madison. I completed my student teaching at Montello School District and I was a substitute teacher at Westfield School District. This is my first experience working with Almond-Bancroft Schools but I'm a small town girl and I felt right at home the moment I drove into Almond and toured the school. I'm truly excited for this school year and I hope to make Science fun and exciting for all my



Hello! My name is Jade Graebel. I am very excited to be starting a new adventure at Almond-Bancroft School District. While I'm teaching Middle School Special Education, I will also be going back to school at the University of Wisconsin Stevens Point. I am excited to be able to further my education, while being able to work with your community. I grew up just down the road in Wautoma. Wautoma is where I spent my childhood and continue to spend my time. During my free time I enjoy spending time outside. This includes riding horses, going up north, playing sports and enjoying a campfire.

I am beyond thrilled to meet all the amazing members of your community this school year and the many years to follow!

## Almond-Bancroft School District Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

## Almond-Bancroft School District Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.



## Notes from the District Administrator

Dear Families and Community members:

I am honored to introduce myself as your new Superintendent of Almond-Bancroft Schools. This opportunity "brings me back home" as I fondly remember participating in athletics as a Bowler Panther in the East Gym. I always thought highly of the Almond-Bancroft students as they were friendly and tough competitors. This tradition carries on as students are still well-mannered and tough competitors, so I am excited to get to know everyone and start a successful new school year.

This year begins my 34<sup>th</sup> year in education. I have enjoyed my career throughout the years: first as an elementary teacher, then as a teacher of middle school math, a principal, university instructor, and superintendent. My experience has all been in Wisconsin ranging from the northwest corner of the state to the southeast corner of our state, but my favorite location is right where I am now, home in the central part of Wisconsin among farms and woodlands.

My husband, Dan, and I are parents of five grown children and grandparents to seven active grandchildren. They all reside from Wausau to Omro and we are able to be close to them. As a mother and grandmother, I know the importance of placing trust in school staff members to create meaningful learning opportunities, develop the potential in each individual student, and to build positive relationships. These are my goals for your children and grandchildren as they grow and learn under my leadership and care.

I would like to thank everyone for such a warm welcome and let you know my door is open, so I invite you to come and introduce yourself. I am looking forward to working with such wonderful students, parents, staff members, board members, and community members to maintain and grow a rigorous teaching and learning environment that provides every student with a sense of belonging to help nurture each one academically, emotionally, and socially. It is critical all students graduate with the habits of mind and skills necessary to pursue and achieve their personal goals and dreams. I am grateful to be part of this process in Almond-Bancroft.

*Dr. Penny L. Soileau*

## PreK-12 Principal Message

Greetings:

The 2019-2020 School Year is just around the corner. School supply sales are in full-swing in all the stores and children are starting to feel that nervous excitement as they prepare for the new school year. Now, going into my 15th year as principal for Almond-Bancroft Schools, I too still feel that same excitement for the new school year! The nervous energy stems from change and the unknowns that lie before us.

Children worry about where their locker might be located, what their class schedule will be like, and for those new to the district, it's about who they will find for friends, wondering what their teachers will be like, when lunch is (probably most important of all!), and learning the new and slightly different routines that are unique to Almond-Bancroft.

The school staff are looking forward to the new crop of students, as well as looking forward to continuing to watch students that they've worked with in the past grow and blossom into young adults. Teachers can often be found in their classrooms throughout the summer, working on making the classroom environment new and exciting for the upcoming year. My goodness, I forgot to mention the parents! If you are anything like me and my wife...the school year can't come soon enough! Summer has its amazing moments and it provides time for us to be outside enjoying the warm weather and taking part in family adventures, but...the arguments about who's turn it is to play Xbox or who chose the last movie...get significantly old fast. Though we love our children, the structure of school and the social interactions are so very much needed. Bring on the school year!

Almond-Bancroft Schools is very much looking forward to providing another year of academic, co-curricular, and social-emotional learning opportunities for our students. We understand and appreciate the trust that parents put in us to keep their children safe, while providing academic and social growth. It is such an honor to be part of your children's lives from PreK-12th grade. PreK students come in with stars in their eyes, my hope is that when they leave us after 12th grade, they still have those stars in their eyes - focused on their future goals and less on when snack time is!



# 2019-20 PARENT/GUARDIAN AND STUDENT ANNUAL NOTICES

As required by law, Almond-Bancroft Public Schools annually notifies parent, guardians, and community members of the School District Policies and Procedures related to:

## STUDENT ACADEMIC STANDARDS

School boards are required by section 120.12(13) of the state statutes to notify the parents/guardians of students enrolled in the school district of the student academic standards that will be in effect for the school year. Almond-Bancroft Policy 313.00 Exhibit-Annual Notice of Academic Standards is found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## SCHOOL ACCOUNTABILITY REPORT

Annually, school boards are required by section 115.385(4) of the state statutes to provide a copy of the school's accountability report that is published by the Wisconsin Department of Public Instruction (DPI) to the parent/guardian of each student enrolled in the school district. If you have access to a computer, the most recent School Accountability Report is found through a link on the school district website at [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us). To request a copy of the report, please contact Dr. Penny Boileau, District Administrator, at 715-366-2941, Ext. 418.

## EDUCATIONAL OPTIONS

Annually, school boards are required by section 118.57 of the state statutes to publish a description of the educational options available to children residing in the district. The District Notice of Educational Options Policy 343.40 Exhibit is found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## SCHOOL DISTRICT PERFORMANCE REPORT

Annually, each school board is required by section 115.38 of the state statutes to notify the parent/guardian of each student enrolled in the school district of the right to request a school and school district performance report. The data will be from the previous school year. If you have access to a computer, the data provided in the School District Performance Report is found through a link on the school district website at [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us). You will not need to request a copy of the report if you choose to view the School Performance Report via the school district website. To request a copy of the report, please contact Dr. Penny Boileau, District Administrator, at 715-366-2941, Ext. 418.

## STUDENT ASSESSMENTS

The Wisconsin Department of Public Instruction (DPI) generates accountability report cards for schools/districts based on state assessments. Assessment schedule and associated information can be located on the DPI website at <https://dpi.wi.gov/assessment>. Parents may request additional information regarding any state or local policy regarding student participation in any assessments mandated by law and by the district. Please contact Jeff Rykal, PreK-12 Principal, at 715-366-2941, Ext. 123.

## PUBLIC NOTIFICATION OF NONDISCRIMINATION POLICY

It is the policy of the Almond-Bancroft School District that no person may be denied admission to any public school in the district or be denied participation in, be denied the benefits of, or be discriminated against in any curriculum, extracurricular, pupil service, recreational or other program or activity because of the person's sex, race, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability or handicap as required by Title IX of the Education Amendments of 1972 (sex), Title VI of the Civil Rights Act of 1964 (race and national origin), and Section 504 of the Rehabilitation Act of 1973.

The district encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available, however, to address allegations of violations of the policy in the Almond-Bancroft School District you may contact: Dr. Penny Boileau, District Administrator, Almond-Bancroft Public Schools 1336 Elm Street Almond, WI 54909, 715-366-2941 x 418, [pboileau@abschools.k12.wi.us](mailto:pboileau@abschools.k12.wi.us).

## SPECIAL EDUCATION

School districts are required by section 115.77(1m)(h) of state statutes to publicize information regarding its special education procedures and services. Please review Almond-Bancroft Public Schools Annual FERPA, Child Find (IDEA and 504) Notices, Confidentiality of Personally Identifiable Information Obtained Through Child Find Activities, Notice of Child Find Activity, Pupil Nondiscrimination Self-Evaluation Report, and Programs for Students with Disabilities Policy 342.10 found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## SPECIAL NEEDS SCHOLARSHIP PROGRAM

School boards are required by section 115.7915(5) of the state statutes to annually notify parents and guardians of each child with a disability enrolled in the school district of the Special Needs Scholarship Program. Please review Almond-Bancroft Public Schools Programs for Students with Disabilities Policy 342.10 Exhibit found under Parent and Student Annual Notices on the school district website, [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us), or visit the following site to review information on eligibility and availability of the Special Needs Scholarship Program provided by Wisconsin Statutes: <http://dpi.wi.gov/sms/special-needs-scholarship>

## TITLE I PROGRAM

School districts receiving federal Title I program funds under the Elementary and Secondary Education Act (ESEA) to notify parents of their parent and family engagement policy. Almond-Bancroft Public Schools Board Policy 342.5 Title I Programming can be found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## PROGRAMS FOR ENGLISH LEARNERS

The parents/guardians of limited English (English Learners, EL) students participating in a language instruction program shall be notified, beginning of the school year, of the following: • Placement and reason why their child was identified as EL student • Child's academic achievement level and level of English proficiency (including method of measurement) • The methods used for language instruction • How the language program will meet the child's instructional needs • How the program will help the child to learn English and meet the academic standards for promotion or graduation • The exit requirements for the language program • An explanation of parental rights, including the parent's right to enroll or remove a child from the language instruction program - ESEA, Wis. Stats. § 115.96(2). Please review Almond-Bancroft Public Schools Services for English Learners Policy 342.70 and Procedures for Testing and Assisting English Learners 342.70 Rule found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us)

## ACADEMIC & CAREER PLANNING

Information regarding compliance with PI 26.03(1)(b)1 related to academic and career planning services can be found on the district website at [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us). Follow the menu path: Schools, Middle School or High School, Support Services, 8-12 Counselor, and Academic & Career Planning.

## STUDENT BULLYING

School boards are required by section 118.46(2) of state statutes to annually distribute the district's policy prohibiting bullying. Almond-Bancroft Public Schools Bullying and /or Harassment Policy 411 and the bullying Report Form can be found under Parent and Student Annual Notices on the school district website at [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## EARLY COLLEGE CREDIT PROGRAM

School districts are required by section 118.55(8) of state statutes to annually provide information about the Early College Credit Program to all students enrolled in the school district in 8<sup>th</sup> through 11<sup>th</sup> grades. Almond-Bancroft Public Schools Board Policy 343.46 Early College Credit Program can be found under Parent and Student Annual Notices on the school district website: [www.abschools.k12.wi.us](http://www.abschools.k12.wi.us).

## ASBESTOS NOTIFICATION

As a result of federal legislation (Asbestos Hazard Emergency Response Act—AHERA), each primary and secondary school, both public and private, in the nation is required to complete a stringent inspection for asbestos and to develop a plan of management for all asbestos-containing building materials. Almond-Bancroft Public Schools has a goal to be in full compliance with this law and is following the spirit, as well as the letter of the law. As a matter of policy, Almond-Bancroft Public Schools shall continue to maintain a safe and healthful environment for our community's youth and employees.

On *June 17, 2019*, a periodic surveillance was conducted in each school building to inspect the condition of asbestos and no changes of condition were noted. On *July 17, 2017*, *MacNeil Environmental, Inc.* conducted a three-year reinspection of all asbestos at each school building. Their accredited inspectors not only checked the condition of asbestos but reassessed operations and maintenance procedures that will keep this asbestos containing material in good conditions.

This past year Almond-Bancroft School District conducted the following with respect to its asbestos containing building materials.

*Almond-Bancroft Public Schools has not implemented any additional operations and/or maintenance programs to maintain asbestos building materials in good condition.*

ASBESTOS NOTIFICATION-continued on next page.

ASBESTOS NOTIFICATION-continued

Short-term workers (outside contractors –i.e., telephone repair workers, electricians and exterminators) must be provided information regarding the location of asbestos in which they may come into contact. All short-term workers shall contact the lead maintenance person before commencing work to be given this information.

Almond-Bancroft Public Schools has a list of the location(s), type(s) of asbestos containing materials found in that school building, and a description and timetable for their proper management. Should you have any further questions, you may contact Mr. Craig Nigh, our district maintenance supervisor, who is the designated person for asbestos. His contact information is as follows, [cnigh@abschools.k12.wi.us](mailto:cnigh@abschools.k12.wi.us) or 715-366-2941 extension 344.

### **Almond-Bancroft Schools Emergency Alert Notification**

Almond-Bancroft Schools has an Emergency Alert Notification System in place. This system can be used to notify you, your family members, and/or guardian(s) in the event of a school closing, school emergency, or other school-related alert. An emergency communication network, places automated phone calls to up to four (4) phone numbers per family in the event of a school closing, school emergency, or other school-related alert.

To Register for Almond-Bancroft Schools' Emergency Alert Notification System go to <http://www.abschools.k12.wi.us> and follow the instructions. If you do not have computer access, you can call Trina Warzynski, 715-366-2941 x422, and provide her with your full name and up to four (4) telephone numbers you wish to have called. The first contact number you provide should be the telephone number of the first person you want to be notified regarding a school closing, emergency, or alert.

**If you currently receive Emergency Alert Notifications and wish to be removed from the call list please contact Trina Warzynski, 715-366-2941 x422 or [twarzynski@abschools.k12.wi.us](mailto:twarzynski@abschools.k12.wi.us), and we will remove your contact information.**

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### **ALMOND-BANCROFT SCHOOL DISTRICT** **REFUSAL OF THE RIGHT TO PUBLISH**

If you wish **NOT TO GRANT** Almond-Bancroft Public Schools the right to publish your student's image (including audio, moving image, or photography) for educational programs, websites, newsletters, and promotion of Almond-Bancroft programs, please provide us with the following information.

*Please Print*

Parent/Guardian Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Student(s) Name: \_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***This request is valid for the course of one school year and needs to be resubmitted to the District Office at the start of each school year IF YOU WISH NOT to have your student's image published in promotion of Almond-Bancroft programs.***



## **PARENT - STUDENT HANDBOOK**

Each student (PreK-12) will receive a handbook which is a source of information for students and parents/guardian. Please keep a copy of the handbook where you can refer to it readily. There are state laws pointed out in the handbooks and forms you may need to use during the school year. There is a parent - student handbook for Elementary and one for Middle School/High School. Handbooks have changes from year to year, so please check them out!

An emergency card will be sent home with each student. We need an emergency card for each student annually, therefore it should be filled out and sent back to the office right away! Make sure the back is also filled out as that gives us information on who to contact if we can't get a hold of a parent/guardian.

## **PARKING**

There is a two hour parking limit on the south side of Elm Street across from the school. Violators will be ticketed/fined by the Portage County Sheriff's Department.

Students, remember you must park in the student parking lot and your vehicles must be registered in the secondary office. Students may not use automobiles to sit, drive, or ride in during school hours. STUDENTS MUST FOLLOW GUIDELINE OUTLINED IN THE SCHOOL POLICY. (Policy: Student Parking Regulations.)

## **MEDICATION GIVEN AT SCHOOL.....**

Parents, whenever your child has a prescription medication that must be given to him/her at school, you must have a signed form from your physician. These forms can be picked up at the school, or from most doctor offices. There is a form in the Elementary and Secondary Form Packets. In addition, please request that the pharmacist prepare two labeled containers for the medication. This allows properly labeled medication to be given at home and at school. Parents should not send their child's medication to school wrapped in baggies, aluminum foil, or whatever else they can find. This increases the risk of medication errors by school personnel.

Parents must bring their child's medication to the school office, medication can not be sent in with student.

Your compliance with this policy will help school personnel, and other health professionals safely and correctly administer medications in the school setting. At the end of the school year, left over medication MUST be picked up by the parent.

Thank you for your help.

**NON-PRESCRIPTION MEDICATION FOR STUDENTS.** If you want the school to give your child non-prescription medication, if needed, you must provide the medicine, a note including your child's name, the dose you want him/her to have and your signature. The Elementary and Secondary School Forms Packet have a non-prescription medication permission form you may use.



## **WHO TO CALL IF YOU NEED INFORMATION**

Something that takes place in your child's classroom, call the TEACHER.

Something that takes place in school that your child attends call our PreK-12 PRINCIPAL, Mr. Rykal. School rules, schedules, special events, etc., call the PRINCIPAL.

Policies and other matters of district wide nature, call the SCHOOL DISTRICT ADMINISTRATOR, Dr. Penny Boileau. School board policies, items on the school board agenda, and issues being discussed by the board, etc; call the District Administrator, Dr. Penny Boileau.

WHEN YOU FEEL THE ANSWERS you have been given are not satisfactory or when the actions taken are not satisfactory : If you have talked with a teacher and you wish to go further with a request or complaint, call the PRINCIPAL. If you talked with the PRINCIPAL and you wish to go further with a request or complaint, call and ask to have your call referred to the DISTRICT ADMINISTRATOR.

The School telephone number is, 715-366-2941.

### **ATTENTION**

If your child is absent from school, please call the Attendance Office at 715-366-2941 extension 313 **before 9:00 a.m.**



### **AUSENCIAS**

Si su hijo(a) esta ausente usted es responsable de llamar la Escuela de Almond-Bancroft antes de las **9:00 a.m.** al 715-366-2941 Ext. 313



## ALMOND-BANCROFT BUS TRANSPORTATION

Generally, bus transportation will be provided for students who attend the Almond-Bancroft School if he/she resides outside the Almond village limits. Students attending who reside within the Almond village limits will walk to school. Transportation information for families will be available at the School District registration event in August. Once the school year has started, students who are new to the district, will be notified by the bus company in regard to pick-up and drop-off times and the number of the bus the child will be riding. The district has a bus transportation policy that references specific guidelines. The policy can be obtained by contacting the district office. If you have a child attending Almond-Bancroft Schools and are uncertain if your child will ride a bus or walk to school, please contact the Northern Express Bus Company at 715-366-2737.

If a parent wants his/her child dropped off at a location other than home, the bus company will consider such a request as long as the alternate drop off point is along the established bus route and is consistent. If you wish to make such a request, please contact the bus company AND send a note with your child to be given to the bus driver.

The policy of the school and bus company prohibits allowing students to ride a different bus or for students who do not normally ride the bus from doing so. If an emergency situation should arise and you would like to request an exception to this policy, contact your child's principal. Such requests will be handled on an individual basis and be granted only on an emergency basis.

Finally, if your child will not be riding the bus to school on any day, please contact the bus company the night before he/she will not be riding and leave a message or call before 6:45 a.m. on the day he/she will not be riding so the driver does not need to stop for that child.

Riding a school bus is a service provided to the student. We expect students to insure safe transportation to and from school by obeying the following rules:

### **RULES FOR SCHOOL BUS SAFETY**

1. Commit no act to take the driver's attention away from his/her driving.
2. Each student should remain in the seat assigned to him/her by the bus driver from the time they board the bus until they reach their destination.
3. The students will face forward in the bus and feet will not be in the aisle.
4. Students will not move around while the bus is in motion.
5. No horse-play is allowed on the bus.
6. There should be no name calling or indecent language used on the bus.
7. Getting on and off the bus should be done in an unhurried fashion.
8. Students should take pride in their bus and keep it clean.
9. The use of controlled substances, drinking alcoholic beverages or smoking is forbidden at any time on the buses.

REMINDER-Students are reminded that there is no eating or drinking on the route buses. Your cooperation with this detail is appreciated.

The bus driver is responsible for student discipline on the bus. As a parent, your cooperation is extremely important in helping us provide a safe transportation system. Our drivers have misconduct slips on their buses and will report any violations directly to the Principal on the day they occur.

Please help us maintain an excellent safety record.

**NOTE: Parents, please contact your bus contractor when the student being picked up isn't riding the bus in the morning. (715-366-2737)**

**WELCOME BACK!**



# 2019-2020 ALMOND-BANCROFT PUBLIC SCHOOLS CALENDAR

July						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
July Student Days/Total: 0/0						
July Teacher Days/Total: 0/0						

AUGUST						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
August Student Days/Total: 0/0						
August Teacher Days/Total: 5/5						

SEPTEMBER						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
September Student Days/Total: 20/20						
September Teacher Days/Total: 20/25						

OCTOBER						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
October Student Days/Total: 22/42						
October Teacher Days/Total: 22/47						

NOVEMBER						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
November Student Days/Total: 18/60						
November Teacher Days/Total: 19/66						

DECEMBER						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
December Student Days/Total: 15/75						
December Teacher Days/Total: 15/81						

JANUARY						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
January Student Days/Total: 19/94						
January Teacher Days/Total: 22/109						

FEBRUARY						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
February Student Days/Total: 20/114						
February Teacher Days/Total: 20/123						

MARCH						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
March St. Days/Total: 17/131						
March Teacher Days/Total: 17/140						

APRIL						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
April Student Days/Total: 21/152						
April Teacher Days/Total: 22/162						

MAY						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
May Student Days/Total: 20/172						
May Teacher Days/Total: 20/182						

JUNE						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
June Student Days/Total: 5/177						
June Teacher Days/Total: 5/187						

## 2019-2020 Special Events

New Staff Orientation	August 14
Staff In-service - No Students	August 26-30
Staff Day/Registration, Picture Day, & OPEN HOUSE	August 28
Labor Day - NO SCHOOL	September 2
First Day for Students	September 3
NO SCHOOL	October 21
End of Quarter 1	November 5
Parent/Teacher Conferences 4:00 - 7:30 PM	November 12 & 14
Thanksgiving Vacation	November 27-29
Winter Break Vacation	December 23 - January 3

End of 1st Semester	January 24
Teacher In-service - No Students	January 27
Spring Break - NO SCHOOL	March 23-27
End of Quarter 3	April 3
NO SCHOOL	April 10
Parent/Teacher Conferences 4:00 - 7:30 PM	April 14 & 16
Last Day for Seniors	May 21
High School Graduation 7:00 PM	May 22
Memorial Day - NO SCHOOL	May 25
End of 2nd Semester/Last Day	June 5 * 12:00 Dismissal

	New Employee In-service Day
	Teacher In-service Day - No Students
	Registration/Picture Day/ Open House 4:00-7:30 PM
	Student & Staff Non-attendance Day
	Student Attendance Day
	Last Day of Quarter/Semester
	Parent-Teacher Conference 4:00-7:30 PM

Approved: December 19, 2018

# Almond-Bancroft FFA Amherst Fair 2019



Despite the severe weather that hit the Amherst fair grounds, without warning, on July 20th the Almond-Bancroft FFA members hunkered down and made Almond-Bancroft proud with their exhibits.

Swine showmen Grant Burns, Breeley Warzynski, Alex Zinda, and Daniel Burns posed for a photo after the swine and turkey market sale on Sunday.

Dairy showman Gracelynn Breitenstein posed with her cow after the dairy show which took place while the storm was knocking down trees just 25 feet from the dairy barn.

Hailey Sawyer, rabbit project member, showed her rabbit on Sunday.

## SENIOR PORTRAITS FOR THE YEARBOOK

To: Parents and Members of the Class of 2020

**Senior Photo Submission Deadline: Friday, December 6<sup>th</sup> 2019**

Congratulations on your successes! The following information will help you plan for your senior portraits and ensure that the photo in your child's yearbook will be treasured. You may submit a photo taken by a professional photographer of your choice, as long as your submitted photo meets deadline, aesthetic and technical specifications. It isn't too soon to schedule your senior portrait sitting with your favorite photographer.

The purpose of the senior photo policy is to promote clarity and recognition of students and to discourage controversial submissions.

The photo must be a head and shoulders shot of the student (from the waist up is acceptable). No profiles please (both eyes of the senior should be visible).

The photo should be submitted without any writing on it (the name of the photographer's studio, etc.).

The staff designs the book for portrait pictures only (landscape photos will be cropped).

The photo must not have an all-white or all-black background, as these photos often look like "cut-outs"

The photo must not contain props, pets, or persons other than the senior (props include vehicles, sports equipment, instruments, etc.). Pictures taken in a natural environment look best.

Students in the photo must follow the school dress code. Although it is usually Summer when photos are taken, students must have their bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

**Due to copyright laws, your photographer must submit a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer send an e-mail to Mrs. Rykal which releases the photograph for publication in the Almond-Bancroft Yearbook with the photo attached. Photographers should note that these photos are also used for the senior video at the graduation ceremony and submitted to the Waushara Argus Paper and the Stevens Point Journal.**

If you will not be using a professional photographer to take your senior's photo, the student may ask Mrs. Rykal to take a quality photograph of him/her in a local indoor or outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a high resolution. If no picture is submitted, the school photo will be utilized.

Enjoy the upcoming, fast-paced year with your senior! Thank you for your cooperation and feel free to contact Mrs. Rykal if you have any questions.

Mrs. JB Rykal, Yearbook Advisor (jbrykal@abschools.k12.wi.us)

# EAGLES SPORTLIGHT



## Eagles Athletic Events

8/16-HS football scrimmage home vs. New Lisbon and Assumption 5:00 pm  
8/23-Varsity football home vs. Fall River, 7:00 pm  
8/24-HS volleyball scrimmage @ Wautoma, 9:00 am  
8/27-HS volleyball @ Cambria-Friesland, 5:00 pm  
8/29-HS volleyball @ Amherst, 4:00 pm  
-MS football home vs. St. Peter, 5:00 pm  
8/30-Varsity football home vs. Lake Holcombe, 7:00 pm  
9/3-MS volleyball home vs. Port Edwards, 4:30 pm  
9/5-HS volleyball tourney home, 5:00 pm  
-MS volleyball @ Rosholt, 4:30 pm  
-MS football home vs. Pittsville, 5:00 pm  
9/6-Varsity football home @ Menominee Indian, 4:00 pm

9/9-MS volleyball home vs. Tri-County, 4:30 pm  
-JV football home vs. Menominee Indian, 4:30 pm  
9/10-HS volleyball @ Northland Lutheran, 6:00 pm  
9/12-MS volleyball @ Pittsville, 4:30 pm  
9/13-Varsity football home vs. Pittsville, 7:00 pm  
9/14-HS volleyball tourney @ Adams-Friendship, 8:00 am  
9/16-MS volleyball home vs. St. Peter, 4:30 pm  
-JV football @ Pittsville, 4:30 pm  
-JV volleyball invite @ Amherst, 4:30 pm  
9/17-MS football @ Wild Rose, 5:00 pm  
-HS volleyball @ Wild Rose, 6:00 pm  
9/19-MS volleyball home vs. Wild Rose, 4:30 pm  
-HS volleyball home vs. Port Edwards, 6:00 pm  
9/20-Varsity football home vs. Rosholt, 7:00 pm

9/21-HS volleyball tourney @ New Lisbon, 8:00 am  
9/23-JV football @ Rosholt, 4:30 pm  
-MS volleyball @ Port Edwards, 5:00 pm  
9/24-MS volleyball home vs. Rosholt, 4:30 pm  
-HS volleyball @ Rosholt, 6:00 pm  
9/26-MS volleyball @ Tri-County, 4:30 pm  
-MS football home vs. Tri-County, 5:00 pm  
-HS volleyball home vs. Tri-County, 6:00 pm  
9/27-Varsity football home vs. Cambria-Friesland, 7:00 pm  
9/30-JV volleyball @ Waupaca, 5:00 pm  
-MS volleyball home vs. Pittsville, 4:30 pm



**Middle School Football** season will begin on Wednesday, August 14th with an important parent meeting at 6 pm. We will meet in the auditorium to discuss philosophies, schedule and special events, team rules and expectations, and the necessary paperwork required for participation. Following the meeting, our first padless practice will be held up on the practice field. Practices, throughout the season, will be held daily from 3:30 pm to 5:30 pm on weekday afternoons.

PLEASE make sure that if your student-athlete needs a physical it is completed prior to the first day of practice. Physicals are good for two years. Physical forms can be picked up in the school office. We are looking forward to another terrific season!

Finally, I strongly encourage each team member to actively prepare themselves for the upcoming season. This preparation could include staying active through other sports involvements, summer fitness plans, or routine conditioning.

MS Football Coaching Staff

**Volleyball season is quickly approaching!**



High school practice starts August 19th.

Please make sure all paperwork (Especially physicals) is turned in to your coaches the first night of practice to make sure you are able to participate.

Hopefully everyone enjoyed their summer vacation!! Let's continue to build on the success we had during our camp and summer league.

Coaches Strnad & Winn

## Congratulations!



The 800m relay team had a great showing at the WIAA State Track and Field Tournament in June. They took home 4th place in the state with another school record time of 1:32.19. Congratulations Coach Borgen, Jackson Beggs, Dylan Omernick, Matt Lukas, Noah Kollock, alternate Elijah Kollock, and Coach Wagner!

# Almond-Bancroft Elementary School Supply List

## **4K**

1 two-pocket **plastic** folder (preferably without clips inside)  
1 package of SMALL paper plates (cheap kind – not Styrofoam or wax coated)  
GIRLS: 1 package of plastic spoons  
BOYS: 1 package of plastic forks  
1 3-Ring Binder; white; size: ONE INCH  
1 regular size backpack (small backpacks do not fit winter clothing)  
1 full change of clothes to be kept at school - label all items and place in a **gallon size** Ziploc bag (label bag as well)  
1 **small** blanket for rest time (storage space is limited)  
1 **small** travel-sized pillow for rest time - this is OPTIONAL (keep in mind, it has to fit in a small cubby with the blanket)  
\$20 Snack Fee (covers snack for your child all year rather than a Snack Calendar, can be paid at Open House)

## **Kindergarten**

12 glue sticks  
1 box of #2 pencils  
1 box of 24 crayons  
1 box of 12 colored pencils  
2 or 3 large erasers  
3 packs of white index cards (Ramczyk)  
2 boxes of fat washable markers  
1 good pair of children's scissors  
2 wide-lined spiral notebooks  
2 small supply boxes (cigar size)  
1 school bag or backpack (no wheels)  
2 heavy duty **plastic** two pocket folders (bottom pockets)  
2 boxes tissues  
2 boxes of snacks (more at the quarters-Wimpe)  
1 tub antibacterial wipes or baby wipes  
Choose two or more of the following items to send in (unlabeled): Box zip-loc bags (gallon-sized), plastic bowls, paper plates (large or small), play-doh, shaving cream (Barbasol)

## **First Grade**

**Please label the following items:**

Backpack or school bag  
1 Art box  
1 pair of scissors  
1 pair of labeled headphones (hoping to be able to pass these on to the next grade)

**Please do not label the following items as they will be shared as community supplies:**

#2 pencils (2 boxes) -No mechanical pencils, please.  
Crayons (24 colors)  
1 box of basic colored markers  
1 box of colored pencils  
4 EXPO brand dry-erase markers (black or blue)  
1 pack of dry erase markers in standard colors (red, blue, green, black)  
1 pack of white index cards  
6 glue sticks  
2 large erasers

**Please choose two or more of the following items to send in (unlabeled):**

1 box of kleenex, Large paper plates, Play-dough, 1 box of plastic spoons, 1 box of plastic forks, Gallon/Quart size Ziploc bags

## **Second Grade**

Scissors  
Art box  
Backpack  
Crayons  
4-6 large glue sticks  
1 bottle liquid glue  
Large eraser  
Pencil top erasers  
Four notebooks (wide lines)  
Colored pencils  
Two folders  
2 packs pencils  
1" three-ring binder  
2 boxes Kleenex  
Markers (optional)  
\$20 Snack Fee (covers snack for your child all year rather than a Snack Calendar, can be paid at Open House)

## **Third Grade**

1 box of 24 count crayons  
1 box of colored pencils – 12 or 24 count  
12 pencils or a mechanical pencil and extra lead (**If you decide to buy mechanical pencils, pencils with .9mm lead or larger are best for this age.**)  
1 large eraser  
1 pair of scissors  
1 highlighter - any color  
1 pencil case  
1 art supply box (**cigar box size only - larger won't fit in desks**)  
4 large glue sticks  
3 plain two-pocket folders (without clasps in the middle) – 1 red, 1 yellow, and 1 blue \*(please do not label the folders)\*  
2 **wide lined spiral** notebooks \*(please do not label notebooks)\*  
1 box of 250 count facial tissues  
1 school bag or backpack

## **Fourth and Fifth Grade**

1 book bag or backpack-Please, No Trapper Keepers  
3 wide-lined spiral notebooks  
2 composition notebooks  
5 pocket folders **\*Please do not label the notebooks or folders**  
1 Handheld pencil sharpener with cover  
2 pens -2 different colors  
2 large erasers or pencil top erasers  
1 highlighter  
4 dry-erase markers **AND** a dry-erase eraser  
1 box washable markers  
1 pair of scissors  
3 glue sticks  
2 Packs of pencils  
1 ruler, metric and standard  
1 art box  
1 Pencil Pouch  
1 pair of earbuds  
1-2 boxes tissues  
1 tub antibacterial wipes  
1- pack of crayons  
1- pack of colored pencils  
1- pack of Multiplication flashcards (4th grade only)

# Almond-Bancroft Middle & High School Supply List

## **Middle School**

### **6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> Grades**

Backpack (no wheels) or book bag  
Pencils and Pens  
Pencil top erasers  
Note card box  
1 pkg. 3x5 notecards  
7 notebooks (1 per class):  
*Green (Science), red (Math), blue (Social Studies), yellow (Lang.),* and 3 notebooks in any color  
7 pocket folders (1 per class):  
*Green (Science), red (Math), blue (Social Studies), yellow (Lang.),* and 3 folders in any color  
Protractor and Compass (**6<sup>th</sup> grade only**)  
Calculator, (Scientific T1-30Xa) (**7<sup>th</sup> & 8<sup>th</sup> grade only**)  
Loose-leaf paper  
Highlighters (yellow, green, blue, pink)  
Colored pencils  
2 Expo markers  
Two large boxes of Kleenex  
Book or novel for silent reading  
Physical Education Shorts and T-Shirt  
Earbuds (for classroom use but will be kept in locker)

### **Exploratory Business**

1 notebook (College ruled)  
1 folder

### **MS Art**

Sketchbook

## **High School**

### **Spanish I, II, and Advanced Spanish Classes**

1 notebook (College ruled)  
1 folder (or) 3-ring binder to hold worksheets, notes, and notebook  
1 Spanish/English Dictionary  
1 package blank notecards

### **Accounting**

Notebook  
Folder  
Calculator

### **Quality Customer Services (Sem. 1)**

Notebook  
Folder

### **Intro to Business (Sem. 2)**

Notebook  
Folder  
Calculator

### **Personal Finance**

Notebook  
Folder  
Calculator

### **Algebra 1**

Notebook  
Folder

### **Geometry**

Notebook  
Folder  
Calculator

### **Algebra 2/Pre-Calculus/Calculus/TechMath/Prob&Stats**

Notebook  
Scientific calculator

## **High School**

### **All 9-12 Science**

Calculator  
Spiral notebook

### **STEM and Chemistry**

Scientific calculator

### **Social Studies**

Spiral notebook  
Folder

Textbook cover-optional (paper bag cover acceptable)

Earbuds/headphones

1 inch 3-ring binder

### **All 9-12 Art**

Sketchbook

### **English 9**

1 notebook

200 3x5 note cards

Note cardholder

Folder specifically for English

4 highlighters (1 of each color pink or red, yellow, green, and blue)

### **All 10-12 Reading and Language Arts Classes**

1 Notebook

1 Folder

### **Oral Communications**

1 Notebook

1 Folder

1 package 4x6 Notecards

### **AP English 12**

1 Notebook

1 Folder

### **Tech Ed**

Safety glasses (may be purchased from the school for \$3)

Tape measure

### **Transportation**

Safety glasses

Feeler gauge

Small tool set-helpful but not required

Coveralls-recommended

### **Physical Education**

T-shirt & athletic shorts

Athletic shoes (non-marking soles)

Cold weather clothes (sweatshirt & sweatpants)

### **Health**

Notebook and folder

# From the School Nurse



PORTAGE COUNTY  
HEALTH AND HUMAN SERVICES  
Division of Public Health



## IMPORTANT MESSAGE FROM THE SCHOOL NURSE

Can you believe it's that time of year to think about next school year already?! For those of you who have not met me, my name is AJ Taylor and I am the school nurse for Almond-Bancroft. I am a Public Health Nurse for Portage County Health & Human Services (PCHHS), contracted by Almond-Bancroft School District for 3.5 hours of on-site nursing services a week. My current hours are Tuesday from 8:00-11:30 but are subject to change and will change next school year. When I am not at Almond-Bancroft I am at other schools or in other roles that I have through PCHHS.

Please help the nurse and staff provide a safe and healthy school environment by sharing your child's health condition(s) and/or updates with the school nurse (see Page 2). **All annual forms for prescription medication, over the counter medication, and health plans are now online for parents to download, print, and complete.** Health and medication forms are not being sent home again this year and can be located on the Almond-Bancroft website. Please have your doctor complete the Prescription medication form and sign it. The school cannot give any medication without written permission from you and the doctor. If I, the school nurse, do not get a form back I will be calling to make updates/ get information about medication and sending forms home with your student. If you have any questions or concerns please call me at (715.345.5767)

**Verify Health Information Online:** Please verify we have the correct health information listed for your child by logging into **Skyward Family Access:**

On left side there is a menu list, click on **Student Information**

Click on **Critical Alert** to verify what health conditions we have listed for your child

Print the corresponding **health plans** from the district website (see page 2).

**If the reported health condition is no longer a concern for your son/daughter:** Please complete page 3 and return to the school nurse.

Please submit all **completed forms to the school nurse**—prior to **August 23, 2019** to help staff safely plan and respond to your child's health care needs while he/she is at school—through one of the following methods:

Email scanned form(s) to [ataylor@abschools.k12.wi.us](mailto:ataylor@abschools.k12.wi.us) (Health care providers may also email plans/orders)

Fax form(s) to 715-345-5760 (Attn: AJ Taylor)

Mail form(s) to AJ Taylor's office at 817 Whiting Ave, Stevens Point WI 54481.

\*Forms submitted directly to school rather than to the nurse in advance may not have plans put into place prior to the first day of school due to the school nurse's schedule.

If you have any questions or concerns, please call me at (715) 345-5767 or email [ataylor@abschools.k12.wi.us](mailto:ataylor@abschools.k12.wi.us). I look forward to working with your child(ren)!

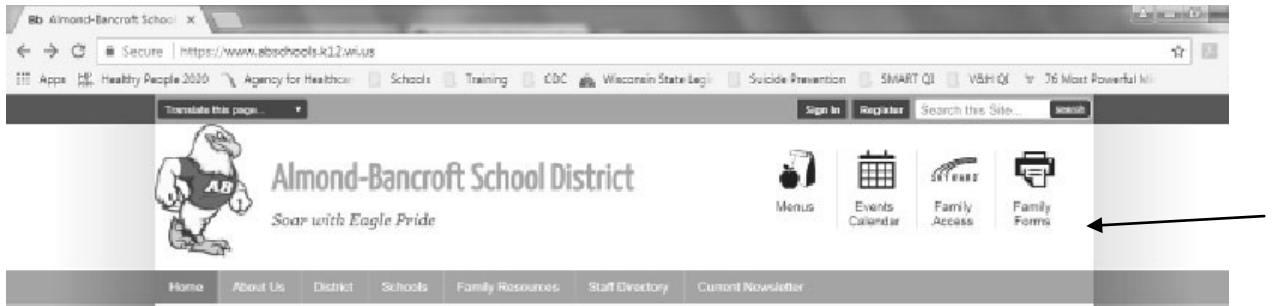
Sincerely,

AJ Taylor, BSN-RN  
Almond-Bancroft School Nurse

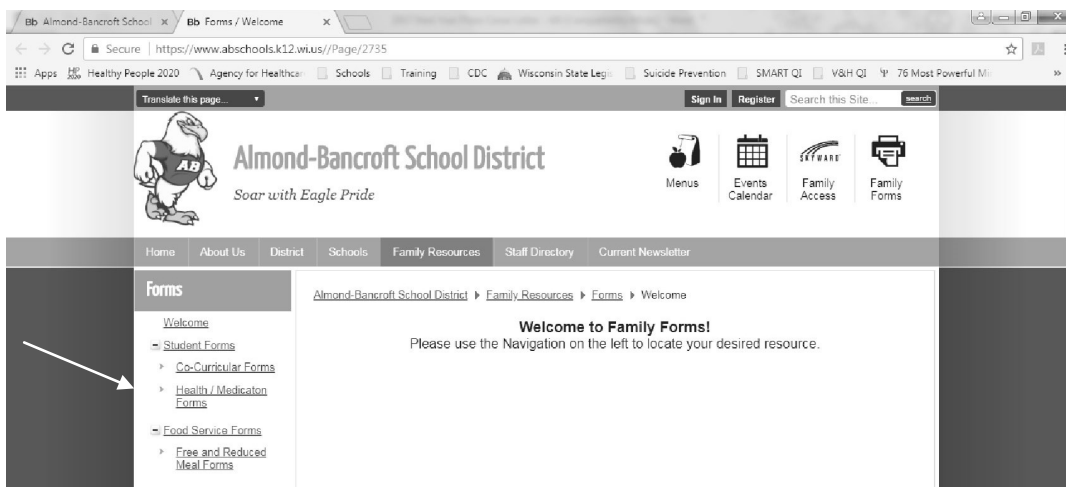
# How to Access Skyward & Health/Medication Forms Online:

\*Health Plans & Medication Forms are to be Filled out Yearly by Parent/Guardian

1. Go to Almond-Bancroft Homepage: <http://www.abschools.k12.wi.us> On the top right click on **Family Forms**.



2. On the left side Click on **Health/ Medication Forms** under student forms.



3. Then select which forms you need and print them off.

Please submit all completed forms through one of the following methods:

Email scanned form(s) to [ataylor@abschools.k12.wi.us](mailto:ataylor@abschools.k12.wi.us) (Health care providers may also email plans/orders)

Fax form(s) to 715-345-5760 (Attn: AJ Taylor)

Mail form(s) to AJ Taylor's office at PCHS - 817 Whiting Ave, Stevens Point WI 54481.

\*Forms submitted directly to school rather than to the nurse in advance may not have plans put into place prior to the first day of school due to the school nurse's schedule.

## How can you help your student improve their school performance? Have them start their day with **BREAKFAST!**

### It is a proven fact that:

- Eating breakfast can help improve math, reading, and standardized test scores.
- Children who eat breakfast are more likely to behave better in school and get along with their peers than those who do not.
- Breakfast helps children pay attention, perform problem-solving tasks, and improves memory.
- Children who eat school breakfast are likely to have fewer absences and incidents of tardiness than those who do not.
- Behavioral and emotional problems are less prevalent among children who consistently have access to regular meals.
- Consumption of breakfast improves children's performance on demanding mental tasks and reaction to frustration.
- **Almond-Bancroft School serves breakfast from 7:45 am to 8:10 am every school day.**

# STUDENT HEALTH CONDITION INFORMATION SHEET

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Student Name: \_\_\_\_\_ Grade (18-19): \_\_\_\_\_

Health Condition(s) on File: \_\_\_\_\_  
\_\_\_\_\_

Updated or Additional Information to be given to School Nurse:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please remove the following health condition(s) from my student's school record:

\_\_\_\_\_

An Emergency/Management Plan is not required for the removed health condition(s) and I understand that my child's teachers will not be notified of the condition(s) or trained in emergency response related to this condition(s).

 Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit all completed forms through one of the following methods:

- Email scanned form(s) to [ataylor@abschools.k12.wi.us](mailto:ataylor@abschools.k12.wi.us) (Health care providers may also email plans/orders)
- Fax form(s) to 715-345-5760 (Attn: AJ Taylor)
- Mail form(s) to AJ Taylor's office at PCHHS - 817 Whiting Ave, Stevens Point WI 54481.

\*Forms submitted directly to school rather than to the nurse in advance may not have plans put into place prior to the first day of school due to the school nurse's schedule.



## FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS FOR SCHOOL YEAR 2019-20

Dear Parent/Guardian:

Children need healthy meals to learn. Almond-Bancroft Public Schools offers healthy meals every school day. Breakfast costs \$1.60; lunch costs \$2.35 (Pk-5<sup>th</sup> grade) and \$2.60 (6<sup>th</sup>-12<sup>th</sup> grade). Your children may qualify for free meals or for reduced price meals. Reduced price is *FREE* for breakfast and \$.40 for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

**1. WHO CAN GET FREE OR REDUCED PRICE MEALS?**

- All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR), or W-2 cash benefits are eligible for free meals, when listed on the application.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may qualify to receive free or reduced price meals if your household's income is at or below the limits on the Federal Income Eligibility Guidelines.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2019-2020			
Household size	Yearly (\$)	Monthly (\$)	Weekly (\$)
1	23,107	1,926	445
2	31,284	2,607	602
3	39,461	3,289	759
4	47,638	3,970	917
5	55,815	4,652	1,074
6	63,992	5,333	1,231
7	72,169	6,015	1,388
8	80,346	6,696	1,546
Each additional person:	8,177	682	158

2. **HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and have not been told your children will get free meals, please call or e-mail Jeff Rykal, 715-366-2941 x123 or [jrykal@abschools.k12.wi.us](mailto:jrykal@abschools.k12.wi.us).
3. **DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. Use one *Free and Reduced Price School Meals Application* for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Almond-Bancroft Public Schools, Trina Warzynski, 1336 Elm Street, Almond, WI 54909, 715-366-2941 x422.
4. **SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS?** Please read the letter you received carefully and follow the instructions. If your letter indicated you qualify for free meals, then no application is needed. If any children in your household were missing from your eligibility notification, contact Trina Warzynski, 1336 Elm Street, Almond, WI 54909, 715-366-2941 x422, [twarzynski@abschools.k12.wi.us](mailto:twarzynski@abschools.k12.wi.us) immediately. If your household was notified it qualified for reduced price meals, we encourage you to complete an application to potentially qualify for free meals based on household size and income.
5. **DO I NEED TO FILL OUT AN APPLICATION IF MY CHILD ATTENDS A COMMUNITY ELIGIBILITY PROVISION SCHOOL (CEP)?** If your child attends a school that participates in CEP, receipt of free breakfast and lunch meals does not depend on returning this

application. However, this information is necessary for other programs and may be used to determine if your household is eligible for additional benefits.

6. **MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE?** Yes. Your child's application is only good for that school year and for the first few days of this school year, through **10/14/19**, or when a new eligibility is determined. You must submit a new application unless the school told you that your child is eligible for the new school year. If you do not submit a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. **I GET WIC. CAN MY CHILDREN GET FREE MEALS?** Children in households participating in WIC may be eligible for free or reduced price meals, but it is based on income. Please submit an application.
8. **MY CHILD(REN) QUALIFIES FOR BADGERCARE PLUS OR MEDICAID. CAN MY CHILD GET FREE MEALS?** Children with BadgerCare Plus, Medicaid, or subsidized insurance may be eligible for free or reduced price meals, but it is based on household income and income size. Please submit an application to determine if your household qualifies.
9. **WILL THE INFORMATION I GIVE BE CHECKED?** Yes. We may also ask you to send written proof of the household income you report.
10. **IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed or experience a financial hardship may become eligible for free and reduced price meals if the household income drops below the income limit.
11. **WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: **Almond-Bancroft Public Schools, Penny Boileau, 1336 Elm Street, Almond, WI 54909, 715-366-2941 x418, pboileau@abschools.k12.wi.us** .
12. **MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
13. **WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. **WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT?** Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
15. **WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY?** Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include any combat pay resulting from deployment as income.
16. **WHAT IF THERE IS NOT ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY?** List any additional household members on a separate piece of paper and attach it to your application.
17. **MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR?** To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.

If you have other questions or need help, call 715-366-2941 x422.

Sincerely,

Trina Warzynski  
Food Service Director

## HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS for 2019-20 School Year

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in Almond-Bancroft Public Schools. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order. If at any time you are not sure what to do next, please contact Trina Warzynski: 715-366-2941 x422 or [twarzynski@abschools.k12.wi.us](mailto:twarzynski@abschools.k12.wi.us).

*If your child attends a Community Eligibility Provision School (CEP), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.*

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

### **STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12**

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children grades 12 or under AND are supported with the household's income; and
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth, or enrolled in a Head Start program.

<p>A) List each child's name. Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children in household than lines on the application, attach a second piece of paper with all required information for the additional children.</p>	<p>B) Enter the grade and the name of the school the child attends or mark n/a if not in school.</p>	<p>C) Do you have any foster children? If any children listed are foster children, mark the "Foster child" box next to the children's names. If you are ONLY applying for foster children, after finishing STEP 1, go to STEP 4. Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.</p>	<p>D) Are any children homeless, migrant, runaway or enrolled in a Head Start program? If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway or Head Start" box next to the child's name and complete all steps of the application.</p>
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### **STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FoodShare, W-2 Cash Benefits OR FDPPIR?**

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare.
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits.
- The Food Distribution Program on Indian Reservations (FDPPIR).

<p>A) If no one in your household participates in any of the above listed programs:</p> <ul style="list-style-type: none"> <li>• Leave STEP 2 blank or check "No" and go to STEP 3.</li> </ul>	<p>B) If anyone in your household participates in any of the above assistance programs:</p> <ul style="list-style-type: none"> <li>• Write a case number and name of the assistance program you or any member of the household participates for FoodShare, W-2 Cash Benefits, or FDPPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact your case worker. Medicaid and BadgerCare case numbers do NOT qualify for free or reduced price meals.</li> <li>• Go to STEP 4.</li> </ul>
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### **STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS**

How do I report my income?

- Use the charts titled "Sources of Income for Children" and "Sources of Income for Adults," printed on the back side of the application form, to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents. Gross income is the total income received before taxes. Many people think of income as the amount they "take home" (listed as "net pay" on paycheck stub) and not the total, "gross" amount. Make sure that the income you report on this application

has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.

- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write "0" or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the boxes to the right of each field.

**3.A. REPORT INCOME EARNED BY CHILDREN**

A) Report all income earned or received by children. Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's personal income if you are applying for them together with the rest of your household.

*What is Child Income?* Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

**3.B. REPORT INCOME EARNED BY ADULTS**

List adult household members' names.

- Print the name of each household member in the boxes marked "Name of Adult Household Members (First and Last)." When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- Do NOT include:
  - People who live with you but are not supported by your household's income AND do not contribute income to your household.
  - Infants, children and students already listed in STEP 1.

C) Report earnings from work. Report all total gross income (before taxes) from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income.

*What if I am self-employed?* Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

F) Fluctuating income. For seasonal workers and others whose income fluctuates and usually earn more money in some months than others. In these situations, project the annual rate of income and report that. This includes workers with annual employment contracts but may choose to have salaries paid over a shorter period of time; for example, school employees.

D) Report income from public assistance/child support/alimony/SSI/VA benefits. Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

E) Report income from pensions/retirement/all other income. Report all income that applies in the "Pensions/Retirement/ Social Security/All Other Income" field on the application.

G) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

H) Provide the last four digits of your Social Security Number (SSN). An adult household member must enter the last four digits of their SSN in the space provided. You are eligible to apply for benefits even if you do not have a SSN. If no adult household members have a SSN, leave this space blank and mark the box to the right labeled "Check box if no SSN."

**STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE**

An adult member of the household must sign the application. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

A) Provide your contact information. Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

B) Print or sign your name. The adult filling out the application must print or sign their name in the signature box.

C) Return completed form to: Almond-Bancroft Public Schools 1336 Elm Street Almond, WI 54909

D) Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.



**INSTRUCTIONS**

**Source of Income**

**Sources of Income for Children**

Sources of Child Income	Example(s)
- Gross earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security - Disability payments - Survivor's benefits	- A child is blind or disabled and receives Social Security benefits - A parent is disabled, retired, or deceased, and their child receives Social Security benefits
- Income from person outside the household	- A friend or extended family member regularly gives a child spending money
- Income from any other source	- A child receives regular income from a private pension fund, annuity, or trust

**OPTIONAL**

**Children's Racial and Ethnic Identities**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity Check one  Hispanic or Latino  Not Hispanic or Latino  
 Race Check one or more  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity conducted or funded by USDA.

**Sources of Income for Adults**

Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
- Gross salary, wages, cash bonuses - Net income from self-employment (farm or business); FARM—refer to line 18 of Schedule 1 or line 34 from Schedule F; BUSINESS—refer to line 12 of Schedule 1 or line 31 from Schedule C. If you are in the U.S. Military: - Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) - Allowances for off-base housing, food and clothing	- Unemployment benefits - Worker's compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits	- Social Security (including railroad retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.asc.usda.gov/complaint\\_filing\\_cust.html](http://www.asc.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW Washington, D.C. 20250-9410  
 Fax: (202) 690-7442; or  
 Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

The above address is for discrimination complaint purposes only. Return this complete application to your school, not to USDA.

**Do not fill out**

**For School Use Only**

Annual Income Conversion: Weekly x 52, Bi-weekly (Every 2 Weeks) x 26, Twice a Month x 24, Monthly x 12

Total Income	How often?				Household Size	Categorical Eligibility	Eligibility		Date Denied Mo./Day/YY.	Reason for Denial or Withdrawal
	Weekly	Bi-Weekly	2x Month	Monthly			Yearly	Partial		
Determining Official's Signature	Date Mo./Day/YY.				Confirming Official's Signature	Date Mo./Day/YY.		Verifying Official's Signature		Date Mo./Day/YY.

Required for Verification process only

Required for Verification process only

# Almond-Bancroft Menus, September 2019

## Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
2 No School	3 Grab and Go Bag Breakfast	4 Pop Tart Yogurt	5 Breakfast Pizza	6 Cinnamon Roll Yogurt
9 Cereal Muffin	10 Pancake Wrapped Sausage on Stick	11 Scrambled Eggs Whole Grain Toast	12 Breakfast Bar	13 Bagel Yogurt
16 Frudel Yogurt	17 Cereal Muffin	18 Oatmeal Whole Grain Toast	19 Breakfast Pizza	20 Cinnamon Roll Yogurt
23 Pancake Wrapped Sausage on Stick	24 French Toast Sticks	25 Pop Tart Yogurt	26 Cereal Muffin	27 Bagel Yogurt
30 Cereal Muffin				

Juice served daily with breakfast.

### Breakfast Prices:

Reduced – No Charge

4K (M-W) – 8 days @ 1.60=\$12.80

4K (T-Th) – 8 days @ 1.60=\$12.80

K-12<sup>th</sup> grade – 20 days @ 1.60 = \$32.00

### 4K-5<sup>TH</sup> Grade Morning Milk Price:

(\$ .35 a day)

No Charge-4K-5 Reduced

\$2.80-M-W 4K

\$2.80-T-Th 4K

\$7.00-K-5<sup>th</sup>

### Milk Choices

Skim

1% White

F/F Chocolate

### Juice Choices

Apple Cherry

Apple

Grape

Orange

## Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
2 No School	3 Beefy Nachos Corn Strawberries	4 Corn Dogs Ravioli Green Beans Mandarin Oranges	5 Country Pork Chop Mashed Potatoes w/Gravy Carrots Apple Sauce	6 Pizza Salad Bar Mixed Fruit
9 Hamburger on Bun Potato Wedges Baked Beans Peaches	10 Chicken Alfredo with Noodles Peas Pineapple	11 Chicken Fajita Green Beans Pears	12 Hamburger Gravy Mashed Potatoes Whole Grain Bread Carrots Mixed Fruit	13 Taco Soft Shell or Hard Shell Corn Applesauce
16 Cheese Fries Salad Bar Strawberries	17 Salisbury Steak Buttered Noodles Peas Mandarin Oranges	18 Chicken Nuggets French Fries Baked Beans Peaches	19 Mostaccioli Salad Bar Pineapple	20 Hot Dog on Bun Hashbrowns Green Beans Pears
23 Chicken Pattie on Bun Potato Wedges Baked Beans Mixed Fruit	24 Meatballs with Gravy Mashed Potatoes Whole Grain Bread Corn Peaches	25 Frito Chili Veggies & Dip Strawberries	26 Cheese Burger Hot Dish Peas Pineapple	27 Pizza Dippers Salad Bar Pears
30 Popcorn Chicken French Fries Broccoli Applesauce				

Fresh fruit may be served as an additional option with lunch.

This institution is an equal opportunity provider.

### Lunch Prices:

Reduced 4K (M-W) - 8 days @ .40= \$3.20

Reduced 4K (T-Th) - 8 days @ .40= \$3.20

Reduced K-12 - 20 days @ .40 = \$8.00

4K (M-W) - 8 days @ 2.35= \$18.80

4K (T-Th) - 8 days @ 2.35= \$18.80

K-5<sup>th</sup> grade -20 days @ 2.35 = \$47.00

6<sup>th</sup> – 12<sup>th</sup> grade -20 days @ 2.60 = \$52.00



# Food Service News

The start of the school year will soon be upon us. We are looking forward to the new year, although with the start of the new year brings a few changes. Almond-Bancroft lunch prices will be increasing due to mandated Federal guidelines. PreK-5th grade lunch will increase to \$2.35, 6th-12th grade lunch will increase to \$2.60, and adult lunch will increase to \$3.50. Breakfast will be increasing to \$1.60 for students PreK-12th grade and \$2.50 for adults. Morning milk will not increase and will remain at \$.35.

Included in this publication is an application for free or reduced meals, please complete and return the application to the district office. If you qualified for free or reduced meals last year remember a new application needs to be submitted at or before the start of each school year. If you have any questions regarding the application please don't hesitate to call Trina Warzynski at 715-366-2941 ext. 422. You do not need to submit a new application if you received a letter stating your were directly certified through the automatic approval system for free or reduced price school meals.

A few other reminders, when sending in food service payments please put them in an envelope labeled lunch money and include your child's name on the envelope. It is very important to keep your family balance in the positive. We can not serve a meal to a student who's family account in negative \$50 or more. Only a peanut butter and jelly sandwich and milk will be supplied at no charge, unless the student has cash in hand for the price of the meal. Also, if you do not want your child charging ala carte items (whole grain snacks, fruit, etc.) to your family account you need to notify Trina Warzynski in writing, otherwise they will be allowed to charge these items if your family account has a positive balance. They also have the option to pay cash for them in the lunch line.

We hope you enjoy the rest of your summer!

**Due To Mandated Federal Guidelines,  
Almond-Bancroft School Meal Prices  
Have Increased To:**

Breakfast-PreK-12th grade-\$1.60  
Lunch-PreK-5th grade - \$2.35



In order to make this Fundraiser a success, we will need volunteers to help in the kitchen that day, as well as dessert donations. If you are interested in helping in any way, visit our Facebook Page for a direct link to an online sign-up! If you do not have Facebook, feel free to contact Kirsten Miller at (715) 366-2941 ext. 110 or [kmiller@abschools.k12.wi.us](mailto:kmiller@abschools.k12.wi.us)



SCAN THE QR CODE TO FIND US ON FACEBOOK!

**Who:** All AB Families and Community Members are welcome to attend the meal as well as visit teachers at Open House.

**Where:** Almond-Bancroft Schools; Cafeteria

**When:** Wednesday, August 28, 2019  
During Open House/Registration Night (4-7:30 pm) with Food Served 4:00-7:00 p.m.

**What:** We will be serving a Nacho Bowl, Baked Potato, or a Hot Dog plate with a side, drink, and dessert.

**Cost:** Nacho Bowl or Baked Potato Plate = \$5.00  
Hot Dog Plate (for kids) = \$3.00

*Wednesday, August 28, 2019*  
**4:00-7:00 PM**  
*in the AB cafeteria*

Almond-Bancroft School  
1336 Elm St  
Almond, WI 54909

Non-Profit Org.  
US Postage Paid  
Almond, WI 54909  
Permit #1  
"PRSRD." "ECRWSS"