



# ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER

1336 ELM ST

ALMOND, WI 54909

PHONE 715-366-2941 FAX 715-366-2940

WWW.ABSCHOOLS.K12.WI.US

September 2017

## Almond-Bancroft Welcomes New Staff

### Dates To Remember

9/5-First Day of School, Welcome Back

9/18-Elementary Picture Day

9/19-MS/HS Picture Day

9/20-Board Of Education Meeting, 6:30 pm, Board Room

Back To School!!

Hello. My name is Sarah Gildenzoph and I am looking forward to starting my first year teaching here at Almond-Bancroft. I will be teaching High School English. I graduated from John Edwards High School and UW Stevens Point with a bachelor's degree in Secondary English Education and minor in English as a Second Language. I student taught at Benjamin Franklin/PJ Jacobs in Stevens Point and Lincoln High School in Wisconsin Rapids. I became a teacher to fulfill my love for knowledge and to prepare the ground for adolescents to have a great educational experience. In my free time I love to read, draw and write.



My name is Cort Halbur and I am from Wisconsin Rapids. I was born and raised in Wisconsin Rapids. I graduated from Lincoln High School in 2012 then attended the University of Wisconsin Stevens Point. I graduated from UWSP in December of 2016 with a major of Physical Education and a minor of Health Education, along with an Adapted Physical Education certification. For one semester I was a substitute teacher in the Wisconsin Rapids School District. I am now the Elementary Physical Education teacher here at Almond-Bancroft. This is my first full time position as a teacher and I could not be more excited to be here! I am looking forward to meeting so many new people this coming year!

Hi, my name is Chelsea Richter and I'm so excited to be teaching first grade in the Almond-Bancroft School District! This will be my first year teaching but have had two years of substitute teaching experience. I have a bachelor's degree in Elementary Education from the University of Wisconsin Stevens Point and a minor in Health Education.



I grew up in Rosholt, Wisconsin so I am thrilled to be teaching in a small school. I enjoy reading, crafting, being active, and of course teaching! I can't wait for the school year to begin as it will be full of fun, learning, and lots of adventures.

### Almond-Bancroft School District

Richard Hanson  
District Administrator

Jeff Rykal  
PK-12 Principal

Sandra Ciula  
PK-12 Dean of Students

Andria Bena  
Special Ed Director/  
Psychologist

#### School Board

President:  
Bonnie Warzynski  
Vice President:  
Roy Danforth  
Treasurer:  
John Ruzicka  
Clerk:  
Kim Weiss  
Directors:  
Debbie Bradley  
Keith Dernbach  
Eugene Fosmire



Greetings,

My name is Matthew J. Sperger and I am very excited to be taking over for Mrs. Kathie Plaisance as the new Almond-Bancroft Middle School science teacher! I am a lifelong resident of Janesville, Wisconsin and a graduate with honors from the University of Whitewater. Since graduating in 2014, I have had the pleasure of teaching a variety of subjects in a number of locations throughout southern Wisconsin including 1st grade remedial reading in Madison, 7th grade physical science in Milton, high school algebra in Janesville, and 3rd grade dual language immersion mathematics in Beloit. I look forward to utilizing my passion for teaching and working closely my new students, their parents, and my co-workers so we may all learn and grow academically.

Hello! My name is Steve Swan and I am very excited to be teaching High School Science at Almond-Bancroft! I grew up in Almond and it's been a lot of fun getting back into the school and community again. I graduated from ABHS a long time ago it seems, and went on to UWSP to study Paper Science and Engineering. I worked as a Process Engineer in a mill for a few years and realized that my passions lied elsewhere. I started going back to school to become a teacher and decided to take the plunge this year! I live in Stevens Point with my wife and our almost-two-year-old son. We also have another little one on the way, so this year should be eventful. I love gardening and working on projects at home that help us be more self-sufficient, including buying solar panels and building a geo-thermal greenhouse. It's been fun for me to experience and continually learn how science influences and explains the whole world. I'm looking forward to helping students discover and understand how science impacts their every day lives!





## We Can Do Great Things Together

I would like you to think about a place where you feel comfortable and welcome. Think of a place you feel safe and secure, a place you feel like you can take a risk.

This destination is the Almond-Bancroft Schools. A significant amount of a child's young life is spent at school. For the experience to be successful, parents need to have a great amount of confidence that these essential needs are being met at their child's school. Our school is a reflection of our community and we want this journey to be positive in both thought and experience.

I know this sounds like a Camelot kind of vision, but research proves we cannot focus on learning until our basic needs are met.

Besides food and shelter, feeling safe and valued are two of our most basic needs.

When these needs are being met, people feel welcome.

This is a philosophy we are striving to meet through each child and family that is a part of our school. Our foundation of valuing each individual child and building positive relationships are key cornerstones for a successful educational experience.

We understand this may be a challenge for some who have had a bad experience as a student or as a parent and we apologize. We can't change something that happened in the past. We can, however, learn and let you know we are diligently working to make sure we are serving everyone in a respectful and caring fashion.

Strong two way lines of communication are a key component for a positive relationship as well. We will do our best to share with you what we are doing here at school. Likewise, we are asking you to share with us through your involvement and feedback. As an example, as much as we hope a child never has a negative experience, we know it will happen at some point. Do not let this detour you. Let us know. We cannot address an issue if we do not know about it.

In addition to creating a welcoming environment for all, we are also focusing on gaining a greater engagement with our community. We want to invite community members to come and be involved. Visit us. We would love to have you come and share your talents with us. Together we can do great things.

Providing the best education we can for our children and families as well as developing a collaborative relationship with the community will continue to be an evolving effort on our part. We ask you to join us in this effort as we move forward using strong positive relationships as we all work together to achieve.

**District Administrator, Rich Hanson**

### NOTICE OF BUDGET HEARING & ANNUAL DISTRICT MEETING

Notice is hereby given to the qualified electors of the Almond-Bancroft School District that the Budget Hearing and Annual Meeting will be held in the Almond-Bancroft School District Auditorium on the third Wednesday of October, being October 18, 2017. Budget Hearing begins at 6:30 P.M. and the Annual Meeting begins at 6:45 P.M.

Kim Weiss, Clerk

**THANK YOU**

The Almond-Bancroft School District would like to formally thank one of our amazing Almond-Bancroft families for their generous \$10,000 donation intended to help attract and retain good teachers in our wonderful little district.

This past spring teachers were able to apply for additional funds to help cover items that would not otherwise fit into their budgets and would positively impact their ability to make a difference their classrooms. Most proposals were able to be funded through the generous donation and are greatly appreciated by the staff of Almond-Bancroft!

Other funds have also been designated by the family to go towards positive morale building within the staff and support for involvement in the community. It is wonderful for the AB staff to feel that they are valued and appreciated by the community.

Again, Almond-Bancroft extends a HUGE thank you to this gracious family for their support to education in our small communities.

#### Almond-Bancroft School District Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

#### Almond-Bancroft School District Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

# Counseling Program News

DAWN McDONALD, K-7 COUNSELOR  
715-366-2941 x121  
DMCDONALD@ABSCHOOLS.K12.WI.US

ERIKA SPEAR, 8-12 COUNSELOR  
715-366-2941 x414  
ESPEAR@ABSCHOOLS.K12.WI.US

## Upcoming Events/Important Dates!

<b>Wisconsin Education Fair (Mid-State)</b>	<b>Oct 2</b>
<b>PSAT (Juniors)</b>	<b>October 11</b>
<b>UW-Marathon County</b>	<b>TBD (Oct)</b>
<b>UW-Stevens Point</b>	<b>November 3</b>
<b>Senior Planning Conferences</b>	<b>Sept-Oct</b>



Wisconsin Education Fairs



Once again, Almond-Bancroft Sophomores, Juniors, and Seniors will participate in the Wisconsin Education Fairs. These fairs are held throughout the state and are an opportunity for students and parents to talk with approximately 100 professional admission representatives from different Universities, Colleges, Technical Schools, Vocational Schools, and the military. It is a chance to learn about admissions requirements, academic programs, financial aid, scholarships, housing, etc., and to have your questions answered. This year, students will be traveling by bus to Mid-State Technical College in Wisconsin Rapids on Monday, October 2 to attend this very informative event. Please encourage your student to sign up and not miss out on this great opportunity!!

### Students and Parents of the Class of 2018:

The Senior Individual Planning Conferences will take place this fall! This is not a traditional parent-teacher conference focused on current course progress or discipline. This conference is specific to the needs of 12<sup>th</sup> grade students as they complete their final year of high school and begin to concentrate on their post-secondary plans. These meetings ensure that students are aware of what they need to do this year. These Individual Planning Conferences generally last about 45 minutes, and take place throughout the day. Topics covered will include a transcript and graduation requirements review (including community service hours), career plans, information on post-secondary options, college/job applications, financial aid and scholarship resources, additional resources and websites, guidelines for requesting letters of recommendation, and much more!

I hope to take this opportunity to meet with each senior and their parents individually as a way to learn more about each student, their families, and their future plans. This will also to give each of you an opportunity to learn how I can become a resource for you as you complete your high school career.

You will be receiving a postcard in the mail regarding available conference dates and times. I look forward to meeting with each of you!



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## NEW: Family Notifications via Skyward

We will be utilizing an email messaging system for parents this year directly through Skyward. Please log into your Family Access account to make sure we have your email address on file!

(Log in to Family Access—Click on “My Account” (upper right corner)—Enter home and/or work email addresses.)



## Field Trips: UW-Marathon County and UW-Stevens Point



A chance to visit UW-Marathon County is coming up! In October, interested juniors and seniors will travel to UW-Marathon County (UW-MC) in Wausau to learn more about this 2-year UW-College. UW-MC is a school of access to the 4-year University system. Students spend two years completing their general program of study (courses in English, history, science, and math) at UW-MC before they head off to a 4-year WI University to complete their bachelor degree in the major of their choice.

**UW-Marathon County offers a guaranteed transfer option to any of the 4-year schools in the UW system.**

On November 3, Juniors and Seniors will have the opportunity to travel to the University of

Wisconsin–Stevens Point to visit the campus. They will learn about the admissions process, financial aid, student life, and career services. They will also go on a campus tour, which includes a mini-session on housing and an in-depth look at a residence hall. This would be a

great chance for students to visit a 4-year UW campus.

A sign-up announcement will be made prior to the both events.

## PSAT for Juniors

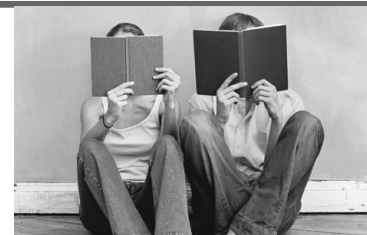
Juniors have the opportunity to sign up for the PSAT, which will take place on October 11th. The most common reasons for taking the PSAT/NMSQT are to:

- ◆ Receive feedback on your strengths and weaknesses on skills necessary for college study.
- ◆ See how your performance on an admissions test might compare with that of others applying to college.
- ◆ Enter the competition for scholarships from National Merit Scholarship Program.
- ◆ Help prepare for the ACT/SAT. You can become familiar with the kinds of questions you will see on the ACT/SAT.
- ◆ Receive information from colleges when you check "yes" to Student Search Service.

# Reading Nook

Greetings Almond-Bancroft Families!

I want to extend the warmest welcome to you all as we begin a new school year. I hope that you are as excited about what this year will bring as I am. We have so much to learn and discover together!



This year, I am taking on a new role as the Title I Reading Teacher for our district. For the past ten years I have been a classroom teacher in grades 1-4, and have enjoyed working with your families in this capacity. While I am new to Title I, I have had a strong passion for reading for many years. I look forward to assisting and supporting students with their reading skills.

I invite you to the "Reading Nook" to share information with you about the program and tips to help your readers at home. Please tune in each month for new, easy- to-use information.

Collaboration, cooperation, and open communication between home and school are keys to building a strong foundation for a successful school year. Please feel free to contact me at anytime. I can be reached via e-mail at [anegro@abschools.k12.wi.us](mailto:anegro@abschools.k12.wi.us) or phone (715) 366-2941 ext. 104. If you would like to talk in person, I am always available to schedule appointments.

Feel free to stop by during Open House and say hello!

Mrs. Negro



## Almond-Bancroft Wellness Corner

With a focus on wellness throughout the district, we have updated our district wellness plan. As part of this, the wellness committee would like to reach out and provide ideas for wellness to the community, as well as recognize any upcoming events surrounding wellness. We also plan to provide you with one healthy recipe in each news letter.

In order to best serve our community, please send any comments, suggestions, questions, upcoming events, or healthy recipes of your own to the committee by contacting Stephanie (Wachuta) Reyes, [sreyes@abschools.k12.wi.us](mailto:sreyes@abschools.k12.wi.us) or Trina Warzynski, [twarzynski@abschools.k12.wi.us](mailto:twarzynski@abschools.k12.wi.us)

We hope you can take advantage of apple season and try the following recipe. Enjoy!

### Apple Pecan Rosemary Greek Yogurt Chicken Salad

#### Ingredients

##### Salad

- 1 lb. boneless skinless chicken breasts, cooked, cooled, and diced into small cubes
- 1 1/4 cups chopped golden delicious, gala or fuji apple (chop small)
- 1/3 cup chopped pecans
- 1/3 cup dried cranberries, roughly chopped

##### Dressing

- 1 (5.3 oz.) container fat-free plain greek yogurt (heaping 1/2 cup)
- 2 Tbsp. mayonnaise
- 1 Tbsp. red wine vinegar
- 2 1/2 tsp finely chopped rosemary
- 1 tsp dijon mustard
- 1/2 tsp honey
- 1/2 tsp onion powder
- Salt and freshly ground black pepper
- Romaine Lettuce or whole grain bread, for serving

#### Instructions

Add chicken, apples, pecans, and cranberries to a large mixing bowl. In a separate small mixing bowl mix together greek yogurt, mayonnaise, red wine vinegar, rosemary, mustard, honey and onion powder. Season with salt and pepper to taste. Pour over chicken mixture then toss to evenly coat.

Serve in romaine lettuce leaf or on whole grain bread. *Recipe source: Cooking Classy Copyright 2017 Cooking Classy*

## 2017-18 YEARBOOK – SENIOR PHOTO LETTER

CLASS OF 2018-Senior Photo Submission Deadline: Friday, December 1, 2017

Dear Parents and Members of the Class of 2018,

Congratulations on your successes! The following information will help you plan for your senior portraits and ensure that the photo in your child's yearbook will be treasured. You may submit a photo taken by a professional photographer of your choice, as long as your submitted photo meets deadline, aesthetic and technical specifications. If you have not yet scheduled a sitting with a professional photographer, do so as soon as possible. Yes, I know it seems early to make these plans, but it's not!

The purpose of the senior photo policy is to promote clarity and recognition of students and to discourage controversial submissions.

- The photo must be a head and shoulders shot of the student (from the waist up is acceptable). No profiles please (both eyes of the senior should be visible).
- The photo should be submitted without any writing on it (i.e., the name of the photographer's studio, student's name, Class of 2018, etc.).
- The staff designs the book for portrait pictures only (landscape photos will be cropped).
- The photo must not have an all-white or all-black background as these photos often look like "cut-outs"
- The photo must not contain props, pets, or persons other than the senior (props include vehicles, sports equipment, animals, instruments, etc.)
- Students in the photo must follow the school dress code. Although it is usually summer when photos are taken, students must have their bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

**Due to copyright laws, your photographer must submit a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer send an e-mail to Mrs. Rykal which releases the photograph for publication in the Almond-Bancroft Yearbook with the photo attached. Photographers should note that these photos are also used for the senior video at the graduation ceremony and submitted to the Waushara Argus Paper and the Stevens Point Journal.**

If you will not be using a professional photographer to take your senior's photo(s), the student may ask a yearbook staff member to take a quality photograph of him/her in a local indoor or outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a high resolution and meets the above listed criteria.

Enjoy the upcoming, fast-paced year with your senior! Thank you for your cooperation and feel free to contact Mrs. Rykal with any questions.

Mrs. JB Rykal  
Yearbook Advisor  
jbrykal@abschools.k12.wi.us  
715-366-1941 x314



### **PORTAGE COUNTY PRESCRIPTION DRUG TAKE-BACK DAY**

*Protect Your Family & the Environment, Safely dispose of unwanted prescription drugs.*

**Saturday, October 28, 2017**

**12:30 to 2:00 pm**

**Community Center, 122 Main Street Almond, WI**

The Drug Take-Back Day aims to provide a safe, convenient, and responsible means of disposing of prescription drugs, while also educating the general public about the potential for abuse of medications. **Items accepted: Pills, Syrups, Salves, Creams, Capsules.** Please leave the medications in their original containers and remove the patient's name while leaving the identity of medication intact. Contact Portage County Solid Waste Department at 715-343-6297 or 715-345-5970 for more information about disposal of these items.

# Almond-Bancroft

## C O N T A C T N U M B E R S

Name (Last, First)	Extension	Position
Barden, Sandy	108	ES, MS, & HS Secretary
Baumgartner, Brad	327	MS & HS Physical Education
Beasland, Sarah	106	ES Special Education
Bena, Andria	415	Psychologist / SpEd Dir.
Blanke, Abby	113	2nd Grade
Bradley, Andrew	331	HS Math & Athletic Director
Carlton, Amy	417	Speech
Chapa, Maria	101	Aide / Spanish Translator
Ciula, Sandy	313	Dean of Students & HS Math
Clark, Melissa	419	District Bookkeeper
Collins, Tom	412	IMC Director
Doede, Peg	107	3rd Grade
Fletcher, Candi	202	MS Math
Frank, Crystal	124	ES, MS, & HS Choir
Gardner, Dorine	116	Kindergarten
Gildenzoph, Sarah	312	HS English
Gille, Aimee	308	HS Special Education
Grezenski, Jennifer	203	MS Special Education
Halbur, Cort	402 / 332	ES Phy. Ed. & HS Health
Hanson, Richard	418	District Administrator
Huebner, Allison	317	HS Alternative Education
Kaehn, Connie	410	Food Service
Karch, Carrie	300	4th Grade
McDonald, Dawn	416	K-7 Counselor
Miller, Kirsten	110	4K / Early Childhood
Negro, Amanda	104	Title 1
Nowinski, Joe	102	HS Social Studies

Name (Last, First)	Extension	Position
Nowinski, Mary	326	MS & HS Band
Omernik, Carrie	319	Family & Consumer Science
Orr, Michelle	100	Agricultural Science
Perzinski, Stephanie	111	2nd Grade
Ramczyk, Brenda	118	1st Grade
Reyes, Stephanie	109	3rd Grade
Richter, Chelsea	120	1st Grade
Ritter, Sarah	122	ES Art
Rykal, Jeff	123	PK-12 Principal
Rykal, Jeri	314	Business Education & Spanish
Schumacher, Toni	310	HS English
Seymour, Michael	328	Technology Coordinator
Skibicki, Sara	306	5th Grade
Spear, Erika	414	8-12 Counselor
Sperger, Matthew	200	MS Science
Stead, Adam	304	5th Grade
Stellmacher, Sarah	130	ELL
Steuerwald, Luke	204	MS Social Studies
Swan, Steven (Ch Rm)	330	HS Science
Taylor, Andrea	413	Nurse
Upton, Denise	136	Aide / Office Assistant
Vitello, Sheena	201	MS English
Wagner, Bill	333	Technology Education
Warzynski, Ed	344	Maintenance
Warzynski, Trina	422	District & Food Service Sec.
Wimme, Lisa	114	Kindergarten
Ziebell, Katie	324	MS & HS Art

2017-18

8/25/2017

Name	Extension
Almond-Bancroft School	715-366-2941
District Office Fax Number	715-366-2940
Main Office Fax Number	715-366-2943
Athletic Director	331
Dean of Students	313
Boys & Girls Club Office	242
Teen Boys & Girls Club	325

*Soar with Eagle Pride*



### WHO TO CALL IF YOU NEED INFORMATION

Something that takes place in your child's classroom, call the TEACHER.

Something that takes place in school that your child attends call our PreK-12 PRINCIPAL, Mr. Rykal. School rules, schedules, special events, etc., call the PRINCIPAL.

Policies and other matters of district wide nature, call the SCHOOL DISTRICT ADMINISTRATOR, Rich Hanson. School board policies, items on the school board agenda, and issues being discussed by the board, etc; call the District Administrator, Rich Hanson.

WHEN YOU FEEL THE ANSWERS you have been given are not satisfactory or when the actions taken are not satisfactory : If you have talked with a teacher and you wish to go further with a request or complaint, call the PRINCIPAL. If you talked with the PRINCIPAL and you wish to go further with a request or complaint, call and ask to have your call referred to the DISTRICT ADMINISTRATOR.

The School telephone number is 715-366-2941.



### ATTENTION ALL PARENTS/GUARDIANS

If your child is absent from school, please call the Attendance Office at 715-366-2941 extension 313 before 9:00 am.

### AUSENCIAS

Si su hijo(a) esta ausente usted es responsable de llamar la Escuela de Almond-Bancroft antes de las 9:00 a.m. al 715-366-2941 Ext. 313

# EAGLES SPORTLIGHT



## Eagles Athletic Events

9/1-Varsity football home vs. Wild Rose, 7:00 pm  
 9/5-HS volleyball home vs. Tigerton, JV 6:00 pm, varsity 7:30 pm  
 -MS volleyball home vs. Port Edwards, 4:30 pm  
 9/7-HS volleyball @ Pittsville, JV 6:00 pm, varsity 7:30 pm  
 -MS volleyball @ Rosholt, 4:30 pm  
 -MS football home vs. Pittsville, 5:00 pm  
 9/8-Varsity Football @ Pardeeville, 7:00 pm  
 9/9-HS volleyball tournament @ Adams-Friendship, 9:00 am  
 9/11-MS volleyball home vs. Tri-County, 4:30 pm  
 9/12-HS volleyball home vs. Port Edwards, JV 6:00 pm, varsity 7:30 pm  
 -MS football @ Port Edwards, 5:00 pm  
 9/14-HS volleyball @ Rosholt, JV 6:00 pm, varsity 7:30 pm  
 -MS volleyball @ Pittsville, 4:30 pm  
 9/15-Varsity football home vs. Blair-Taylor, 7:00 pm  
 9/16-Varsity volleyball tournament @ Fall River, 8:00 am  
 9/18-MS volleyball home vs. St. Peter MS, 4:30 pm  
 9/19-HS volleyball home vs. Tri-County, JV 6:00 pm, varsity 7:30 pm  
 -MS football home vs. Wild Rose, 5:00 pm  
 9/21-MS volleyball home vs. Wild Rose, 4:30 pm  
 9/22-Varsity football home vs. Rosholt, 7:00 pm  
 9/25-JV volleyball invite @ Waupaca, 5:00 pm  
 -MS volleyball @ Port Edwards, 5:00 pm  
 -JV football @ Rosholt, 6:00 pm  
 9/26-HS volleyball home vs. Pacelli, JV 6:00 pm, varsity 7:30 pm  
 -MS volleyball home vs. Rosholt, 4:30 pm  
 -MS football @ Tri-County, 5:00 pm  
 9/28-HS volleyball home vs. Gresham, JV 6:00 pm, varsity 7:30 pm  
 -MS volleyball @ Tri-County, 4:30 pm  
 9/29-Varsity football @ Tri-County, 7:00 pm

\*Schedule is subject to change.



## Hollywood Homecoming



**Monday 9/18:** PJs Day  
 Game - Singing Bee Game  
 Announce Individual Court Members

**Tuesday 9/19:** Celebrity Look Alike or Opposite Gender Day  
 Minute to Win Games  
 ★ 6:00 pm JV, 7:30 Varsity Volleyball vs. Tri-County

**Wednesday 9/20:** Red Carpet or Class Color  
 (9=Orange, 10=Blue, 11= Purple, 12 = Pink)  
 Family Feud Game

**Thursday 9/21:** Favorite Movie Character or Goodwill Mix-up  
 Relay Race "Walk the Hall of Fame"  
 Poster Contest  
 ★ 7:00 pm Pep Rally-West Gym  
 Court Couples/King & Queen Announcement  
 Bonfire-Football Field

**Friday 9/22:** Dress up -Spirit Day  
 3:00 pm Parade-Elm Street  
 ★ 7:00 pm Varsity Football Game vs. Rosholt  
 Half Time Show  
 Class Spirit Winners Announcement

**Saturday 9/23:** 8:30-11:30 pm Homecoming Dance,  
 Grand March at 10:30 pm

### Ticket prices:

**Advance - Single: \$9.00, Couple: \$17.00**

**At door - Single: \$11.00, Couple: \$20.00**

**Grand March Viewing Only: \$2.00**

CLASS OF 2018

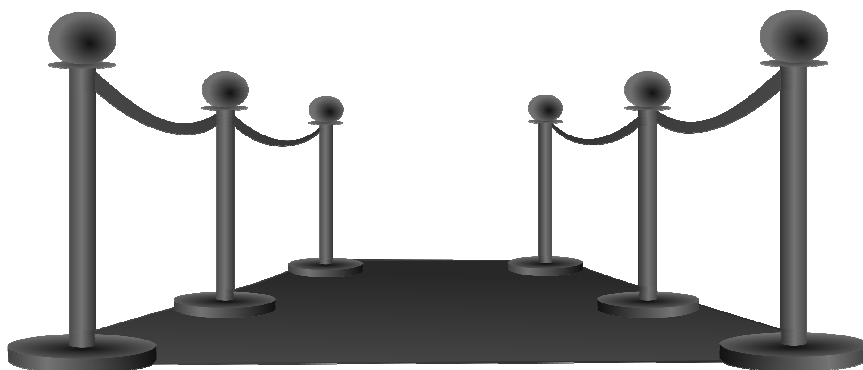
FRIDAY NIGHT  
 HOME COMING

TAILGATE

GREEN CARPET TAILGATE  
 SEPTEMBER 22ND

6:00 PM  
 COOKOUT  
 FOOD FOR  
 PURCHASE

COME ONE, COME ALL





Almond-Bancroft Students  
Northern National 12U Fastpitch Champions!



Raegen Omernik, Paige Turzinski, Riley Stiles, Olivia Baumgartner, and Claire Turzinski are all members of the Plover 12U Fastpitch team. The team wrapped up a very successful travel season by winning the Northern National Championship on August 6th. The girls have been playing together for the Plover travel team for the past 4 years. The team went undefeated during the National tournament and finished the season with an overall record of 33-7.



### Almond-Bancroft FFA Summer Highlights

Almond-Bancroft FFA was out and about this summer! Many members helped out at the Almond Lions Pork Chop and Chicken Dinner during Tater Toot! They had a great time helping serving the delicious meals! FFA members Grant Burns, Daniel Burns, Breeley Warzynski, Cole Warzynski, Jacob Wierzba, and Alex Zinda exhibited at the 2017 Amherst Fair. Almond-Bancroft FFA sure left their mark in the large animal project areas!

Grant and Daniel exhibited swine where they placed in the middle of the pack in their swine market classes and both received blue ribbons in their swine showmanship classes. This was Daniel's first year showing and exhibiting at the Amherst Fair and Grant's second.

Cole exhibited beef, sheep, and swine. Cole captured the Reserve Champion Market Lamb trophy, Grand Champion Sheep Meat Breed trophy, and Senior Lamb Showmanship trophy. This was Cole's last year showing.

Breeley exhibited beef, swine, clothing, houseplants, and flowers. Breeley captured the Grand Champion Market Steer trophy, Grand Champion Beef Breeding Stock trophy, Senior Swine Showmanship trophy, Reserve Champion Swine Carcass trophy, and also had the Best of Show in Houseplants.

Jacob showed his adorable mini heifer and received a first blue in the beef breeding class and also a blue in showmanship.

Alex also placed in the top four of his swine market class, placed third in showmanship, and received a blue ribbon in the carcass contest.

Another highlight of the fair was having the opportunity to sell their swine in the Amherst Market Sale! Grant, Daniel, Cole, Breeley, and Alex greatly thank; Sand County Equipment, Burns and Sons Auto, Cheese Pleasers, Lein Farms, and Lea Family for their support!



## SINGING BIRTHDAY GRAMS



ABHS Student Council will deliver a singing birthday gram to your favorite Student/Staff member on their birthday during 8<sup>th</sup> hour! **Please allow a 24 hour notice before delivery to guarantee delivery on birthday.**

These are packages you may select from:

**Standard:** \_\_\_\_\_ (\$5.00) Happy Birthday balloon on party stick decorated with ribbon, card, and a round lollipop

- Extras:**
- |  |   |
|--|---|
| _____ Stuffed AB Eagle (\$6.00)              | _____ AB Headbands* (\$14.00 set of 2)<br>*limited amount |
| _____ Green & White Pom-Pom (\$2.00)         | _____ AB Birthday Pen (\$2.00)                            |
| _____ Birthday Tiara or Hat (\$2.00)         | _____ Beads (\$1.00/ 3)                                   |
| _____ Chocolate Rose (\$1.00)                | _____ Chocolate Cupcake Lollipop (\$1.00)                 |
| _____ Sour Lips Lollipop (50¢ each)          | _____ Extra round lollipop (50¢ each)                     |
| _____ Smencil* (50¢ each)<br>*limited amount |   |

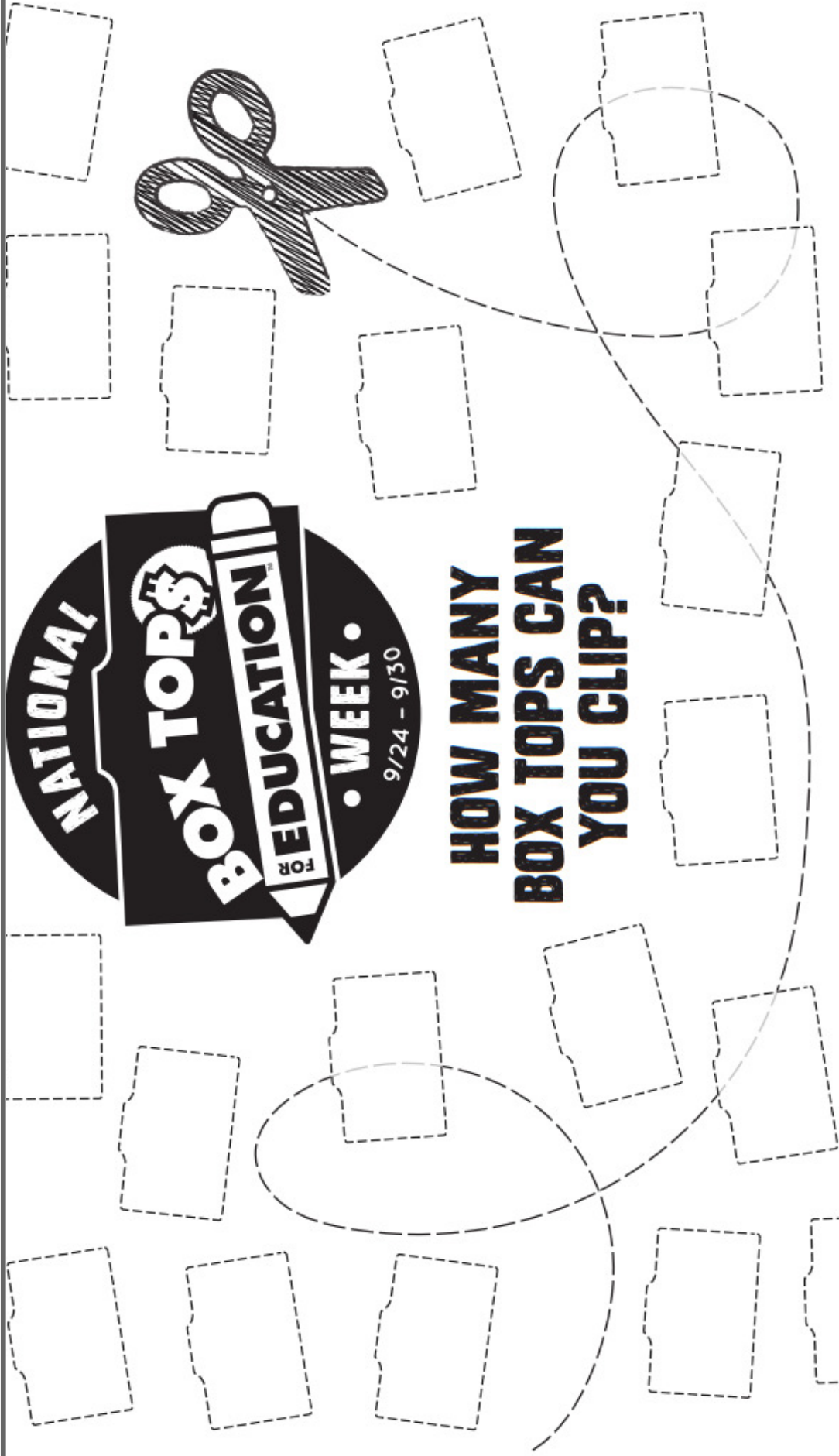
Student/Staff Name: \_\_\_\_\_ Birthday: \_\_\_\_\_ Teacher/8<sup>th</sup> hr.: \_\_\_\_\_

Special Message: \_\_\_\_\_

**ALMOND-BANCROFT PARTNERS IN EDUCATION CHALLENGES YOU TO SEE HOW MANY BOX TOPS YOU CAN CLIP!**  
CLIPPING IS EASY! Find Box Tops on hundreds of products you know and love, like General Mills cereal, Ziploc food storage bags, Lysol cleaning products, Scott paper products, Bugles-Chex Mix-Garden of Eatin's snack items, and many more!  
It's easy to find Box Tops. In fact, you may have some in your home right now. Clip Box Tops from your favorite products and turn them in to your child's school today! Box Tops are each worth 10¢ and they add up fast!

Return Box Tops to the collection box located outside of the Almond-Bancroft School Main Office.

**Thank you for helping PIE to fund programs for Almond-Bancroft students!**



Thank you for helping! Clipped Box Tops are each worth 10¢ for your child's school. Bonus certificates should be attached to this sheet – please submit them separately. To see more ways to earn cash for your child's school, go to [BTFE.com](http://BTFE.com). See more collection sheets at [BTFE.com/collectionsheets](http://BTFE.com/collectionsheets).

# Almond-Bancroft Menus, September 2017

## Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
4 No School	5 Cereal-25 g Muffin-22 g	6 Pancake Sausage Wrap-17 g	7 Oatmeal-32 g Whole Grain Toast-32 g	8 Cinnamon Roll-36 g Yogurt-20 g
11 Breakfast Pizza-24 g	12 Cereal-25 g Whole Grain Toast-32 g	13 Egg Omlt-32 g Whole Grain Toast-32 g	14 Cereal-25 g Muffin-22 g	15 Bagel-29 g Yogurt-20 g
18 French Toast Sticks-22 g	19 Breakfast Bar-37 g	20 Cereal-25 g Muffin-22 g	21 Scrambled Eggs-2 g Whole Grain Toast-32 g	22 Cinnamon Roll-36 g Yogurt-20 g
25 Pancake Sausage Wrap-17 g	26 Cereal-25 g Muffin-22 g	27 Frudel-37 g Yogurt-20 g	28 Oatmeal-32 g Whole Grain Toast-32 g	29 Bagel-29 g Yogurt-20 g

### Breakfast Prices:

Reduced – No Charge

4K (M-W) – 7 days @ 1.40=\$9.80

4K (T-Th) – 8 days @ 1.40=\$11.20

K-12<sup>th</sup> grade – 19 days @ 1.40 = \$26.60

### Juice Carbs

Apple Cherry-14 g

Apple-14 g

Grape-18 g

Orange-13 g

### Milk Carbs

Skim-13 g

1% White-13 g

F/F Chocolate-20 g

Juice served daily with breakfast.

## Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
4 No School	5 Chicken Nuggets-12 g Tater Barrels-16 g Baked Beans-29 g Pears-17-g	6 Beefy Nachos-16 g Corn-17 g Applesauce-22 g	7 Salisbury Steak-12 g Buttered Noodles-30 g Green Beans-4 g Peaches-17 g	8 Pizza-37 g Salad Bar-2 g Fruit Cocktail-15 g
11 Hot Dog on Bun-35 g French Fries-17 g Broccoli-5 g Pineapple-18 g	12 Country Pork Chop-15 g Mashed Potatoes-15 g Gravy-22 g Peas-11 g Sliced Apples-4 g	13 Chicken Patty on Bun-48 g Wedges-15 g Carrots-6 g Mandarin Oranges-20 g	14 Corn Dogs-20 g Ravioli-30 g Corn-17 g Pears-17-g	15 Cheese Fries-35 g Salad Bar-2 g Applesauce-22 g
18 Taco Meat-5 g Soft Shell-28 g Hard Shell-10 g Corn-17 g Peaches-17 g	19 Mostaccioli-46 g Salad Bar-2 g Fruit Cocktail-15 g	20 BBQ on Bun-30 g Tater Barrels-16 g Baked Beans-29 g Pineapple-18 g	21 Hamburger Gravy-5 g Mashed Potatoes-15 g Green Beans-4 g Sliced Apples-4 g	22 Pizza Dippers-38 g Salad Bar-2 g Blueberries-17 g
25 Chicken Nuggets-12 g French Fries-17 g Carrots-6 g Pears-17-g	26 Hamburger Hot Dish-32g Peas-11 g Mandarin Oranges-20 g	27 Chicken Fajita-14 g Broccoli-5 g Applesauce-22 g	28 Cheese Ravioli-36 g Salad Bar-2 g Peaches-17 g	29 Hamburger on Bun-25 g Wedges-15 g Baked Beans-29 g Strawberries-22 g

### Morning Milk

\$2.10-M-W PK

\$2.40-T-Th PK

\$5.70-K-5<sup>th</sup>

(\$ .30 a day)

Fresh fruit and/or fresh vegetables served as an option with every lunch.

This institution is an equal opportunity provider.

### Lunch Prices:

Reduced 4K (M-W) –7 days @ .40= \$2.80

Reduced 4K (T-Th) – 8 days @ .40= \$3.20

Reduced K-12 – 19 days @ .40 = \$7.60

4K (M-W) –7 days @ 2.15= \$15.05

4K (T-Th) -8 days @ 2.15= \$17.20

K-5<sup>th</sup> grade -19 days @ 2.15 = \$40.85

6<sup>th</sup> – 12<sup>th</sup> grade -19 days @ 2.40 = \$45.60

Disclaimer: Nutrient values have been determined utilizing approved software comprised of common foods found in the USDA database and standardized recipes. These results should be viewed and used only as a general nutrition guide– and not for medical nutrition therapy. This is a close approximation of the true nutrient content since various factors influence the amounts of nutrients in foods.

## NOTICE OF BUDGET HEARING & ANNUAL DISTRICT MEETING

Notice is hereby given to the qualified electors of the Almond-Bancroft School District that the Budget Hearing and Annual Meeting will be held in the Almond-Bancroft School District Auditorium on the third Wednesday of October, being October 18, 2017. Budget Hearing begins at 6:30 P.M. and the Annual Meeting begins at 6:45 P.M.

Kim Weiss, Clerk

August 24, 2017

For Immediate Release:

The Bancroft School is for sale.

The Almond-Bancroft School District is entertaining offers from interested parties to purchase the school located on School Road in Bancroft. The approximate 9,000 square foot building sits on an estimated five (5) acre site, and most recently housed the District's pre-K and kindergarten classes. Due to recent declines in district enrollment, the school in Almond has enough room to accommodate all of the District's 399 students.

The process to close the school began last year with the results of an advisory referendum that residents voted 817 – 454 in support of closing the school. The Almond-Bancroft School Board then voted in January to relocate the classes being held in Bancroft to the school in Almond beginning in the 2017-2018 school year. This move will result in an increase of the amount of instructional time students receive, a reduction in the time the young students spend on a school bus, and reduced operational expenses.

The district is currently obtaining an appraisal for the building and property located just north of Highway W in the town of Pine Grove.

Anyone with questions or inquires can contact Rich Hanson, District Administrator at the Almond-Bancroft School District Office, or call 715-366-2941. The School Board will review purchase offers beginning at its September 20, meeting.



Almond-Bancroft School  
1336 Elm St  
Almond, WI 54909

Non-Profit Org.  
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